

PERMISSION TO ENTER AND CONSTRUCT AGREEMENT

In consideration of anticipated benefits, as described below,

Name: COUNTY OF MENDOCINO

Mailing Address: Executive Office

501 Low Gap Rd, Room 1010

Ukiah, CA 95482

hereinafter "Owner", hereby grants permission to the City of Fort Bragg, its officers, employees, and contractors (hereinafter "City"), to enter upon the real property belonging to the undersigned, described and located as follows:

Assessor's Parcel No.: 008-096-10-00

Parcel address: 499 E LAUREL ST

FORT BRAGG, CA 95437

Purpose for Entry:

The City is contracting to install/replace concrete sidewalk, curb, and/or gutter on the corners adjacent to your property

Benefits to accrue to the property owner:

Ordinarily, the installation or upgrades to sidewalks, curbs, gutters, and driveways are the responsibility of the property owner as allowed by State and City regulations. These improvements are being undertaken as part of the 2025 Pavement Preservation Project at no cost to you. The proposed improvements bring your neighborhood further into compliance with the Americans with Disabilities Act (ADA) and save you from bearing the costs of the improvements should you pursue upgrades to your property at a time in the future.

Terms:

City covenants and agrees to indemnify, defend and hold harmless Owner, and its agents, officers, attorneys, and employees, from any and all claims, demands, damages, costs, liabilities and losses whatsoever (including reasonable attorney's fees and costs incurred in defending claims) alleged or arising out of City's operations under this agreement.

All affected areas of the Owner's property shall be left in a neat and workmanlike manner.

This Permission to Enter Agreement will expire two (2) years from the date that the agreement is signed by both parties.

Recommended for Approval:

By: Chantell O'Neal 06/20/2025
AGENT FOR CITY DATE

Chantell O'Neal
Assistant Director- Engineering

PROPERTY OWNER:

By: See next page
OWNER OR AGENT FOR OWNER DATE

City Road: LAUREL ST

Right of Entry No

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle

DEPARTMENT HEAD

Date: 06/26/2025

Budgeted: ☐ Yes ☐ No

Budget Unit:

Line Item:

Org/Object Code:

Grant: ☐ Yes ☐ No

Grant No.:

COUNTY OF MENDOCINO

By: _____

JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____

Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____

Deputy

INSURANCE REVIEW:

By: Darcie Antle

Risk Management

Date: 06/26/2025

CONTRACTOR/COMPANY NAME

By: See Above

SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]

COUNTY COUNSEL

Date: 06/26/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]

Deputy CEO or Designee

Date: 06/26/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____

Flowline Line and Curve Table

Line #/Curve #	Length	Bearing/Delta	Radius
L28	15.03	N88° 43' 06.68"W	
L29	5.50	S1° 16' 53.12"W	

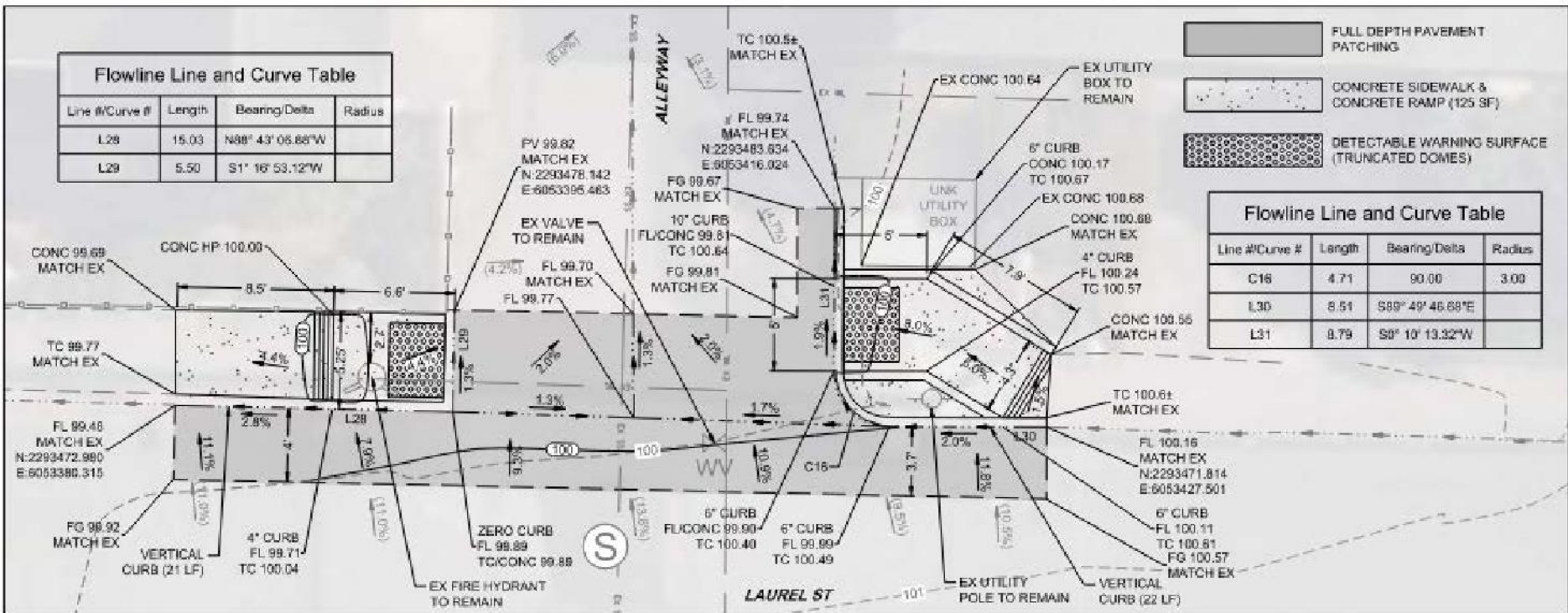
FULL DEPTH PAVEMENT
PATCHING

CONCRETE SIDEWALK &
CONCRETE RAMP (125 SF)

DETECTABLE WARNING SURFACE
(TRUNCATED DOMES)

Flowline Line and Curve Table

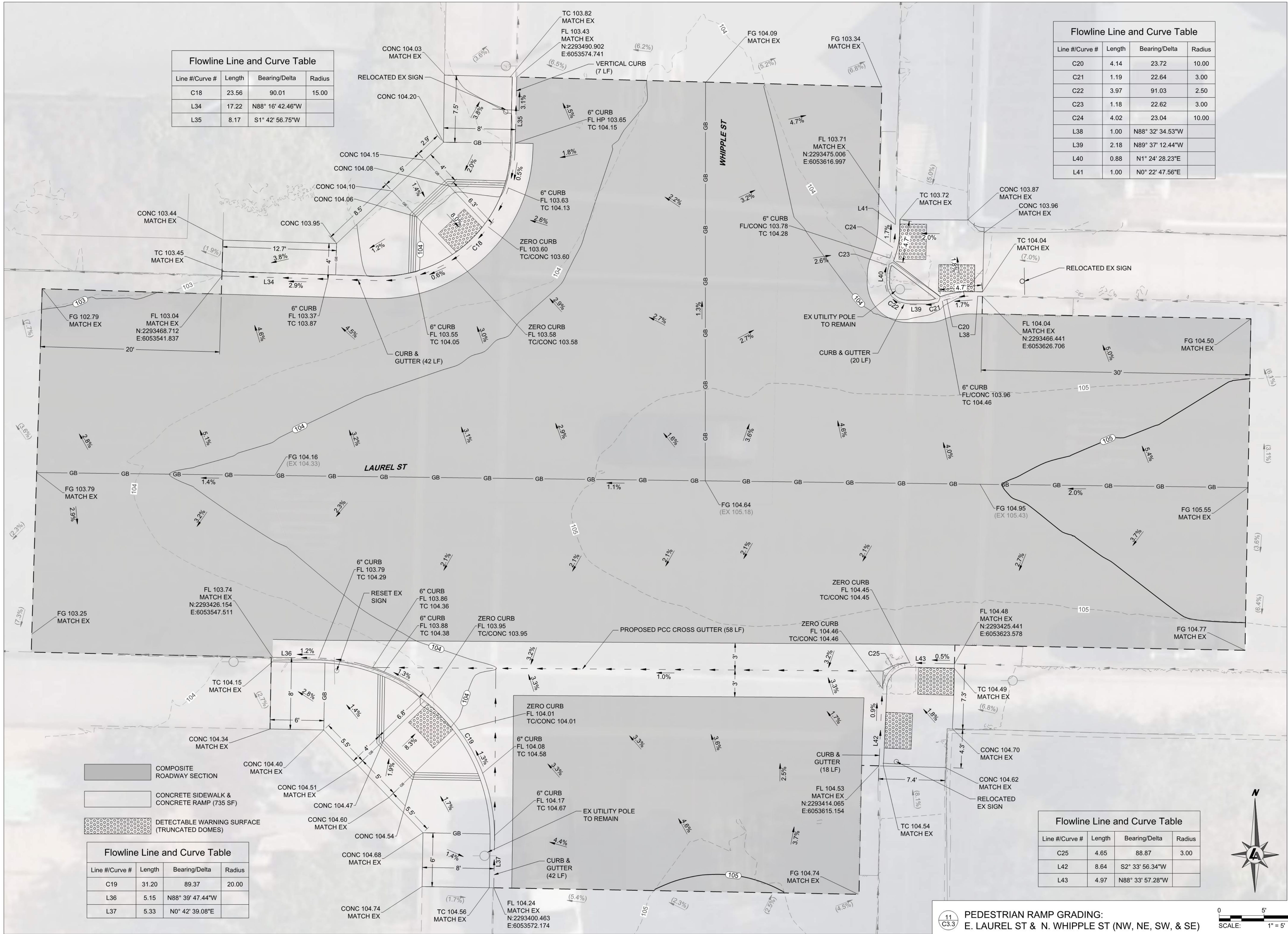
Line #/Curve #	Length	Bearing/Delta	Radius
C16	4.71	90.00	3.00
L30	8.51	S89° 49' 46.68"E	
L31	8.79	S8° 10' 13.32"W	



PEDESTRIAN RAMP GRADING:

E. LAUREL ST & N. WHIPPLE ST/N. HARRISON ST. ALLEY (NW & NE)

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Flowline Line and Curve Table			
Line #/Curve #	Length	Bearing/Delta	Radius
C18	23.56	90.01	15.00
L34	17.22	N88° 16' 42.46"W	
L35	8.17	S1° 42' 56.75"W	

Flowline Line and Curve Table			
Line #/Curve #	Length	Bearing/Delta	Radius
C20	4.14	23.72	10.00
C21	1.19	22.64	3.00
C22	3.97	91.03	2.50
C23	1.18	22.62	3.00
C24	4.02	23.04	10.00
L38	1.00	N88° 32' 34.53"W	
L39	2.18	N89° 37' 12.44"W	
L40	0.88	N1° 24' 28.23"E	
L41	1.00	N0° 22' 47.56"E	

Flowline Line and Curve Table			
Line #/Curve #	Length	Bearing/Delta	Radius
C19	31.20	89.37	20.00
L36	5.15	N88° 39' 47.44"W	
L37	5.33	N0° 42' 39.08"E	

Flowline Line and Curve Table			
Line #/Curve #	Length	Bearing/Delta	Radius
C25	4.65	88.87	3.00
L42	8.64	S2° 33' 56.34"W	
L43	4.97	N88° 33' 57.28"W	



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INFO@LUMOSINC.COM

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CITY OF FORT BRAGG
2025 PAVEMENT PRESERVATION AND REHABILITATION PROJECT
PEDESTRIAN RAMP GRADING
FORT BRAGG
MENDOCINO
CA

REV	DATE	DESCRIPTION

BAR IS 1 INCH ON ORIGINAL DRAWING
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY
C3.3
DRAWN BY: AF
DESIGNED BY: AF
CHECKED BY: AB
JOB NO.: 11335.000
SHEET: 11 OF 38

PEDESTRIAN RAMP GRADING:
E. LAUREL ST & N. WHIPPLE ST (NW, NE, SW, & SE)

