GLENN MCGOURTY 1st District Supervisor Chair MAUREEN MULHEREN 2nd District Supervisor Vice-Chair JOHN HASCHAK 3rd District Supervisor DAN GJERDE 4th District Supervisor TED WILLIAMS 5th District Supervisor



COUNTY ADMINISTRATION CENTER 501 Low Gap Road, Room 1070 Ukiah, CA 95482 (707) 463-4441 (t) (707) 463-5649 (f) cob@mendocinocounty.org

# MENDOCINO COUNTY PUBLIC HEALTH, SAFETY, AND RESOURCES COMMITTEE AGENDA REGULAR MEETING February 27, 2023 - 1:30 PM

This meeting will take place in the Board of Supervisors Chambers, at 501 Low Gap Road, Ukiah, California, and virtual attendance will be available via Zoom (pursuant to Government Code section 54953(e)(1)(A)). Meetings are live streamed and available for viewing at https://www.youtube.com/MendocinoCountyVideo

The public may also participate digitally in meetings in lieu of personal attendance. Comment may be made via written comment using o u r online e C o m m e n t platform a t https://mendocino.legistar.com/Calendar.aspx, or by joining the Zoom Webinar and using the "raise hand" feature when Public Comment i s called. For details, please visit: https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement

Zoom Webinar ID: 890 0162 4066 Zoom Phone Number (if joining via telephone): 1 669 900 9128

## **COMMITTEE MEMBERS: Supervisor Gjerde and Supervisor Williams**

## 1. CALL TO ORDER

## 2. COMMITTEE ACTION ITEMS

2a) Discussion and Possible Action Including Acceptance of Update from EKI **Environment** Regarding Discussions and and Water. Inc., Recommendations of the Mendocino County Water Resources Team Technical Advisory Committee to **Prioritize Community Water** Needs (Countywide)

(Sponsor: Water Agency)

<u>Recommended Action:</u>

Accept update from EKI Environment and Water, Inc., regarding discussions and recommendations of the Mendocino County Water Resources Team Technical Advisory Committee to prioritize community water needs (Countywide); and provide direction to staff as appropriate.

Attachments: TAC Summary Report EKI 2023Feb10

### 3. OTHER BUSINESS

#### **3a) PUBLIC EXPRESSION**

## 3b) Approval of Minutes of September 21, 2022 Special Meeting

<u>Recommended Action</u>: Approve minutes of the September 21, 2022 special meeting.

Attachments: 09-21-23 PHSR Minutes

#### **3c)** ANNOUNCEMENTS

## ADJOURNMENT

#### Additional Meeting Information for Interested Parties

For a full list of the latest available options by which to engage with agenda items, please visit https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement

All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meetings eComment link at: https://mendocino.legistar.com/Calendar.aspx

LIVE WEB STREAMING OF COMMITTEE MEETINGS is available at https://mendocino.legistar.com or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.mendocinocounty.org/bos

Thank you for your interest in the proceedings of the Public Health, Safety, and Resources Committee.