



REGIONAL BEHAVIORAL HEALTH TRAINING  
CENTER REMODEL

8207 East Road Redwood Valley, CA 95470

CHANGE ORDER

CHANGE ORDER NO: 02

INITIATION DATE: 11-10-2021

FUNDING SOURCE: 1712 – 864365 CA 001  
ORIGINAL CONTRACT: BOS 21-042

TO: ACGC, Inc.  
217 E Street  
Eureka, CA 95501

Distribution to:  
Owner: ☒  
Architect: ☐  
Contractor: ☒

CONTRACT AMT: \$295,858

ORIGINAL CONTRACT TERM: March 29, 2021 through May 28, 2021

BIDDING DOCUMENT: BID 33-20

You are directed to make the following changes in this Contract:

**Increase contract time for County use of the building as alternate care site prior to completion. Add asphalt repair in parking lot per attached.**

The amount listed below satisfies all costs associated with the performance of the work with regard to time extension and money.

Not valid until signed by the Owner.

Signature of the Contractor indicates its agreement herewith, including all adjustment in the Contract Sum or Contract Time.

Original Contract Amount: .....	\$ 295,858.00
Net change by previously authorized Change Orders:.....	\$ 9,265.00
Contract Amount prior to this Change Order: .....	\$ 305,123.00
Contract Amount will be Increased <input checked="" type="checkbox"/> /Decreased <input type="checkbox"/> by this Change Order: \$	3,359.49

**Revised Contract Amount including this Change Order:..... \$ 308,482.49**

The Contract Time will be Increased ☒/Decreased ☐/Unchanged ☐ by: 111 days

The Revised Date of Completion as of the date of this Change Order is: ...November 19, 2021

Approved:

Facilities & Fleet Division Manager

11-18-21  
Date

Assistant Facilities Manager

11/17/2021  
Date

Contractor

11/17/2021  
Date

Facilities and Fleet Division Manager has been authorized by the Board of Supervisors per Public Contract Code section 20142, as Project Manager to order changes or additions in the work up to \$25,000 plus 5 percent of the amount of the original contract cost in excess of two hundred fifty thousand dollars (\$250,000).

Munis Contract Number: CA-B21-042

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted: ☒ Yes ☐ No

Budget Unit: CA 1713 CA 001

Line Item: 864365

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: See Page 1

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

ACGC, Inc

217 E Street

Eureka, CA 95501

**INSURANCE REVIEW:**

By: \_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: \_\_\_\_\_  
Deputy CEO

Date: \_\_\_\_\_

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: \_\_\_\_\_  
Deputy

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_  
Mendocino County Business License: Valid ☐ \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_

**Doug Anderson - Training Center**

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**From:** Jenine Miller  
**To:** Doug Anderson; Dan Mazzanti  
**Date:** 8/19/2021 9:12 AM  
**Subject:** Training Center  
**Cc:** Janelle Rau

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Hello Dan and Doug,

I wanted to check on the status of the training center. We are planning to open on Monday. Sonoma Sweepers plans to be there tomorrow morning at 9 am. I am hoping the contractor is completely out. Can someone from facilities meet me out there at 9 am to open up the facility?

Thanks

*Jenine Miller, Psy.D.  
Behavioral Health Director  
Behavioral Health and Recovery Services  
Mendocino County*

**Suicide is Preventable**

**Reach Out & Ask the Question**

**Are You Suicidal?**

**North Bay Suicide Prevention Hotline:**

**1-855-587-6373**

**Recovery Happens!**

**It's not easy, but worth it**

**We are here to help**

**Substance Use Disorders Treatment:**

**707-472-2637**

**CONFIDENTIALITY NOTICE:**

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**Doug Anderson - Re: Behavioral Health Training - PCO-6 Remove and Replace Asphalt**

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**From:** Doug Anderson  
**To:** Ana Hartwell  
**Date:** 7/23/2021 2:40 PM  
**Subject:** Re: Behavioral Health Training - PCO-6 Remove and Replace Asphalt  
**Cc:** Alexandra Dobkin; Will Adams; Dan Mazzanti; Jenine Miller; Lance Lam...

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Ana,

You may proceed with the asphalt repairs at the Training Center per your PCO-6. The crack fill product is also approved. I will follow up with authorization documents next week.

Doug Anderson  
Assistant Facilities Manager  
Mendocino County Executive Office  
Facilities & Fleet Division  
[707-234-6054](tel:707-234-6054)  
[andersond@mendocinocounty.org](mailto:andersond@mendocinocounty.org)

>>> Ana Hartwell <ana@acgcinc.com> 7/21/2021 11:17 AM >>>

Good morning, Doug,

Attached is PCO-6 for processing.

Thank you,

Ana Hartwell  
Assistant Project Manager  
ACGC, Inc.  
217 E Street, Eureka, CA 95501  
[707-443-6000](tel:707-443-6000) x801 Office  
[707-268-8381](tel:707-268-8381) Fax  
[www.acgcinc.com](http://www.acgcinc.com)



**Doug Anderson - RE: Behavioral Health Training - PCO-6.1 Remove and Replace Asphalt**

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**From:** Doug Anderson  
**To:** Ana Hartwell; Will Adams  
**Date:** 8/3/2021 12:28 PM  
**Subject:** RE: Behavioral Health Training - PCO-6.1 Remove and Replace Asphalt  
**Cc:** Alexandra Dobkin; Dan Mazzanti; Jenine Miller; Walter Kolon

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Will,

We do not approve the additional charge for this PCO. The additional work is not authorized unless it can be completed per the original PCO previously authorized.

Doug Anderson  
Assistant Facilities Manager  
Mendocino County Executive Office  
Facilities & Fleet Division  
[707-234-6054](tel:707-234-6054)  
[andersond@mendocinocounty.org](mailto:andersond@mendocinocounty.org)

>>> Will Adams <will@acgcinc.com> 7/27/2021 5:29 PM >>>

Doug,

The subcontractor says he intended to do the work last week when he had more of his crew there but since he did not get approval for the extra until Friday he needs to charge more for additional mobilization. I did what I could to keep him at the original price but he is insisting on this increase. The original PCO should have been more clear about the timing.

Sent from my U.S.Cellular® Smartphone

----- Original message -----

From: Doug Anderson <andersond@mendocinocounty.org>  
Date: 7/27/21 4:29 PM (GMT-08:00)  
To: Ana Hartwell <ana@acgcinc.com>  
Cc: Alexandra Dobkin <Alexandra@acgcinc.com>, Will Adams <will@acgcinc.com>  
Subject: Re: Behavioral Health Training - PCO-6.1 Remove and Replace Asphalt

Can someone please explain why there is a change?

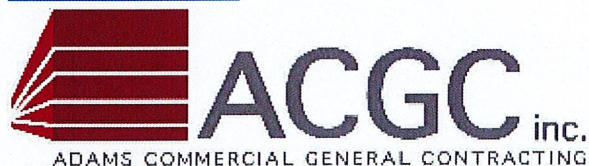
Doug Anderson  
Assistant Facilities Manager  
Mendocino County Executive Office  
Facilities & Fleet Division  
[707-234-6054](tel:707-234-6054)  
[andersond@mendocinocounty.org](mailto:andersond@mendocinocounty.org)

>>> Ana Hartwell <ana@acgcinc.com> 7/27/2021 4:04 PM >>>  
Good afternoon, Doug,

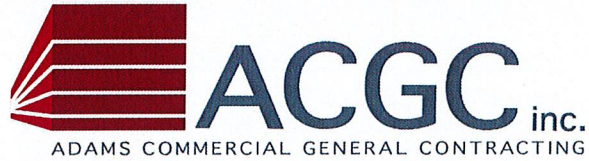
Attached is PCO-6.1 for processing. This replaces the previous version sent last week.

Thank you,

Ana Hartwell  
Assistant Project Manager  
ACGC, Inc.  
217 E Street, Eureka, CA 95501  
[707-443-6000](tel:707-443-6000) x801 Office  
[707-268-8381](tel:707-268-8381) Fax  
[www.acgcinc.com](http://www.acgcinc.com)







**Regional Behavioral Health Training Center Remodel**  
**PROPOSED CHANGE ORDER 6**  
**Remove and Replace Asphalt**

July 21, 2021

Per Owner request, labor and materials to remove and replace asphalt.

Triad, Inc.

Per attached proposal

\$ 2,800.00

Subtotal:	\$	2,800.00
O&P (15%):	\$	420.00
Bond (1.5%):	\$	48.30
Insurance (2.79%):	\$	<u>91.19</u>

**Total: \$ 3,359.49**

Additional contract time requested: 0 days

Upon approval by County of Mendocino, this work will commence and these changes will be submitted as a Change Order to the contract.

Submitted by:

Approved by:

  
\_\_\_\_\_  
Will Adams, ACGC, Inc.      7/21/2021  
Date

\_\_\_\_\_  
County of Mendocino      Date

# Triad Inc

PO Box 6247

Eureka, Ca 95502

Office: (707) 444-8007 Fax: (707) 443-8028

[triad.inc@triadpaves.com](mailto:triad.inc@triadpaves.com)

[License # 1075383](#)

## CHANGE ORDER #1 – ADAMS CONTRACTING – REGIONAL BEHAVIOR HEALTH

- 5'x 5' asphalt, remove and replace.
- 2.5'x 12' asphalt, remove and replace.

Dig out and repair with asphalt concrete.

**TOTAL ADDITION TO CONTRACT: \$2,800.00**

Signed: \_\_\_\_\_

*Jeff Foster*

Date: \_\_\_\_\_

*July 21-21*

Signed: \_\_\_\_\_

*Jeff Foster*

Date: \_\_\_\_\_

*July 21-21*