

RESOLUTION NO. 23-052

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 22-149 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
Revise Pay Range				
From:	Director of Nursing – Public Health	4929	303 - Management	\$57.23 - \$69.68
To:	Director of Nursing – Public Health	TBD	303 - Management	\$59.33 - \$72.12
From:	Supervising Public Health Nurse	3861	101 - SEIU	\$42.63 - \$51.81
To:	Supervising Public Health Nurse	4099	101 - SEIU	\$52.75 - \$64.13
From:	Sr. Public Health Nurse	3675	101 - SEIU	\$40.60 - \$49.34
To:	Sr. Public Health Nurse	3926	101 - SEIU	\$48.22 - \$58.61
From:	Public Health Nurse	3336	101 - SEIU	\$36.82 - \$44.77
To:	Public Health Nurse	3526	101 - SEIU	\$43.81 - \$53.26
From:	Registered Nurse	3025	101 - SEIU	\$33.38 - \$40.58
To:	Registered Nurse	3116	101 - SEIU	\$37.59 - \$45.68
From:	Licensed Vocational Nurse	2097	101 - SEIU	\$23.17 - \$28.16
To:	Licensed Vocational Nurse	2466	101 - SEIU	\$26.69 - \$32.44

The effective date of this Resolution shall be March 19, 2023, to coincide with the beginning of Pay Period 07-23.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 14th day of March, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

GLENN MCGOURTY, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy