

PA# 23-39-A1

AGREEMENT NO. _____

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. PA-23-39**

This Amendment to Agreement No. PA-23-39 is entered into this 30th day of June, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Regional Government Services Authority (RGS)**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA-23-39 was entered into on October 7, 2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. PA-23-39, from June 30, 2023 to December 31, 2023.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA-23-39 is hereby extended from June 30, 2023 to December 31, 2023.

All other terms and conditions of Agreement No. PA-23-39 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 06/27/2023

Budgeted: Yes No

Budget Unit: 1020

Line Item: 86-2189

Grant: Yes No

Grant No.:

DARCIE ANTLE, Chief Executive Officer

By: [Signature]
PURCHASING AGENT

Date: 06/27/2023

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 06/27/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 06/27/2023

CONTRACTOR/COMPANY NAME

DocuSigned by:
By: [Signature]
SIGNATURE 88434E3025FC4BC... Executive Director

Date: 6/30/2023

NAME AND ADDRESS OF CONTRACTOR:

Regional Government Services Authority
P.O. Box 1350
Carmel Valley, CA 93924

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 06/27/2023

Signatory Authority: \$0-25,000 Department; **\$25,001- 50,000 Purchasing Agent**; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed EB# 23-26

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located outside Mendocino County _____