



MENDOCINO COUNTY
BOARD OF SUPERVISORS AGENDA
REGULAR MEETING
April 21, 2026 - 9:00 AM

Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/83698766821>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 836 9876 6821

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

Written Comment

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

Verbal Comment

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment (if joining via telephone: press *9 to raise your hand, and *6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

*Note: Voicemail comments are not played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

Supervisor Bernie Norvell (Chair, D4), Supervisor Ted Williams (Vice-Chair, D5)
Supervisor Madeline Cline (D1), Supervisor Mo Mulheren (D2), Supervisor John Haschak (D3)

Darcie Antle, Chief Executive Officer/Clerk of the Board | Katharine L. Elliott, Interim County Counsel

OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

Roll Call**Pledge of Allegiance****PUBLIC EXPRESSION**

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.

Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>

For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441

CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

REGULAR CALENDAR

- R1 Discussion and Possible Action Including Acceptance of Informational Report(s) from the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s)
(Sponsor: Executive Office)**

Recommended Action:

Accept any informational reports provided by the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s).

- R2 Discussion and Possible Action Including Approval or Denial of Requests from Department Heads and Elected Officials Regarding Budget Impacts, Funding and Recruitment of Vacant or New Positions Following the Strategic Hiring Process**
(Sponsor: Human Resources)

Recommended Action:

Approve or deny requests from Department Heads and Elected Officials regarding budget impacts, funding and recruitment of vacant or new positions following the strategic hiring process.

Attachments: [Strategic Hiring Process](#)
[CEO DCEO Request](#)

- R3 Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending Exhibit X - Mendocino County Master Fee Schedule Effective June 20, 2026, Unless Code or Policy Require Longer, Adopting Fee Modifications for the Departments of Agriculture, Executive Office, Environmental Health, Health Services, Museum, Planning and Building Services, Social Services, and Land Improvement/Transportation (Sponsor: Executive Office)**

Recommended Action:

Adopt Resolution amending Exhibit X - Master Fee Schedule effective June 20, 2026, unless code or policy require longer, adopting fee modifications for the departments of Agriculture, Executive Office, Environmental Health, Health Services, Museum, Planning and Building Services, Social Services, and Land Improvement/Transportation; and authorize Chair to sign same.

Attachments: [Resolution 26-069](#)

[Resolution](#)

[MCEO affidavit 6957178](#)

[AG Fee Memo 04.2026](#)

[EH Fee Memo 04.2026](#)

[EMS Fee Memo 04.2026](#)

[Land Fee Memo 04.2026](#)

[Museum Fee Memo 04.2026](#)

[PBS Fee Memo 04.2026](#)

[SS Fee Memo 04.2026](#)

[Apr 2026 Proposed Fee Change Memo Final](#)

[Exhibit X - Master Fee Schedule April 2026 - Supervision Rate
New Format](#)

[April 2026 CEO Memo Fee Hearing](#)

[EO Fee Memo 04.2026](#)

[04-21-26 BHRS Fee Memo](#)

- R4 Discussion and Possible Action Including Approval of the Recommended Community Corrections Partnership (CCP) Budget for Fiscal Year (FY) 2026-27 in the amount of \$8,700,629, Excluding Growth Funds; Authorization for the Chief Probation Officer to Update the Approved Budget by the Amount of Growth Funds Received, if Any, Less Mandated Allocation to the Local Innovation Subaccount, by Designating the Funds as Contingency or Reserve; and Authorization for the Chief Probation Officer to Implement the CCP Budget (Sponsor: Probation)**

Recommended Action:

Approve the recommended Community Corrections Partnership (CCP) Budget for Fiscal Year (FY) 2026-27 in the amount of \$8,700,629, excluding growth funds; authorize the Chief Probation Office to update the approved budget by the amount of Growth Funds received, if any, less mandated allocation to the Local Innovation Subaccount, by designating the funds as Contingency or Reserve; and authorize the Chief Probation Officer to implement the CCP Budget.

Attachments: [CCP Budget Presentation FY26-27](#)

- R5 Discussion and Possible Action Including Acceptance of the Mendocino County Juvenile Justice Plan (MCJJP) Date March 20, 2026, Representing Mendocino County's Comprehensive Multi-Agency Juvenile Justice Plan (CMJJP); Approval of the Juvenile Justice Crime Prevention Act (JJCPA) Budget for Fiscal Year (FY) 2026-27; and Authorization for the Chief Probation Officer to Implement the JJCPA Budget (Sponsor: Probation)**

Recommended Action:

Accept the Mendocino County Juvenile Justice Plan (MCJJP) date March 20, 2026, which represents Mendocino County's Comprehensive Multi-Agency Juvenile Justice Plan (CMJJP); approve the Juvenile Justice Crime Prevention Act (JJCPA) budget for Fiscal Year (FY) 2026-27; and authorize the Chief Probation Officer to implement the JJCPA budget.

Attachments: [Juvenile Justice Consolidated Plan - Final 3-20-26](#)
[MENDOCINO COUNTY JUVENILE JUSTICE PLAN 4-21-26](#)

- R6 Discussion and Possible Action Including Acceptance of the Mendocino County California Juvenile Justice Realignment Block Grant (JJRBG) Annual Plan for Fiscal Year (FY) 2026-27 Dated March 20, 2026; Acceptance of the JJRBG Budget for Fiscal Year 2026-27; and Authorization for the Chief Probation Officer to Implement the JJRBG Budget**

(Sponsor: Probation)

Recommended Action:

Accept the Mendocino County California Juvenile Justice Realignment Block Grant (JJRBG) Annual Plan for FY 2026-27 dated March 20, 2026; accept the JJRBG budget for FY 2026-27; and authorize the Chief Probation Officer to implement the JJRBG budget.

Attachments: [Mendocino County California Juvenile Justice Realignment Block Grant \(JJRBG\) Plan - 3-20-26](#)
[Mendocino County Juvenile Justice Realignment Block Grant Plan 2025](#)

- R7 Discussion and Possible Action Including Adoption of Resolution of the Mendocino County Board of Supervisors Approving and Disapproving Certain Exceptions from the County Road Standards for the Bella Vista Subdivision Project (Ukiah Area)**

(Sponsor: Transportation)

Recommended Action:

Adopt Resolution of the Mendocino County Board of Supervisors approving and disapproving certain exceptions from the County Road Standards for the Bella Vista Subdivision Project (Ukiah area); and authorize Chair to sign same.

Attachments: [Resoution 26-070](#)
[Resolution](#)
[Resolution Attachment A - Sonoma County Rolled Curb Standard](#)
[Bella Vista Estates Tab H Memo](#)
[Applicant Tab H Referral Documents](#)
[04-21-26 Bella Vista Estates Tab H reso - 4.21 red final - HDPE 4 feet](#)
[04-21-26 Bella Vista Estates Tab H reso - 4.21 cln final - HDPE 4 feet](#)
[04-21-26 Bella Vista Estates Tab H reso - 4.21 red final](#)
[04-21-26 Bella Vista Estates Tab H reso - 4.21 cln final](#)

**R8 Chief Executive Officer's Report
(Sponsor: Executive Office)**

Recommended Action:

Accept the Chief Executive Officer's report.

Attachments: [CEO Report April 2026 - English](#)
[CEO Report April 2026 - Spanish](#)
[CEO Report April 2026 Hyperlink - English](#)
[CEO Report April 2026 Hyperlink - Spanish](#)

**R9 Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform
(Sponsor: Executive Office)**

Recommended Action:

Provide direction to staff on matters of legislation.

**R10 Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest
(Sponsor: Board of Supervisors)**

Recommended Action:

Provide direction to staff on matters of legislation.

Attachments: [IWPC Documents \(Cline\)](#)

MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

CS1 Pursuant to Government Code section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: Multiple Cases - In Re: National Prescription Opiate Litigation, U.S. District Court for the Northern District of Ohio, Case Nos. 1:17-md-02804-DAP and 1:18-op-45654-DAP; County of Mendocino, et al. v. Amerisourcebergen Drug Corporation, et al. - Case No. 1:18-cv-02712, (Six Remnant Defendants - Associated Pharmacies, Inc (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics))

CS2 Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator - Agency Negotiators: Darcie Antle and Cherie Johnson; Employee Organization(s): Service Employees' International Union (SEIU) Local 1021, Mendocino County Deputy Sheriffs' Association (DSA), Mendocino County Law Enforcement Management Association (MCLEMA), Mendocino County Management Association, Mendocino County Association of Confidential Employees (MCACE), Mendocino County Department Head Association, Mendocino County Probation Employees' Association (MCPEA) Teamsters Local 856, Mendocino County Public Authority

CS3 Pursuant to Government Code Section 54957 - Public Employee Appointment - Chief Executive Officer

CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

MINUTES

C1 Approval of Minutes of April 7, 2026, Regular Meeting

Recommended Action:

Approve minutes of April 7, 2026, regular meeting.

Attachments: [04-07-26 Minutes](#)

APPOINTMENTS

C2 Approval of Appointments/Reappointments

Recommended Action:

Approve the following appointments/reappointments:

- 1. Deneese Parker, Director, County Commission on Medical Care/Partnership Health Plan of California;*
- 2. Neeka Aguirre, Second District Representative, Museum Advisory Board; and*
- 3. William Oliver, Member, Round Valley Municipal Advisory Council.*

Attachments: [Parker Application](#)

[Aguirre Application](#)

[Oliver Application](#)

EXECUTIVE OFFICE

- C3 Approval of Agreement with Premise Health Employer Solutions, LLC. on Behalf of its Affiliate eHealthScreenings, in the Amount of \$135,000, to Provide Wellness Screening Services, Effective January 1, 2026 through December 31, 2028; and Approval of the Related Business Associate Agreement**

Recommended Action:

Approve Agreement with Premise Health Employer Solutions, LLC. on behalf of its affiliate eHealthScreenings, in the amount of \$135,000, to provide wellness screening services, effective January 1, 2026 through December 31, 2028; approve the related Business Associate Agreement; and authorize the Chief Executive Officer or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 26-036](#)
[Agreement 26-037](#)

- C4 Approval of Retroactive Agreement with Shaw Yoder Antwih Schmelzer and Lange, Inc., in the Amount of \$94,500, for Consulting Services to Provide Legislative Representation on Behalf of Mendocino County Before the State Legislature, and to Assist Mendocino County in Achieving its Legislative Goals, Effective April 1, 2026, through June 30, 2028**

Recommended Action:

Approve retroactive Agreement with Shaw Yoder Antwih Schmelzer and Lange, Inc., in the amount of \$94,500, for consulting services to provide legislative representation on behalf of Mendocino County before the State Legislature, and to assist Mendocino County in achieving its legislative goals, effective April 1, 2026 through June 30, 2028; authorize the Chief Executive Officer or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 26-038](#)

- C5 Approval of Request by Covelo Fire Protection District to Extend the One-Time Pacific Gas and Electric Disaster Settlement Funds, in the Amount of \$15,044 to Purchase EMS Equipment and Supplies**

Recommended Action:

Approve request by Covelo Fire Protection District to extend the one-time Pacific Gas and Electric Disaster Settlement Funds, in the amount of \$15,044 to purchase EMS equipment and supplies; and authorize the Chief Executive Officer or designee to sign the resulting agreement and any amendments that do not increase the maximum amounts.

Attachments: [Covelo Fire Protection District Request](#)

- C6 Approval of Agreement with Towill, Inc., in the Amount of \$107,000 for LiDAR Mapping Services for Phase I of the Building Resilient Infrastructure and Communities (BRIC) Program, Effective Upon Contract Execution, Through October 15, 2026**

Recommended Action:

Approve of Agreement with Towill, Inc., in the amount of \$107,000 for LiDAR Mapping Services for Phase I of the Building Resilient Infrastructure and Communities (BRIC) Program, effective upon contract execution, through October 15, 2026; authorize the Chief Executive Officer or designee to sign any future amendments to the Agreement that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 26-039](#)

- C7 Ratification of Letter of Support for AB 2279 (Gipson)**

Recommended Action:

Ratify letter of support for AB 2279 (Gipson).

Attachments: [Letter of Support](#)

- C8 Ratification of Letter of Support for ACR 97 (Rogers) - Charlie Barra Memorial Bridge**

Recommended Action:

Ratify letter of support for ACR 97 (Rogers) - Charlie Barra Memorial Bridge.

Attachments: [Letter of Support](#)

- C9 Ratification of Letter of Support for Sonoma Water Q/Z Mussel Prevention and Inspection Efforts at Lake Mendocino Grant Application**

Recommended Action:

Ratify letter of support for Sonoma Water Q/Z Mussel Prevention and Inspection Efforts at Lake Mendocino Grant Application.

Attachments: [Letter of Support](#)

C10 Ratification of Letters of Support for California Counties' H.R.1 Multi-Year Budget Request**Recommended Action:**

Ratify letters of Support for California Counties' H.R.1 Multi-Year Budget Request.

Attachments: [CSAC HR 1 Assembly](#)
[CSAC HR 1 Senate](#)
[CSAC HR 1 Governor](#)

C11 Ratification of Letter of Opposition for AB 2099 (González), Advertising Display: Customary Maintenance**Recommended Action:**

Ratify letter of opposition for AB 2099 (González), Advertising display: customary maintenance.

Attachments: [Letter of Opposition](#)

ASSESSOR/CLERK-RECORDER**C12 Authorization for the Registrar of Voters to Consolidate and Conduct the Mendocino-Lake Community College District Measure (A) with the June 2, 2026, Election****Recommended Action:**

Authorize for the Registrar of Voters to Consolidate and Conduct the Mendocino-Lake Community College District Measure (A) with the June 2, 2026, Election.

- C13 Adoption of Resolution Approving the Application for Funds Under the Help America Vote Act (HAVA) to Improve the Administration of Election for Federal Office, Including to Enhance Election Technology and/or Make Election Security Improvements, Authorizing the County Clerk-Recorder to Conduct all Negotiations, Execute and Submit All Documents, and Authorize the Mendocino County Assessor, Clerk-Recorder to Execute Future Agreements with the State of California for Receipts of HAVA Funds for Reimbursement for Election Activities**

Recommended Action:

Adopt Resolution approving the application for funds under the Help America Vote Act (HAVA) to improve the Administration of Election for Federal Office, including to enhance election technology and/or make election security improvements, authorizing the County Clerk-Recorder to conduct all negotiations, execute and submit all documents, and authorize the Mendocino County Assessor, Clerk-Recorder to execute future Agreements with the State of California for receipts of HAVA funds for reimbursement for election activities; and authorize the Chair to sign same.

Attachments: [Resolution 26-066](#)
[Resolution](#)

BEHAVIORAL HEALTH AND RECOVERY SERVICES

- C14 Approval of Second Amendment to Agreement No. BOS-25-035 with Restpadd Health Corp. in the Amount of \$350,000 for a New Agreement Total of \$1,350,000, to Provide Inpatient Psychiatric Services to Qualified Mendocino County Clients, Effective July 1, 2025, through June 30, 2026**

Recommended Action:

Approve second amendment to Agreement No. BOS-25-035 with Restpadd Health Corp. in the amount of \$350,000 for a new Agreement total of \$1,350,000 to provide inpatient psychiatric services to qualified Mendocino County clients, effective July 1, 2025, through June 30, 2026; authorize the Health Services Director or designee to sign any future amendments to the Agreement that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 25-035-A2](#)

CHILD SUPPORT

- C15 Approval of First Amendment to Agreement No. BOS-25-097 with Kirk Gorman, Attorney at Law, in the Amount of \$30,000 for a New Total of \$186,000 to Provide Part-Time Child Support Attorney Services Effective July 1, 2025, through June 30, 2026**

Recommended Action:

Approve first amendment to Agreement No. BOS-25-097 with Kirk Gorman, Attorney at Law, in the amount of \$30,000 for a new total of \$186,000 to provide part-time Child Support Attorney Services effective July 1, 2025, through June 30, 2026; and authorize Chair to sign same.

Attachments: [Agreement 25-097-A1](#)

HUMAN RESOURCES

- C16 Adoption of Proclamation Recognizing April 19-25, 2026, as Volunteer Appreciation Week in Mendocino County**

Recommended Action:

Adopt Proclamation recognizing April 19-25, 2026, as Volunteer Appreciation Week in Mendocino County; and authorize Chair to sign the same.

Attachments: [Proclamation](#)

- C17 Adoption of Resolution Correcting Resolution No. 26-060 as Follows: Budget Unit 5010 (Social Services), Add 1.0 FTE Administrative Services Manager I, \$82,284.80 - \$100,027.20/Annually; Delete 1.0 FTE (PN 2157) Staff Services Administrator, \$75,920.00 - \$92,268.80/Annually; and Approval of Reclassification of Incumbent**

Recommended Action:

Adopt Resolution correcting Resolution No. 26-060 as follows: budget unit 5010 (Social Services), add 1.0 FTE Administrative Services Manager I, \$82,284.80 - \$100,027.20/annually; delete 1.0 FTE (PN 2157) Staff Services Administrator, \$75,920.00 - \$92,268.80/annually; approve reclassification of incumbent; and authorize Chair to sign same.

Attachments: [Resolution 26-067](#)
[Resolution](#)

PLANNING AND BUILDING SERVICES

- C18 Authorization of the Issuance of Administrative Coastal Development Permit No. CDP_2025-0019 to Authorize the Work Completed Under EM_2025-0001 to Replace the Foundation and Shore Up the Front Facade of the Main Structure; in Addition, the Project Proposes Changing the Use of the Main Structure to a Single-Family Residence, Remodel the Interior and Exterior of the Structure, Convert an Existing Garage into an Accessory Dwelling Unit, and Construct a Driveway Between the Two Structures, and a Parking Area in the Rear Yard; Located at 38911 N. Highway 1, Westport, APN:013-300-58**

Recommended Action:

Authorize the issuance of Administrative Coastal Development Permit No. CDP_2025-0019 to authorize the work completed Under EM_2025-0001 to replace the foundation and shore up the front facade of the main structure; in addition, the Project proposes changing the use of the main structure to a Single-Family Residence, remodel the interior and exterior of the Structure, convert an existing garage into an Accessory Dwelling Unit, and construct a driveway between the two Structures, and a parking area in the rear yard; Located at 38911 N. Highway 1, Westport, APN:013-300-58.

Attachments: [00.CDP_2025-0019 FINAL NOTICE](#)
[CDP_2025-0019 BOS 4.21.2026 Hearing packet](#)

PUBLIC HEALTH

- C19 Adoption of Resolution Authorizing the Chief Executive Officer or Designee to Sign and Execute the Public Beach Safety Program Grant Agreement, Certify Invoices and Disbursement Requests, and Any Amendments or Renewals Thereto that do not Increase the Annual Maximum Amount with the California State Water Resources Control Board**

Recommended Action:

Adopt Resolution authorizing the Chief Executive Officer or designee to sign and execute the Public Beach Safety Program Grant Agreement, certify invoices and disbursement requests, and any amendments or renewals thereto that do not increase the annual maximum amount with the California State Water Resources Control Board; and authorize Chair to sign same.

Attachments: [Resolution 26-068](#)
[Resolution](#)
[2025-2028 Public Beach Safety Program Grant Letter](#)

SHERIFF-CORONER

C20 Approval of Request for Appropriation of Funds and Authorization to Purchase Two Handheld Narcotics Analyzer Devices in the Total Amount of \$89,860.64 and Addition of the Equipment to the County's List of Fixed Assets

Recommended Action:

Approve request for appropriation of funds and authorize the purchase of two handheld narcotics analyzer devices in the total amount of \$89,860.64; add the devices to the County's list of fixed assets; and authorize Chair to sign same.

Attachments: [Appropriation Form - Signed](#)

[Quote](#)

[Fixed Asset Request Form](#)

SOCIAL SERVICES

C21 Approval of the Memorandum of Understanding (MOU), and Annual Renewals, Between Partnership HealthPlan (PHP) of California and Mendocino County Social Services, Family and Children's Services, to Govern the Coordination of the Delivery of Care and Services for PHP Members who are Receiving County Child Welfare Services

Recommended Action:

Approve Memorandum of Understanding (MOU) and annual renewals with Partnership HealthPlan (PHP) of California, to govern the coordination of the delivery of care and services for PHP Members who are receiving County Child Welfare Services, effective upon full execution for one year with automatic renewals, unless amended or notice of termination by one of the parties in accordance with this MOU; and authorize Chair to sign same.

Attachments: [Memorandum of Understanding \(MOU\)](#)

- C22 Approval of First Amendment to Agreement No. BOS-25-040 with North Coast Opportunities, Inc., in the Amount of \$645,000, for a New Total of \$1,020,607 to Administer California Work Opportunity and Responsibility to Kids (CalWORKs) Stage One Child Care for CalWORKs Welfare-to-Work Participants, Effective July 1, 2025, through June 30, 2026**

Recommended Action:

Approve first amendment to Agreement No. BOS-25-040 with North Coast Opportunities, Inc., in the amount of \$645,000, for a new total of \$1,020,607 to administer California Work Opportunity and Responsibility to Kids (CalWORKs) Stage One Child Care for CalWORKs Welfare-to-Work Participants, effective July 1, 2025, through June 30, 2026; authorize the Social Services Director or designee to sign any future amendments that do not increase the maximum account; and authorize Chair to sign same.

Attachments: [Agreement 25-040-A1](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>

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The Mendocino County Board of Board of Supervisors complies with the Americans with Disabilities Act (ADA) requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code 54953.2). Anyone requiring a reasonable accommodation to participate in a meeting of the Board of Supervisors or Affiliate Meeting Body should contact the Mendocino County Clerk of the Boards Office at (707) 463-4441, not less than 48 hours prior to the meeting.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.