

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 23-026**

This Amendment to BOS Agreement No. 23-026 is entered into this 5th day of Dec , 2023 , by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and MAGELLAN HEALTH SERVICES OF CALIFORNIA, INC. EMPLOYER SERVICES, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 23-026 was entered into on February 28, 2023; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 23-026, from January 1, 2024 to June 30, 2024; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of Fifty Thousand Dollars (\$50,000), for a revised total Agreement amount of One Hundred Twenty-Two Thousand Dollars (\$122,000).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 23-026 will be extended from January 1, 2024, to June 30, 2024;
2. BOS Agreement No. 23-026 is to be increased by the amount of Fifty Thousand Dollars (\$50,000) for services to be provided in fiscal year 23/24 for a revised contract total of One Hundred Twenty-Two Thousand Dollars (\$122,000).

All other terms and conditions of BOS Agreement No. 23-026 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD

DATE

Budgeted:  Yes  No

Budget Unit: 4025

Line Item: 862189

Grant:  Yes  No

Grant No.: N/A

CONTRACTOR/COMPANY NAME:

By: Gagnesh Vadgama

NAME AND ADDRESS OF CONTRACTOR:

Magellan Health Services of California, Inc. Employer Services

3131 Camino Del Rio North, 4th Floor

San Diego, CA 92108

COUNTY OF MENDOCINO

By: Glenn McGourty, Chair BOARD OF SUPERVISORS

Date: 12/05/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Armap Deputy 12/05/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Armap Deputy 12/05/2023

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS, County Counsel

By: Brina Blanton Deputy

Date: 10/18/2023

INSURANCE REVIEW:

By: Darcie Antle Risk Management

Date: 10/18/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Li Hoh Deputy CEO or Designee

Date: 10/18/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_