

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENT NO. EO #22-35**

This Amendment to Agreement No. EO #22-35 is entered into this 22 day August of 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and CLIENT FIRST CONSULTING GROUP, LLC DBA CLIENT FIRST TECHNOLOGY CONSULTING, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. EO #22-35 was entered into on June 29, 2022; and

WHEREAS, Agreement No. EO #22-35 was amended for the first time May 25, 2023, with Agreement No. EO # 22-35-A1; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the total contract amount set out in the original Agreement No. EO #22-35 by \$5,000 for the continued need of services as defined in Exhibit A of original Agreement No. EO #22-35, for a new total contract amount of \$30,000.00.

NOW, THEREFORE, we agree as follows:

1. The total contract amount set out in out in the original Agreement No. EO #22-35 will be increased by \$5,000.00 for a new contract total amount of \$30,000.00.

All other terms and conditions of Agreement No. EO # 22-35 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

[Signature] 08/22/2023  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1960

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By: [Signature]  
Date: 8/22/2023

NAME AND ADDRESS OF CONTRACTOR:

ClientFirst Technology Consulting

980 Montecito Dr., Ste. 209

Corona, CA 92879

DARCIE ANTLE, Chief Executive Officer

By: [Signature]  
PURCHASING AGENT

Date: 08/22/2023

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 08/22/2023

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

Date: 08/22/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 08/22/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_