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AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 23-117

This Second Amendment to BOS Agreement No. <u>23-117</u> is entered into this day of , , by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Renne Public Law Group, LLP</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-117 was entered into on July 11, 2023; and

WHEREAS, BOS Agreement No. <u>23-117</u> was amended the first time on <u>October 31, 2023</u> with BOS Agreement No. <u>23-117-A1</u>; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of Sixty Thousand Dollars (\$60,000) for Fiscal Year 2023/2024, for a revised total Agreement amount of \$160,000.

NOW, THEREFORE, we agree as follows:

 The amount set out in the BOS Agreement No. <u>23-117-A1</u> is hereby increased by \$60,000 for Fiscal Year 2023/2024 for Employer-Employee Relations services and Various Legal Representation as needed for a revised total Agreement amount of \$160.000.

All other terms and conditions of BOS Agreement No. <u>23-117</u> and BOS Agreement No. <u>23-117-A1</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEFARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:		
MUW JAN	In the		
DEPARTMENT HEAD 01/16/2024	LBA:		
Budgeted: ☐ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:		
Budget Unit: 1320	Renne Public Law Group, LLP		
Line Item: 862189	350 Sansome St., Suite 300		
Grant: ☐ Yes ☐ No	San Francisco, CA 94101		
Grant No.: N/A			
By: MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement		
Date:	. ig. come		
ATTEST: DARCIE ANTLE, Clerk of said Board	COUNTY COUNSEL REVIEW:		
Ву:	APPROVED AS TO FORM:		
Deputy	JAMES R. ROSS, County Counsel		
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Brina Blanton Deputy		
DARCIE ANTLE, Clerk of said Board	Departy		
By: Deputy	Date: 01/16/2024		
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:		
By: Dancie antle Risk Management	By: Deputy CEO or Designee		
Date: 01/16/2024	Date: 01/16/2024		
Signatory Authority: \$0-25,000 Department; \$25,001-50,00 Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	00 Purchasing Agent; \$50,001+ Board of Supervisors		