

**AMENDMENT TO COUNTY OF MENDOCINO
BOARD OF SUPERVISORS AGREEMENT NO. 22-302**

This Amendment to Agreement No. 22-302 is entered into this 5th day of ~~November~~ ^{December}, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "GRANTOR" and Mendocino County Fire Safe Council, hereinafter referred to as "GRANTEE".

WHEREAS, Agreement No. 22-302 was entered into on December 13, 2022; and

WHEREAS, upon execution of this document by the County of Mendocino and the GRANTEE, this document will become part of the aforementioned agreement and shall be incorporated therein; and

WHEREAS, it is the desire of GRANTEE and GRANTOR to extend the termination date set out in the original Agreement No. 22-302, from December 31, 2023 to June 30, 2024; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. 22-302 will be extended from December 31, 2023 to June 30, 2024.

All other terms and conditions of Agreement No. 22-302 shall remain in full force and effect.

GRANTOR

DARCIE ANTLE, Chief Executive Officer

By: *Janelle Rau*
PURCHASING AGENT

Budgeted: Yes No

Budget Unit: N/A

Line Item: N/A

Grant: Yes No

Grant No.: N/A

COUNTY OF MENDOCINO

By: *Glenn McGourty*
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 12/05/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: *Amrap*
Deputy 12/05/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: *Amrap*
Deputy 12/05/2023

INSURANCE REVIEW:

By: *Darcie Antle*
Risk Management

Date: 10/27/2023

GRANTEE

By: *Scott Cratty*
Scott Cratty (Nov 7, 2023 10:20 PST)

Date: Nov 7, 2023

NAME AND ADDRESS OF CONTRACTOR:

Mendocino County Fire Safe Council

P.O. Box 263

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: *Christian M. Curtis*
Deputy

Date: 10/27/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Li Hoh*
Deputy CEO or Designee

Date: 10/27/2023

Low Gap Park - ROE Amendment 2023-24

Final Audit Report

2023-11-07

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"Low Gap Park - ROE Amendment 2023-24" History

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