

**CARRE BROWN**  
1st District  
Supervisor  
Chair

**JOHN MCCOWEN**  
2nd District  
Supervisor

**JOHN HASCHAK**  
3rd District  
Supervisor  
Vice-Chair

**DAN GJERDE**  
4th District  
Supervisor

**TED WILLIAMS**  
5th District  
Supervisor



**COUNTY ADMINISTRATION CENTER**  
501 Low Gap Road, Room 1070  
Ukiah, CA 95482  
(707) 463-4441 (t)  
(707) 463-5649 (f)  
cob@mendocinocounty.org

## **MENDOCINO COUNTY GENERAL GOVERNMENT COMMITTEE AGENDA**

**October 21, 2019 - 1:30 PM  
BOARD CHAMBERS, ROOM 1070, COUNTY  
ADMINISTRATION CENTER**

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**Committee Members: Supervisors Gjerde and Haschak**

**1) Call To Order**

**2) Committee Action Items**

**2a) Discussion and Possible Direction Regarding the Development of  
Mendocino County's 2019 Legislative Platform**

**Recommended Action:**

*Provide direction to staff regarding the development of Mendocino County's 2019  
Legislative Platform.*

**Attachments:**     [Draft Leg Platform 2020](#)

**2b) Discussion and Possible Action Regarding Request for Direction to Staff and Discussion and Possible Action Regarding Renewal of Library Sales Tax, the Potential for a Sales Tax to Support Fire and Emergency Medical Services (EMS), and the Creation of a Half-Cent Sales Tax for Transportation**

Recommended Action:

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*Provide direction to staff regarding renewal of library sales tax, the potential for a sales tax to support fire and emergency medical services (EMS), and the creation of a half-cent sales tax for transportation.*

**2c) Discussion and Possible Action Regarding Request for Direction to Staff on the Consideration of a Policy Requiring a Fiscal Analysis of Future Initiatives to be Disclosed to Voters Prior to Being Placed on the Ballot**

Recommended Action:

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*Provide direction to staff on the consideration of a policy requiring a fiscal analysis of future initiatives to be disclosed to voters prior to being placed on the ballot.*

**3) Other Business**

**3a) Public Expression**

3b) Announcements

3c) Matters from Staff

3d) Adjournment

**Additional Meeting Information for Interested Parties**

*The Board of Supervisors complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Executive Office by calling (707) 463-4441 at least five days prior to the meeting.*

*If you wish to address the Board on any matter on the agenda, please review and complete the public comment/speaker form available at the back of the Board Chambers. If you wish to submit documentation, please email your documentation to [bos@mendocinocounty.org](mailto:bos@mendocinocounty.org); or submit a hard copy to the Executive Office at least 5 business days in advance of the meeting.*

*A copy of the Agenda Packet is available for public review in the Executive Office, Room 1010. Proposed actions and supporting documents are considered draft until acted upon by the Board.*

*Additional information on specific agenda items may be obtained by contacting the sponsoring departments. Contact information for County departments may be obtained at [www.mendocinocounty.org/departments.htm](http://www.mendocinocounty.org/departments.htm).*

*Board proceedings are broadcast on the local Public Access Channel to accommodate greater public access; tune in at the corresponding Open Session time as posted on the front page of the Agenda.*

*LIVE WEB STREAMING OF BOARD MEETINGS: <https://mendocino.legistar.com>, or visit the County YouTube channel. For technical assistance, please contact the Clerk of the Board at (707) 463-4441.*

*Please reference the departmental website to obtain additional resource information for the Board of Supervisors: [www.mendocinocounty.org/bos](http://www.mendocinocounty.org/bos).*