

PERMISSION TO ENTER AND CONSTRUCT AGREEMENT

In consideration of anticipated benefits, as described below,
Name: COUNTY OF MENDOCINO
Mailing Address: Executive Office
501 Low Gap Rd, Room 1010
Ukiah, CA 95482

hereinafter "Owner", hereby grants permission to the City of Fort Bragg, its officers, employees, and contractors (hereinafter "City"), to enter upon the real property belonging to the undersigned, described and located as follows:

Assessor's Parcel No.: 008-096-10-00
Parcel address: 499 E LAUREL ST
FORT BRAGG, CA 95437

Purpose for Entry:

The City is contracting to install/replace concrete sidewalk, curb, and/or gutter on the corners adjacent to your property

Benefits to accrue to the property owner:

Ordinarily, the installation or upgrades to sidewalks, curbs, gutters, and driveways are the responsibility of the property owner as allowed by State and City regulations. These improvements are being undertaken as part of the 2025 Pavement Preservation Project at no cost to you. The proposed improvements bring your neighborhood further into compliance with the Americans with Disabilities Act (ADA) and save you from bearing the costs of the improvements should you pursue upgrades to your property at a time in the future.

Terms:

City covenants and agrees to indemnify, defend and hold harmless Owner, and its agents, officers, attorneys, and employees, from any and all claims, demands, damages, costs, liabilities and losses whatsoever (including reasonable attorney's fees and costs incurred in defending claims) alleged or arising out of City's operations under this agreement.

All affected areas of the Owner's property shall be left in a neat and workmanlike manner.

This Permission to Enter Agreement will expire two (2) years from the date that the agreement is signed by both parties.

Recommended for Approval:

By: Chantell ONeal 06/20/2025
AGENT FOR CITY DATE

PROPERTY OWNER:

By: See next page
OWNER OR AGENT FOR OWNER DATE

Chantell O'Neal
Assistant Director- Engineering

City Road: LAUREL ST

Right of Entry No

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 06/26/2025

Budgeted: Yes No

Budget Unit:

Line Item:

Org/Object Code:

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 07/08/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Armap
Deputy 07/08/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Armap
Deputy 07/08/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 06/26/2025

CONTRACTOR/COMPANY NAME

By: See Above
SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Mark
COUNTY COUNSEL

Date: 06/26/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 06/26/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____



CITY OF FORT BRAGG
**2025 PAVEMENT PRESERVATION
AND REHABILITATION PROJECT
PEDESTRIAN RAMP GRADING**
MENDOCINO
FORT BRAGG

REV	DATE	DESCRIPTION

BAR IS 1 INCH ON ORIGINAL DRAWING

IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

C3.3

DRAWN BY: AF
DESIGNED BY: AF
CHECKED BY: AB
JOB NO.: 11335.000
SHEET: 11 OF 38

Line #/Curve #	Length	Bearing/Delta	Radius
C18	23.56	90.01	15.00
L34	17.22	N88° 16' 42.46"W	
L35	8.17	S1° 42' 56.75"W	

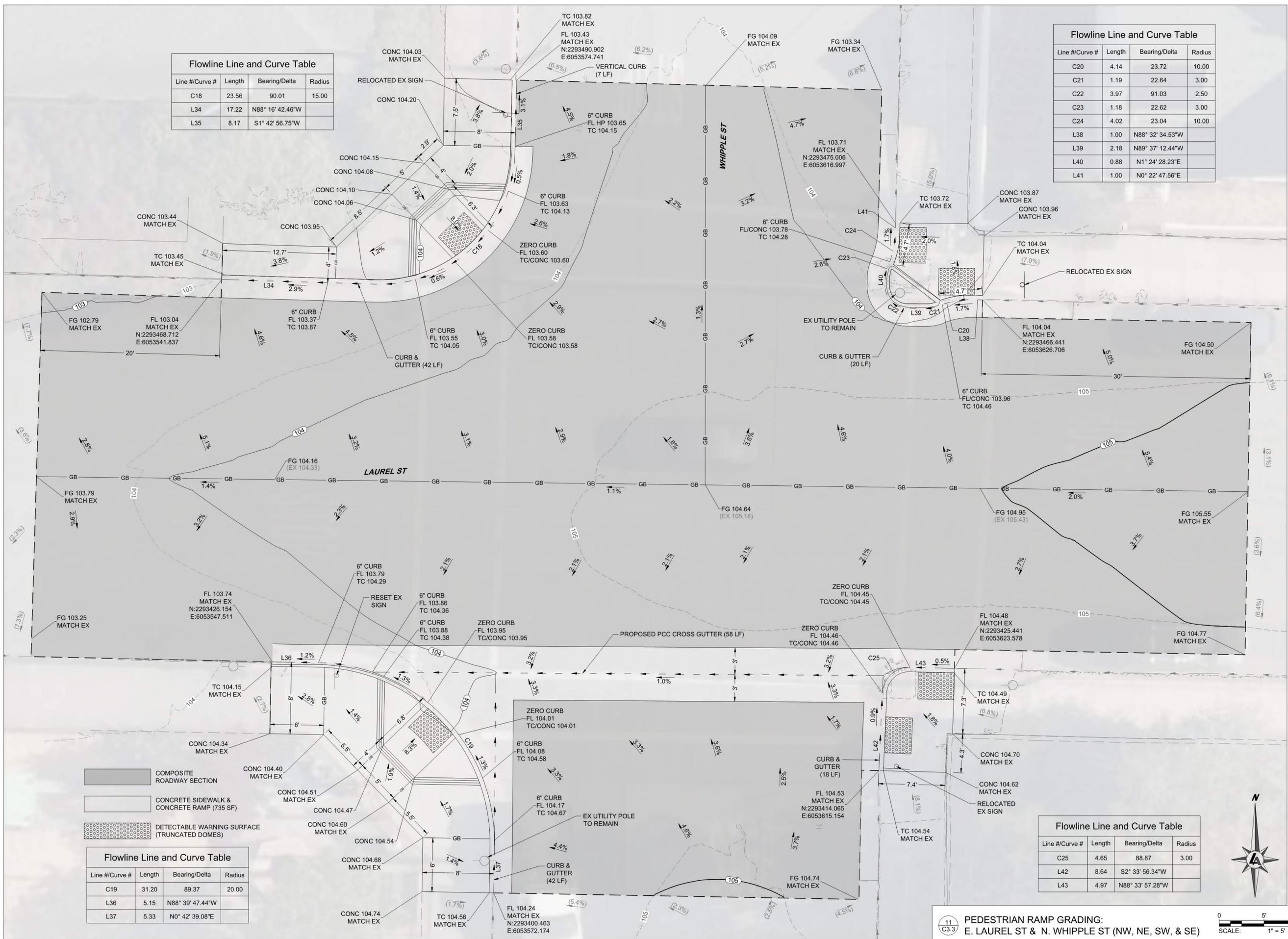
Line #/Curve #	Length	Bearing/Delta	Radius
C20	4.14	23.72	10.00
C21	1.19	22.64	3.00
C22	3.97	91.03	2.50
C23	1.18	22.62	3.00
C24	4.02	23.04	10.00
L38	1.00	N88° 32' 34.53"W	
L39	2.18	N89° 37' 12.44"W	
L40	0.88	N1° 24' 28.23"E	
L41	1.00	N0° 22' 47.56"E	

Line #/Curve #	Length	Bearing/Delta	Radius
C25	4.65	88.87	3.00
L42	8.64	S2° 33' 56.34"W	
L43	4.97	N88° 33' 57.28"W	

Line #/Curve #	Length	Bearing/Delta	Radius
C19	31.20	89.37	20.00
L36	5.15	N88° 39' 47.44"W	
L37	5.33	N0° 42' 39.08"E	

- COMPOSITE ROADWAY SECTION
- CONCRETE SIDEWALK & CONCRETE RAMP (735 SF)
- DETECTABLE WARNING SURFACE (TRUNCATED DOMES)

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11
C3.3 PEDESTRIAN RAMP GRADING:
E. LAUREL ST & N. WHIPPLE ST (NW, NE, SW, & SE)