

CARRE BROWN
1st District
Supervisor

JOHN MCCOWEN
2nd District
Supervisor
Chair

GEORGEANNE
CROSKEY
3rd District
Supervisor

DAN GJERDE
4th District
Supervisor

DAN HAMBURG
5th District
Supervisor
Vice-Chair

CARMEL J. ANGELO
Chief Executive Officer/
Clerk of the Board



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MENDOCINO COUNTY
BOARD OF SUPERVISORS
BOARD OF SUPERVISORS AGENDA
REGULAR MEETING
October 03, 2017 - 9:00 AM
BOARD CHAMBERS, ROOM 1070
COUNTY ADMINISTRATION CENTER

TIMED ITEMS

Please note that all times provided are considered approximate

1:30 P.M. Noticed Public Hearing - Discussion and Possible Action to Introduce and Waive First Reading of an Ordinance Adopting Chapter 6.36 - Cannabis Facilities Businesses and Chapter 20.243 - Cannabis Facilities (refer to item 5(g))

Following the posting of the Agenda, all agenda item supporting documentation, including any material submitted to the Clerk after distribution of the Agenda packet, is available for public review through the Executive Office, 501 Low Gap Road, Room 1010, Ukiah, CA 95482 during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday.

Persons wishing to file documentation on any agenda item for the official record must submit ten (10) copies of each document to the Executive Office.

Members of the public are advised that all cell phones or electronic devices are to be silenced upon entering the Board Chambers.

1. OPEN SESSION (9:00 A.M.)

1a) Roll Call

1b) Pledge of Allegiance

2. PROCLAMATIONS

Items in this section are automatically adopted unless specifically pulled by a Supervisor. Proclamations may be presented or commented on as needed.

**2a) Adoption of Proclamation Recognizing October 15-21, 2017, as Freedom from Workplace Bullies Week in Mendocino County
(Sponsor: Executive Office)**

Recommended Action:

Adopt Proclamation recognizing October 15-21, 2017, as Freedom from Workplace Bullies Week in Mendocino County; and authorize Chair to sign same.

Attachments: [PROCLAMATION - Workplace Bulliving](#)

**2b) Adoption of Proclamation Recognizing the One Hundred Twenty-Fifth Anniversary of the Fort Bragg Guest House Museum
(Sponsors: Supervisors Gjerde and McCowen)**

Recommended Action:

Adopt Proclamation recognizing the one hundred twenty-fifth anniversary of the Fort Bragg Guest House Museum; and authorize Chair to sign same.

Attachments: [Guest House Proclamation](#)

3. PUBLIC EXPRESSION

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board.

Individuals wishing to address the Board under Public Expression are welcome to do so throughout the meeting. To best facilitate these items, please review and complete the public comment/speaker form available at the back of the Boardroom and present to the Clerk. If you wish to submit written comments, please provide 10 copies to the Executive Office staff, located in the County Administration Center, Room 1010. All meetings are tape-recorded, so speakers are reminded to announce their names as they approach the podium.

Public Expression

Attachments: 10-03-17 EAS

4. CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

5. COUNTY EXECUTIVE OFFICE AND DEPARTMENTAL MATTERS

5a) Discussion and Possible Action Including Adoption of Resolution Approving the Memorandum of Understanding Between the County of Mendocino and Teamsters Local 856 (Probation Unit) for the Term of October 1, 2017, Through September 30, 2019

(Sponsors: Executive Office and Human Resources)

Recommended Action:

Adopt Resolution approving Memorandum of Understanding between the County of Mendocino and Teamsters Local 856 (Probation Unit) for the term of October 1, 2017, through September 30, 2019; and authorize Chair to sign same.

Attachments: 10.03.17 Probation Unit (MCPEA) Resolution
draft 17-19 MCPEA MOU 10.3.17 v1

- 5b) Discussion and Possible Action to Form an Ad Hoc Committee to Meet with the City of Ukiah to Consider a Unified Approach Regarding Contracting for Dispatch Services for Emergency Medical Services (EMS) and Fire Services and Report Back to the Board of Supervisors
(Sponsor: Executive Office)**

Recommended Action:

Form an ad hoc committee to work with the City of Ukiah and possibly the City of Willits to form a unified request for proposals regarding Emergency Medical Services (EMS) and Fire Dispatch Services, and appoint two Supervisors to serve on the Committee.

- 5c) Discussion and Possible Action Including Approval of the Board of Supervisors' Responses to the 2016-2017 Grand Jury Reports
(Sponsors: Board of Supervisors and County Counsel)**

Recommended Action:

Approve the Board of Supervisors' responses to the 2016-2017 Grand Jury Reports; authorize Chair to sign same; and direct the Clerk of the Board to return originals to the County Counsel's office for submission.

Attachments:

[BoS Response - Elections Redux](#)
[BoS Response Form - Elections Redux](#)
[Report - Elections Redux 6.22.17](#)
[BoS Response - Formula Business Restriction](#)
[BoS Response Form - Formula Business Restriction](#)
[Report - Formula Business Restriction](#)
[BoS Response - H&HSA](#)
[BoS Response Form - H&HSA](#)
[Report - Another Look at Family and Children's Services Report 6.](#)
[BoS Response - MCRPD](#)
[BoS Response Form - MCRPD](#)
[Report - MCRPD 6.27.17](#)
[BoS Response - Planning and Building Code Enforcement Division](#)
[Report - PB Code Enforcement Division 6.22.17](#)
[BoS Response Form - Planning and Building Code Enforcement D](#)

- 5d) Noticed Public Hearing - Discussion and Possible Adoption of Resolution Approving Agricultural Preserve No. A_2017-0001 (Marietta Vineyards), and Approval of a Williamson Act Contract for Marietta Vineyards, LLC, in Hopland, (APN: 047-370-11); Currently Assessed at 133.64± Acres, and Zoned AG 40**

(Sponsor: Planning and Building Services)

Recommended Action:

Adopt Resolution approving Agricultural Preserve No. A_2017-0001 (Marietta Vineyards); and approval of a Williamson Act Contract for Marietta Vineyards, LLC, in Hopland (APN: 047-370-11) assessed at 133.64± acres, and zoned AG 40; and authorize Chair to sign same.

Attachments: [A 2017-0001 Memo](#)
 [A 2017-0001 Resolution](#)
 [A 2017-0001 Staff Report \(BOS\)](#)
 [A 2017-0001 EXHIBIT BINDER](#)
 [A 2017-0001 \(Marietta Vineyards\) BOS Notice 10-3-17](#)
 [A 2017-0001 \(Marietta Vineyards\) Proof of Publication](#)

- 5e) Discussion and Possible Action Regarding Request for Proposal Number 18-17, "Cannabis Zoning Exemption Development" Results, Including the Evaluation Review Committee's Recommendations Regarding Proposals Received and Contract Award**

(Sponsors: Planning and Building Services and Executive Office)

Recommended Action:

Receive the update and recommendations of the Evaluation Review Committee related to Request for Proposal No. 18-17, "Cannabis Zoning Exemption Development" and award contract to Michael Baker International to provide Cannabis Overlay Exemption Development Services in the amount of \$142,000; and authorize Chair to sign same.

Attachments: [BOS 10-3-17 memo cannibas Overlay.doc](#)
 [9-28-17 MICHAEL BAKER FINAL](#)
 [Proposed Regulatory Approach-Options.pdf](#)
 [10-03-17 McCowen Memo](#)
 [10-03-17 Cannabis Outreach Coalition Letter to CEO Angelo](#)

**5f) Discussion and Possible Action Regarding Informational Update on the Implementation of the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit
(Sponsor: Agriculture)**

Recommended Action:

Accept implementation update regarding the Mendocino County Cannabis Cultivation Program and Cannabis Compliance and Code Enforcement Unit and, as necessary, provide direction on implementation.

Attachments: [10-03-17 Canna Numbers All Months](#)

5g) Noticed Public Hearing - Discussion and Possible Action to Introduce and Waive First Reading of an Ordinance Adopting Chapter 6.36 - Cannabis Facilities Businesses and Chapter 20.243 - Cannabis Facilities (Sponsors: County Counsel, Planning and Building Services, and Treasurer-Tax Collector)

Recommended Action:

Introduce and waive first reading of an Ordinance adopting Chapter 6.36 - Cannabis Facilities Businesses and Chapter 20.243 - Cannabis Facilities.

Attachments: [OA 2017-0001 \(Cannabis Facilities\) Staff Report](#)
[Chapter 6.36 - Redline](#)
[Chapter 20.243 - Redline](#)
[PC Staff Report - OA 2017-0001 Cannabis Facilities](#)
[PC Reso - OA 2017-0001 Cannabis Facilities](#)
[Ordinance Adopting 6.36 and 20.243](#)
[Planning & Building 9.22](#)
[09-29-17 Wheeler Correspondence](#)
[10-2-17 Amato Correspondence](#)
[10-02-17 Cannabis Outreach Coalition Letter](#)
[10-02-17 Thilman Correspondence](#)
[10-02-17 Dakin Correspondence](#)
[10-02-17 Patrick Sellers Correspondence](#)
[10-02-17 Dakin Correspondence 2](#)
[10-03-17 Herman Correspondence](#)
[10-03-17 Nelson Correspondence](#)
[10-03-17 O'Neill Correspondence](#)
[10-03-17 Schindler Correspondence](#)
[10-03-17 Davis Correspondence](#)
[10-03-17 Schindler Correspondence \(2\)](#)
[10-03-17 Mendo Cannabis Facilities](#)
[10-03-17 Dakin](#)
[10-03-17 Ward Correspondence](#)
[10-03-17 Ward Correspondence \(2\)](#)

**5h) Chief Executive Officer's Report
(Sponsor: Executive Office)**

Attachments: [CEO Report 10-03-17 Final With Attachments](#)

5i) Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform

(Sponsor: Executive Office)

Recommended Action:

Provide direction to staff on matters of legislation.

6. BOARD OF SUPERVISORS AND MISCELLANEOUS

6a) Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest

7. BOARD OF DIRECTORS MATTERS

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In-Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

8. MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

9. CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

9a) Pursuant to Government Code Section 54956.9d(2) – Conference with Legal Counsel – Anticipated Litigation: Significant Exposure to Litigation – One Case

9b) Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator - Agency Negotiators: Carmel J. Angelo, Heather Coffman, Heidi Dunham, Alan Flora, Cherie Johnson and Donna Williamson; Employee Organization(s): All

9c) Pursuant to Government Code Section 54956.8 - Conference with Real Property Negotiator – Property APN: 002 093 25 00; 190 Orr Street, Ukiah, California; Agency Negotiators: Carmel J. Angelo and Janelle Rau. Others involved: Sheriff Thomas Allman. Under Negotiation: Property Acquisition, Price and Terms of Payment

10. COMMUNICATIONS RECEIVED AND FILED

Communications received and filed are retained by the Clerk throughout the Board proceedings. To review items described in this section, please contact the Executive Office staff in Room 1010.

10a) Fish and Game Commission - Notice of Proposed Regulatory Action Relative to Amending Subsection 265(d), Title 14, California Code of Regulations, Relating to Use of Dogs for Pursuit/Take of Mammals or for Dog Training. For more information, please contact Mr. Jesse Garcia at (916) 445-3515.

10b) Sonoma County Water Agency - Russian River Hydrologic Status Report (September 8 - September 14, 2017). For more information, please contact Mr. John Mendoza at (707) 547-1929.

10c) Library Advisory Board - July-August 2017, Library Director's Report. For more information, please contact Ms. Karen Horner at (707) 234-2872.

10d) Sonoma County Water Agency - Russian River Hydrologic Status Report (September 15 - September 21, 2017). For more information, please contact Mr. John Mendoza at (707) 547-1929.

4. CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR DENIAL/REJECTION:

CLAIMS AGAINST THE COUNTY**4a) Claim of Stacey Frost**

Attachments: [Notice of Claim with attachments Redacted](#)

4b) Claim of Walt Jorgenson

Attachments: [Notice of Claim Redacted](#)

ITEMS RECOMMENDED FOR APPROVAL:

APPOINTMENTS**4c) Approval of Recommended Appointments/Reappointments**

Recommended Action:

Approve the following appointments/reappointments: Norm Brown, Fish and Game Commission, 3rd District Representative.

Attachments: [Brown](#)

MINUTES**4d) August 8, 2017, Regular Meeting**

Attachments: [08-08-7 Minutes DRAFT](#)

4e) August 15, 2017, Regular Meeting

Attachments: [08-15-17 Minutes - DRAFT](#)

4f) August 22, 2017, Regular Meeting

Attachments: [08-22-17 Minutes - DRAFT](#)

4g) August 29, 2017, Regular Meeting

Attachments: [08-29-17 Minutes - DRAFT](#)

4h) September 12, 2017, Regular Meeting

Attachments: [09-12-17 Minutes - DRAFT](#)

4i) September 19, 2017, Regular Meeting

Attachments: [09-19-17 Minutes - DRAFT](#)

BOARD OF SUPERVISORS

- 4j) Adoption of Resolution Pursuant to Caltrans/California Highway Patrol's Joint Policy Guidelines for Special Events on State Conventional Highways in Order to Obtain a Permit from Caltrans for the Round Valley High School Homecoming Parade in Covelo on Friday, October 20, 2017
(Sponsor: Supervisor Croskey)**

Recommended Action:

Adopt Resolution pursuant to Caltrans/California Highway Patrol's Joint Policy Guidelines for Special Events on State Conventional Highways in order to obtain a permit from Caltrans for the Round Valley High School Homecoming Parade in Covelo on Friday, October 20, 2017, authorize Chair to sign same; and direct the Clerk of the Board to forward copies of the Resolution to the Caltrans District Permit Coordinator (Eureka), the California Highway Patrol, and the Round Valley Unified School District.

Attachments: [RVHS Homecoming Parade Reso](#)
 [RVUSD Request for Road Closure.pdf](#)

- 4k) Approval of Letter to the Army Corps of Engineers (ACOE) Requesting Assistance in Addressing Staffing, Maintenance and Management Issues at Lake Mendocino
(Sponsors: Supervisor Brown and Supervisor McCowen)**

Recommended Action:

Approve letter to the Army Corps of Engineers (ACOE) requesting assistance in addressing staffing, maintenance and management issues at Lake Mendocino; and authorize Chair to sign same.

Attachments: [Army Corps of Engineers 10-3-17](#)

COUNTY COUNSEL

- 4l) Approval of Amendment to Purchasing Agent Agreement No. 18-03 with Anne L. Keck, dba Keck Law Offices in the Amount of \$75,000 (For a New Total of \$125,000), and Extending the Expiration Date from February 28, 2018 to June 30, 2018**

Recommended Action:

Approve Amendment to Purchasing Agent Agreement No. 18-03 with Anne L. Keck, dba Keck Law Offices in the amount of \$75,000 (for a new total of \$125,000), extending the expiration date from February 28, 2018, to June 20, 2018; and authorize Chair to sign same.

Attachments: [Amendment to PA Agreement - Unsigned](#)

4m) Adoption of Resolution Authorizing the Consolidation of Election of the Governing Board of the Gualala Community Services District with the General Election to be Held in November During Even-Numbered Years**Recommended Action:**

Adopt Resolution authorizing the consolidation of election of the Governing Board of the Gualala Community Services District with the General Election to be held in November during even-numbered years; and authorize Chair to sign same.

Attachments: [BOS Resolution - Change of Election Day](#)
[Reso Gualala CSD re change election day](#)
[COB ltr to all districts - signed](#)
[Impact Report 09.18.17](#)

EXECUTIVE OFFICE**4n) Approval of Automobile Allowance for Deputy Chief Executive Officer (Central Services Division)****Recommended Action:**

Approve Automobile Allowance for Deputy Chief Executive Officer (Central Services Division); and distribute approved paperwork to Human Resources and Auditor-Controller.

Attachments: [Auto Allowance - Appendix A](#)

HEALTH AND HUMAN SERVICES AGENCY**4o) Ratification of Submission of Application and Acceptance of Award for Funds from the Substance Abuse and Mental Health Services Administration For Up To \$2,000,000 for Federal Fiscal Years 2017-2022; and Authorization for Health and Human Services Agency Director/Designee to Sign Agreement****Recommended Action:**

Ratify submission of grant application and acceptance of funds awarded from the Substance Abuse and Mental Health Services Administration for up to \$2,000,000 for federal fiscal years 2017-2022; and authorize the Health and Human Services Director/designee to sign Agreement and any amendments that do not affect the maximum amount.

Attachments: [SAMHSA Finding Home Project](#)

- 4p) Approval of Agreement with the Public Health Institute in the Amount of \$106,750 to Provide a Consultant, Tamara Bannan, MPH, to Facilitate Public Health Accreditation Readiness Activities and Assist with the Whole Person Care Pilot Project in Fiscal Year 2017-18**

Recommended Action:

Approve Agreement with the Public Health Institute in the amount of \$106,750 to provide a consultant, Tamara Bannan, MPH, to facilitate Public Health Accreditation readiness activities and assist with the Whole Person Care pilot project in fiscal year 2017-18; authorize the Health and Human Services Agency Director or designee to sign any future amendments to the Agreement that do not increase the annual maximum amount; and authorize Chair to sign same.

Attachments: [Public Health Institute. \\$106.750. 17-18.pdf](#)

- 4q) Authorization of Health and Human Services Agency Director or Designee to Apply for the Partnership HealthPlan of California Local Innovation Grants on Housing Funds, in the Amount of \$1,646,196 for Fiscal Years 2017-19; and Authorization for the HHSA Director or Designee to Sign Agreement, if Awarded, and Amendments that do not Increase the Annual Maximum Amount**

Recommended Action:

Authorize Health and Human Services Agency Director or designee to apply for the Partnership HealthPlan of California Local Innovation Grants on Housing Funds, in the amount of \$1,646,196 for fiscal years 2017-19; and authorize the Health and Human Services Agency Director or designee to sign Agreement, if awarded, and amendments that do not increase the annual maximum amount.

Attachments: [PHP Request for Proposal](#)

HUMAN RESOURCES

- 4r) Approval of Agreement with Alliance Resource Consulting, LLC in the Amount of \$30,000 for Fiscal Year 2017-18 to Provide Recruitment Services of the Agricultural Commissioner/Weights and Measures Sealer Position**

Recommended Action:

Approve Agreement with Alliance Resource Consulting, LLC in the amount of \$30,000 for Fiscal Year 2017-18 to provide recruitment services of the Agricultural Commissioner/Weights and Measures Sealer position; and authorize Chair to sign same.

Attachments: [Alliance Agreement](#)

- 4s) Adoption of Resolution Authorizing Adoption of Salary Grade Adjustments as Follows: Agriculture Commissioner/Sealer Weights and Measures, Salary Grade D45B to D47D; Chief Probation Officer, Salary Grade D46A to Salary Grade D48D; Director Human Resources, Salary Grade U46A to Salary Grade D48D; and Director Planning and Building, Salary Grade D46B to Salary Grade D48D**

Recommended Action:

Adopt Resolution authorizing the adoption of salary grade adjustments for the classifications of Agriculture Commissioner/Sealer Weights and Measures salary grade D45B to D47D, Chief Probation Officer, salary grade D46A to salary grade D48D; Director Human Resources, salary grade U46A to salary grade U48D; Director Planning and Building, salary grade D46B to salary grade D48D; and authorize Chair to sign same.

Attachments: 10.3.17 HR - Salary Grade Adjustment Department Heads - Reso
 09-26-17 Behnke Correspondence

PLANNING AND BUILDING SERVICES

- 4t) Approval of an Agreement with Raney Planning & Management for Preparation of an Environmental Impact Report for the Integrated Wildlife Damage Management Program in an Amount not to Exceed \$166,872 for the term of September 1, 2017 through September 1, 2019**

Recommended Action:

Approve Agreement with Raney Planning & Management for preparation of an Environmental Impact Report for the Integrated Wildlife Damage Management Program in an amount not to exceed \$166,872 for the term of September 1, 2017 through September 1, 2019; and authorize Chair to sign same.

Attachments: [Raney Agreement-signed](#)

- 4u) Adoption of Resolution Authorizing the Processing of a Consolidated Coastal Development Permit by the California Coastal Commission for the Nature Conservancy to Increase Winter Survival and Rearing Capacity for Coho Salmon in the South Fork of the Ten Mile River**

Recommended Action:

Adopt Resolution authorizing the processing of a Consolidated Coastal Development Permit by the California Coastal Commission for the Nature Conservancy to increase winter survival and rearing capacity for Coho Salmon in the South Fork of the Ten Mile River; and authorize Chair to sign name.

Attachments: 1. [CDP 2017-0025 BOS Resolution \(Nature Conservancy\)](#)
 2. [TNC BOS Memo](#)
 3. [CDP 2017-0025 TNC Consolidation Request Letter](#)
 4. [CDP 2017-0025 TNC Location Map](#)
 5. [CDP 2017-0025 TNC Project Plans](#)

TRANSPORTATION

- 4v) Adoption of Resolution of the Mendocino County Board of Supervisors Stating Its Intention to Accept a Quit Claim Deed from Pacific Gas and Electric for Certain Property Located North of Potter Valley (Potter Valley Area)**

Recommended Action:

Adopt Resolution of the Mendocino County Board of Supervisors stating its intention to accept a Quit Claim Deed from Pacific Gas and Electric for certain property located north of Potter Valley (Potter Valley area); and authorize Chair to sign same.

Attachments: [Resolution - PG&E Quitclaim Deed](#)
 [PG&E Quitclaim Deed Final](#)

- 4w) Adoption of Resolution Authorizing the Director of Transportation to Execute Subrecipient Agreement and/or Any Amendments Thereto for Certain State or Federal Funds Administered by and Through the Mendocino Council of Governments That are Allocated to Subrecipient for Varied Projects and Services for the Term of Five Years from July 1, 2017 Through June 30, 2022 on Behalf of Mendocino County With the Mendocino Council of Governments (County Wide)**

Recommended Action:

Adopt Resolution authorizing the Director of Transportation to execute Subrecipient Agreement and/or any Amendments thereto for certain state or federal funds administered by and through the Mendocino Council of Governments that are allocated to Subrecipient for varied projects and services for the term of five years from July 1, 2017 through June 30, 2022 on behalf of Mendocino County with the Mendocino Council of Governments (County Wide); and authorize Chair to sign same.

Attachments: [Letter - MCOG Subrecipient Agreement](#)
 [Resolution - MCOG Subrecipient Agreement](#)
 [FY 2017-18 MCOG subrecipient agreement-MCDOT-rev9-21-2017](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

The Board of Supervisors complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Executive Office by calling (707) 463-4441 at least five days prior to the meeting.

If you wish to address the Board on any matter on the agenda, please review and complete the public comment/speaker form available at the back of the Board Chambers. If you wish to submit documentation, please provide 10 copies to Executive Office staff, located in the Administration Center, Room 1010.

A copy of the Agenda Packet is available for public review in the Executive Office, Room 1010. Proposed actions and supporting documents are considered draft until acted upon by the Board.

Additional information on specific agenda items may be obtained by contacting the sponsoring departments. Contact information for County departments may be obtained at www.co.mendocino.ca.us/departments.htm.

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LIVE WEB STREAMING OF BOARD MEETINGS : www.co.mendocino.ca.us/bos/meetings/publishedmeetings.htm under the "Live Video" tab, or visit the County YouTube channel. For technical assistance, please contact the Executive Office at (707) 463-4441.

Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.co.mendocino.ca.us/bos.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.