

AGREEMENT NO. **EO-25-68**

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 23-209**

This Amendment to Agreement No. BOS 23-209 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **NOKIA OF AMERICA CORPORATION**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 23-209 was entered into on December 19, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. BOS 23-209, from December 31, 2024 to June 30, 2025.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. BOS 23-209 is hereby extended from December 31, 2024, to June 30, 2025.

All other terms and conditions of Agreement No. BOS 23-209 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 08/28/2024

Budgeted: Yes
Budget Unit: 0717
Line Item: 862239
Org/Object Code: ITPR/862239/IT050
Grant: Yes
Grant No.: 17MIT-RIP-17005-00010

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 08/28/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 08/28/2024

NOKIA OF AMERICA COORPORATION SIGNATURE 1

By: SIGNATURE [Signature]
Date: 02-Oct-2024
CCM

NOKIA OF AMERICA COORPORATION SIGNATURE 2

By: [Signature]
SIGNATURE
Head of Enterprise Market Unit

Date: 02-Oct-2024

NAME AND ADDRESS OF CONTRACTOR:

NOKIA OF AMERICA CORPORATION
PO BOX 911476
DALLAS, TX 75391-1476

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 08/28/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐ EB 22-38
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: Out of County