

**CARRE BROWN**  
1st District  
Supervisor

**JOHN MCCOWEN**  
2nd District  
Supervisor  
Vice-Chair

**TOM WOODHOUSE**  
3rd District  
Supervisor

**DAN GJERDE**  
4th District  
Supervisor  
Chair

**DAN HAMBURG**  
5th District  
Supervisor

**CARMEL J. ANGELO**  
Chief Executive Officer/  
Clerk of the Board



**KATHARINE L. ELLIOTT**  
County Counsel

**COUNTY ADMINISTRATION CENTER**  
501 Low Gap Road, Room 1070  
Ukiah, CA 95482  
(707) 463-4441 (t)  
(707) 463-5649 (f)  
cob@co.mendocino.ca.us

## **MENDOCINO COUNTY HEALTH AND HUMAN SERVICES COMMITTEE**

### **AGENDA**

#### **MEETING CANCELED**

**December 12, 2016 - 9:00 AM**  
**BOARD CHAMBERS, ROOM 1070, COUNTY**  
**ADMINISTRATION CENTER**

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**Committee Members: Supervisors Dan Gjerde and Tom Woodhouse**