

**THIRD AMENDMENT TO
AGREEMENT NO. 17-098**

This Amendment to Agreement No. 17-098 (as previously amended by BOS Agreement 17-098A1 and 17-098A2) is entered into this 17th day of Sept., 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Mitchell, Brisso, Delaney & Vrieze, hereinafter referred to as "CONTRACTOR".

WHEREAS, Board of Supervisors Agreement No. 17-098 was entered into on September 12, 2017; and

WHEREAS, BOS Agreement No. 17-098A1 was entered into on February 27, 2018; and

WHEREAS, BOS Agreement No. 17-098A2 was entered into on April 10, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Mitchell, Brisso, Delaney & Vrieze, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 17-098, from June 30, 2018 to June 30, 2019; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the amount payable to CONTRACTOR from \$250,000 to \$275,000.

NOW, THEREFORE, we agree as follows:

1. The amount payable to CONTRACTOR has been extended to \$275,000.
2. The termination date shall be extended to June 30, 2019.

All other terms and conditions of BOS Agreement No. 17-098 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

K. Elliott 8/6/18
DEPARTMENT HEAD DATE

Budgeted: Yes No

Budget Unit: 1210

Line Item: 862189

Grant: Yes No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: Langh. Delaney

NAME AND ADDRESS OF CONTRACTOR:

Mitchell, Brisso, Delaney & Vrieze

PO Box 1008

Eureka, CA 95502

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY OF MENDOCINO

By: Dan Hamburg
DAN HAMBURG, Chair
BOARD OF SUPERVISORS SEP 12 2018

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vant Hagen
Deputy SEP 12 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Vant Hagen
Deputy SEP 12 2018

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: Cathy W. G.
Deputy

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Janette Rau
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____