

CARRE BROWN
1st District
Supervisor

JOHN MCCOWEN
2nd District
Supervisor

JOHN HASCHAK
3rd District
Supervisor
Chair

DAN GJERDE
4th District
Supervisor
Vice-Chair

TED WILLIAMS
5th District
Supervisor



COUNTY ADMINISTRATION CENTER
501 Low Gap Road, Room 1070
Ukiah, CA 95482
(707) 463-4441 (t)
(707) 463-5649 (f)
cob@mendocinocounty.org

MENDOCINO COUNTY
BOARD OF SUPERVISORS
BOARD OF SUPERVISORS AGENDA

AMENDED AGENDA
February 04, 2020 - 9:00 AM
BOARD CHAMBERS, ROOM 1070
COUNTY ADMINISTRATION CENTER

TIMED ITEMS

Please note that all times provided are considered approximate

1:30 P.M. Discussion and Possible Action Regarding Implementation of Measure V, "Declaring Intentionally Killed and Left Standing Trees a Public Nuisance"

(refer to agenda item 6c)

3:00 P.M. Discussion and Possible Action Including Acceptance of Update from the Fire and Emergency Medical Services (EMS) Sustainability Ad Hoc Committee Regarding Road Naming Issues

(refer to agenda item 6d)

Following the posting of the Agenda, all agenda item supporting documentation, including any material submitted to the Clerk after distribution of the Agenda packet, is available for public review through the Executive Office, 501 Low Gap Road, Room 1010, Ukiah, CA 95482 during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday.

Persons wishing to file documentation on any agenda item for the official record must submit ten (10) copies of each document to the Executive Office.

Members of the public are advised that all cell phones or electronic devices are to be silenced upon entering the Board Chambers.

1. OPEN SESSION (9:00 A.M.)

1a) Roll Call

1b) Pledge of Allegiance

2. PROCLAMATIONS

Items in this section are automatically adopted unless specifically pulled by a Supervisor. Proclamations may be presented or commented on as needed.

2a) Adoption of Proclamation Recognizing and Honoring Ms. Edith Recagno Keenan Ceccarelli Upon Her 112th Birthday on February 5, 2020 (Sponsor: Supervisor Haschak)

Recommended Action:

Adopt Proclamation recognizing and honoring Ms. Edith Recagno Keenan Ceccarelli upon her 112th birthday on February 5, 2020; and authorize Chair to sign same.

Attachments: [Proclamation](#)

3. PUBLIC EXPRESSION

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda, but may ask questions to clarify the speaker's comment. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board.

Individuals wishing to address the Board under Public Expression are welcome to do so throughout the meeting. To best facilitate these items, please review and complete the public comment/speaker form available at the back of the Boardroom and present to the Clerk. If you wish to submit written comments, please provide 10 copies to the Executive Office staff, located in the County Administration Center, Room 1010. All meetings are tape-recorded, so speakers are reminded to announce their names as they approach the podium.

Public Expression

4. CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

5. COUNTY EXECUTIVE OFFICE AND DEPARTMENTAL MATTERS

- 5a) Discussion and Possible Action Including Adoption of Resolution Declaring County Owned Property Located at Vacated County Road 141, Rivino Ranch Road as Surplus; Approval of Agreement to Purchase and Escrow Instructions for the Sale of this Property to Jason N. McConnell and Suzanne J. Jahnke, in the Amount of \$11,500 (Eleven Thousand Five Hundred Dollars); and Authorization for Purchasing Agent or Designee to Sign and Execute Any and All Agreements, Amendments and Other Documents Related to the Sale of Real Property at Vacated County Road 141, Rivino Ranch Road (APN 184-210 RW) (Sponsor: Executive Office)**

Recommended Action:

Adopt Resolution declaring County owned property located at vacated County Road 141, Rivino Ranch Road as surplus; approve Agreement to purchase and escrow instructions for the sale of this property to Jason N. McConnell and Suzanne J. Jahnke, in the amount of \$11,500 (eleven thousand five hundred dollars); authorize the Chair to sign same; and further, authorize Purchasing Agent or designee to sign and execute any and all Agreements, amendments and other documents related to the sale of real property at vacated County Road 141, Rivino Ranch Road (APN 184-210 RW).

Attachments: [Resolution 20-012](#)
 [Agreement 20-006](#)

- 5b) Discussion and Possible Action Including Acceptance of Presentation on the Orchard Avenue Extension Feasibility Study (Ukiah Area) (Sponsor: Transportation)**

Recommended Action:

Accept presentation regarding the Orchard Avenue Extension Feasibility Study (Ukiah Area); and provide direction as appropriate.

Attachments: [Presentation](#)
 [Report](#)

**5c) Discussion and Possible Action Including Acceptance of Presentation Regarding the North State Street - Highway 101 Intersection/Interchange Alternatives Analysis (Ukiah Area)
(Sponsor: Transportation)**

Recommended Action:

Accept presentation regarding the North State Street - Highway 101 Intersection/Interchange Alternatives Analysis (Ukiah Area); and provide direction to staff as appropriate.

Attachments: [Presentation Report](#)

**5d) Discussion and Possible Action Including Introduction and Waive First Reading of an Ordinance Adding Chapter 10A.15A to the Mendocino County Code Establishing Additional Prohibitions on the Propagation, Cultivation, Raising and Growing of Genetically Modified Organisms in Mendocino County
(Sponsors: Agriculture and County Counsel)**

Recommended Action:

Introduce and waive first reading of an Ordinance adding Chapter 10A.15A to the Mendocino County Code establishing additional prohibitions on the propagation, cultivation, raising and growing of genetically modified organisms in Mendocino County.

Attachments: [Staff Report](#)
[Ordinance](#)
[Ordinance Summary](#)
[02-03-2020 Drell Correspondence](#)
[02-03-2020 Nelson Correspondence](#)
[02-03-2020 Wilson Correspondence](#)

5e) Discussion and Possible Action Including Adoption of Urgency Ordinance Extending a Temporary Moratorium on the Cultivation of Industrial Hemp Within the Unincorporated Areas of Mendocino County Pending the Study and Consideration of Land Use and Other Regulations Pertaining to Such Cultivation

(Sponsors: Agriculture and County Counsel)

Recommended Action:

Adopt Urgency Ordinance extending a temporary moratorium on the cultivation of industrial hemp within the unincorporated areas of Mendocino County pending the study and consideration of land use and other regulations pertaining to such cultivation; and authorize Chair to sign same.

Attachments: [Ordinance 4458](#)
[Ordinance Summary](#)
[Staff Report](#)
[Affidavit of Publication](#)
[02-03-2020 Nelson Correspondence](#)

5f) Discussion and Possible Action Regarding an Update to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the January 7, 2020 Update

(Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

Recommended Action:

Accept update from the Mental Health Treatment Act Citizen's Oversight Committee; and provide direction as appropriate.

- 5g) Discussion and Possible Action Including Approval of Retroactive Amendment to Agreement No. 19-008 with PartnerRe America Life Insurance Company (PartnerRe) for an Estimated Amount of \$1,300,300, for a Revised Estimated Agreement Amount of \$2,500,300 and Revised Contract Term of January 1, 2019 through December 31, 2020, to Continue to Provide a Stop-Loss Reinsurance Policy, Which Includes Specific Excess Loss and Aggregate Excess Loss Insurance Coverage for the County's Self-Funded Health Plan for the Calendar Year Period of January 1, 2020 through December 31, 2020 (Sponsor: Human Resources)**

Recommended Action:

Approve retroactive amendment to Agreement No. 19-008 with PartnerRe for the estimated amount of \$1,300,300, for a revised estimated Agreement amount of \$2,500,300 and revised contract term of January 1, 2019 through December 31, 2020, to continue to provide a Stop-Loss Reinsurance Policy, which includes Specific Excess Loss and Aggregate Excess Loss Insurance coverage for the County's Self-Funded Health Plan for the calendar year period of January 1, 2020 through December 31, 2020; authorize the Human Resources Director, upon completion of a marketing analysis each year, to approve future annual stop loss renewals with PartnerRe that do not exceed an annual 10% increase over the 2020 rates; and authorize Chair to sign same.

Attachments: [Agreement 19-008-A1](#)

- 5h) Chief Executive Officer's Report (Sponsor: Executive Office)**

Recommended Action:

Accept the Chief Executive Officer's report.

- 5i) Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)**

Recommended Action:

Provide direction to staff on matters of legislation.

6. BOARD OF SUPERVISORS AND MISCELLANEOUS

- 6a) Discussion and Possible Action Including Adoption of an Urgency Ordinance Adding Chapter 14.32 to Title 14 of the Mendocino County Code - Camping Restrictions on Public and Private Property and Amending Chapter 14.28 of Title 14 of the Mendocino County Code - Use of County Parks
(Sponsor: Homeless Action Ad Hoc Committee; Supervisors Gjerde and McCowen)**

Recommended Action:

Adopt Urgency Ordinance adding Chapter 14.32 to Title 14 of the Mendocino County Code - Camping Restrictions on Public and Private Property and amending Chapter 14.28 of Title 14 of the Mendocino County Code - Use of County Parks; and authorize Chair to sign same.

Attachments: [Ordinance 4457](#)
[Ordinance summary](#)
[Ordinance redline](#)

- 6b) Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest**

Attachments: [1st District Supervisor Report](#)
[2nd District Supervisor Report](#)
[3rd District Supervisor Report](#)

- 6c) Discussion and Possible Action Regarding Implementation of Measure V, "Declaring Intentionally Killed and Left Standing Trees a Public Nuisance"
(Sponsors: Supervisors Haschak and Williams)**

Recommended Action:

Discuss implementation of Measure V, "Declaring Intentionally Killed and Left Standing Trees a Public Nuisance"; and provide direction to staff as appropriate.

Attachments: 02-03-2020 McCowen/Gierde Memo
02-04-2020 Imazapvr Use Public Comment
02-04-2020 Bosk Correspondence

- 6d) Discussion and Possible Action Including Acceptance of Update from the Fire and Emergency Medical Services (EMS) Sustainability Ad Hoc Committee Regarding Road Naming Issues**
(Sponsor: Fire and EMS Sustainability Ad Hoc Committee; Supervisors McCowen and Williams)

Recommended Action:

Accept update from the Fire and EMS Sustainability Ad Hoc Committee regarding road naming issues; and provide direction to staff as appropriate.

Attachments: Road Naming Issues and Proposal
01-31-2020 - Fire Safe Council Correspondence

- 6e) Discussion and Possible Action Including Acceptance of Update from the Fire and Emergency Medical Services (EMS) Ad Hoc Committee Regarding Possible Scheduling and Content of a Special Meeting of the Board of Supervisors to Hold a Workshop on Mendocino County Ambulance Service Current Conditions and Options for Enhancement**
(Sponsor: Fire and EMS Ad Hoc Committee; Supervisors McCowen and Williams)

Recommended Action:

Accept update from the Fire and EMS Ad Hoc Committee regarding possible scheduling and content of a Special Meeting of the Board of Supervisors to hold a workshop on Mendocino County ambulance service current conditions and options for enhancements; and provide direction to staff as appropriate.

- 6f) Discussion and Possible Action Regarding Request for the Appointment of a Local Government Leader to Participate on the Governor's Forest Management Task Force (FMTF)**
(Sponsor: Supervisor Brown)

Recommended Action:

Appoint a local government leader to participate on the Governor's Forest Management Task Force; and provide direction to staff, as appropriate.

Attachments: [Letter](#)

- 6g) Discussion and Possible Action Including Adoption of Resolution Endorsing Measure C - Mendocino Coast Health Care District's Lease to Stone Point Health, an Affiliate of Adventist Health System/West**
(Sponsors: Supervisor Gjerde and Supervisor Williams)

Recommended Action:

Adopt Resolution endorsing Measure C - Mendocino Coast Health Care District's lease to Stone Point Health, an affiliate of Adventist Health System/West; and authorize Chair to sign same.

Attachments: [Resolution 20-013](#)

- 6h) Discussion and Possible Action Regarding Allocation of \$25,000 for a Cannabis Equity Assessment; Including Direction to Staff to Utilize the California Center for Rural Policy at Humboldt State University to Complete a Cannabis Equity Assessment; Draft a Resolution Establishing Cannabis Equity Program Contingent upon State Funding; Submit a Cannabis Equity Grant Application;, and Return to the Board of Supervisors for Approval and Adoption (Sponsor: Supervisor Williams)**

Recommended Action:

Approve allocation of \$25,000 for a Cannabis Equity Assessment; and direct staff to utilize the California Center for Rural Policy at Humboldt State University to complete Cannabis Equity Assessment; draft Resolution establishing Cannabis Equity Program contingent upon State funding; submit a Cannabis Equity Application; and return to the Board of Supervisors for approval and adoption in time for submission by February 28, 2020.

Attachments: 02-03-2020 Nelson Correspondence

7. BOARD OF DIRECTORS MATTERS

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In-Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

8. MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

- 8a) Authorization for the Homeless Action Ad Hoc Committee (Supervisors Gjerde and McCowen) to Meet With Staff and Community Stakeholders to Develop a Preliminary Expenditure Plan and Submit an Application for Homeless Housing, Assistance and Prevention (HHAP) Funding (Sponsors: Supervisors Gjerde and McCowen)**

Recommended Action:

Authorize the Homeless Action Ad Hoc Committee (Supervisors Gjerde and McCowen) to meet with staff and community stakeholders to develop a preliminary expenditure plan and submit an application for Homeless Housing, Assistance and Prevention (HHAP) Funding.

Attachments: [Homeless, Housing, Assistance, and Prevention \(HHAP\) Grant All](#)

9. CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

9a) Pursuant to Government Code Section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: Mendocino County v. PG&E Corporation, et al. - Case No. SCUJ-CVPG-18-70440

9b) Pursuant to Government Code Section 54956.9c - Conference with Legal Counsel - Initiation of Litigation: One Case

9c) Pursuant to Government Code Section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: One Case - Harinder Grewal v. Mendocino County, et al. - Case No. SCUJ-CVPO-20-73798.

10. COMMUNICATIONS RECEIVED AND FILED

Communications received and filed are retained by the Clerk throughout the Board proceedings. To review items described in this section, please contact the Executive Office staff in Room 1010.

10a) Pacific Gas & Electric Corporation - Correspondence regarding Public Safety Power Shutoff Events in Mendocino County. For more information, please contact Ms. Alison Talbott, at alison.talbot@pge.org; or via telephone at (707) 502-5769.

10b) Fish and Game Commission - Notice of Receipt of Petition regarding five-year status review concerning Clara Hunt's milkvetch. For more information, please contact Mr. Richard Macedo at richard.macedo@wildlife.ca.gov or via telephone at 916-653.3861.

10c) Fish and Game Commission - Notice of proposed regulatory action relative to sections 550, 550.5, 552, 630 and 702, Title 14 California Code of Regulations, relating to wildlife areas, public lands and ecological preserves. For more information, please contact Ms. Julie Horenstein at julie.hornstein@wildlife.ca.gov; or via telephone at 916.324.3772.

4. CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

APPOINTMENTS

4a) Approval of Recommended Appointments/ReappointmentsRecommended Action:

1. Ms. Charlotte Scott, Trustee, Mendocino County Law Library Board of Trustees;
2. Ms. Mary Anne Petrillo, Director, Sonoma Mendocino Economic Development District;
3. Ms. Katharine Cole, Trustee, Hopland Cemetery District;
4. Ms. Anita West, Base Hospital - Coastal Ambulance Provider, Emergency Medical Care Committee;
5. Ms. Bernadette Byrne, Winery/Winegrower Member, Mendocino County Tourism Commission;
6. Ms. Sharon Davis, Coastal Chamber of Commerce/Coastal Regional Promotional Organization Member, Mendocino County Tourism Commission;
7. Ms. Dina Ortiz, 2nd District Representative, Behavioral Health Advisory Board;
8. Ms. Meeka Ferretta, Behavioral Health Advisory Board Member, Mental Health Treatment Act Citizens Oversight Committee;
9. Ms. Erica Baumker, General Representative, First 5 Mendocino;
10. Mr. Richard Towle, 1st District Representative, Behavioral Health Advisory Board; and
11. Mr. Michael G. Carter, Public Appointee, Mendocino Council of Governments.

Attachments: Cole
West
Baumker

MINUTES

4b) Approval of Minutes of January 21, 2020, Regular Meeting

Recommended Action:

Approve minutes of the January 21, 2020, regular meeting.

Attachments: [1-21-20 Minutes](#)

BOARD OF SUPERVISORS

**4c) Approval of Letter of Support for AB 1948 (Bonta) Suspending the State Cannabis Cultivation Tax and Reducing the State Excise Tax from 15% to 11% for a Period of Three Years
(Sponsor: Supervisor McCowen)**

Recommended Action:

Approve of letter of support for AB 1948 (Bonta) suspending the State Cannabis Cultivation Tax and reducing the State Excise Tax from 15% to 11% for a period of three years; and authorize Chair to sign same.

Attachments: [Letter](#)
[02-03-2020 Nelson Correspondence](#)

DISTRICT ATTORNEY

4d) Approval of Purchase of TRUNARC Handheld Narcotics Analyzer in the Amount of \$ 25,874.14 with Funds from the District Attorney Asset Forfeiture Fund Account; Approve Transfer of \$25,874.14 from DA Asset Forfeiture Fund 2110-760220 to DA 86-4370 Equipment; and Addition of Item to County's List of Fixed Assets.

Recommended Action/Motion:

Recommended Action:

Approve purchase of TRUNARC Handheld Narcotics Analyzer in the amount of \$25,874.14 with District Attorney Asset Forfeiture Funds; approve transfer of \$25,874.14 from DA Asset Forfeiture Fund 2110-760220 to DA 86-4370 Equipment; and add item to County's List of fixed assets.

Attachments: [Budget Transfer Form](#)
[Exception to Bid](#)

EXECUTIVE OFFICE

- 4e) Authorization to Acquire Replacement Vehicle, a Regular Cab, 4WD DRW with Flatbed Stakeside Dump Bed with Electronic Over Hydraulic Hoist, for Executive Office/Facilities and Fleet Division (Fixed Assets) Due to Vehicle Collision, Including Approval of Insurance Reimbursable Appropriations Adjustments in the Amount of \$53,936.91 as follows: Appropriation and Revenue Increase in the Facilities and Fleet Budget Unit 1610, Line Items 864370 and 827802 in the Amount of \$53,936.91; and Addition of Vehicle to the List of Fixed Assets**

Recommended Action:

Authorize acquisition of replacement vehicle a regular cab, 4WD DRW with flatbed stakeside dump bed with electronic over hydraulic hoist, for Executive Office/Facilities and Fleet Division (fixed assets) due to vehicle collision, including approval of insurance reimbursable appropriations adjustments in the amount of \$53,936.91 as follows: appropriation and revenue increase in the Facilities and Fleet Division Budget Unit 1610, Line Items 864370 and 827802 in the amount of \$53,936.91; and add vehicle to the list of fixed assets.

Attachments: [Bid Results](#)
 [Budget Transfer Form](#)

- 4f) Adoption of Resolution Declaring the Continuation of a Local Emergency Related to the October Wind Events and Corresponding Pacific Gas and Electric Public Safety Power Shutoff Events on October 23, 2019, October 26, 2019 and October 29, 2019, in Mendocino County as Proclaimed by the Chief Executive Officer/Director of Emergency Services**

Recommended Action:

Adopt Resolution declaring the continuation of a Local Emergency related to the October wind events and corresponding Pacific Gas and Electric Public Safety Power Shutoff Events on October 23, 2019, October 26, 2019, and October 29, 2019, in Mendocino County as declared by the Chief Executive Officer/Director of Emergency Services; and authorize Chair to sign same.

Attachments: [Resolution 20-009](#)

HEALTH AND HUMAN SERVICES AGENCY

- 4g) Ratification of Submission of Grant Application in the Amount of \$110,000 for Funds Available from a Joint Effort of the Department of Health Care Services and Health Management Associates for Part II of Expanding Access to Medication Assisted Treatment of Opioid Addiction in Each Participating County's Jails and Drug Courts in Fiscal Year 2018-20; and Approval of Retroactive Agreement with Health Management Associates, Inc. in the Amount of \$110,000 for the California Medication Assisted Treatment Expansion Project 2.0 for the Period of December 4, 2019 through August 31, 2020**

Recommended Action:

Ratify submission of grant application in the amount of \$110,000 for funds available from a joint effort of the Department of Health Care Services and Health Management Associates for part II of expanding access to Medication Assisted Treatment of opioid addiction in each participating County's jails and drug courts in Fiscal Year 2018-20; approve retroactive Agreement with Health Management Associates, Inc. in the amount of \$110,000 for the California Medication Assisted Treatment Expansion Project 2.0 for the period of December 4, 2019 through August 31, 2020; authorize the Health and Human Services Agency Director or designee to sign any amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 20-005](#)

TRANSPORTATION

- 4h) Adoption of Resolution Approving Parcel Map for Minor Subdivision Number 2016-0001 (Black) and Accepting on Behalf of the Public Item (A) of the Owner's Statement for the Purposes Specified Thereon, Located at 8087 Uva Drive; Assessor's Parcel Number 165-010-11 (Redwood Valley Area)**

Recommended Action:

Adopt Resolution approving the Parcel Map for Minor Subdivision Number 2016-0001 (Black) and accepting on behalf of the public Item (A) of the Owner's Statement for the purposes specified thereon, located at 8087 Uva Drive; Assessor's Parcel Number 165-010-11 (Redwood Valley Area); authorize Chair to sign same; and direct the Clerk of the Board to deliver the Parcel Map to the Recorder for processing and recording.

Attachments: [Letter](#)
[Resolution 20-010](#)

- 4i) Adoption of Resolution Approving Airport Capital Improvement Plans for the Little River and Round Valley Airports for Fiscal Years 2020 - 2025 and Authorizing the Director of Transportation to Sign All Pertinent Documents Required for Filing Said Plans with the Federal Aviation Administration (Little River and Covelo Areas)**

Recommended Action:

Adopt Resolution approving Airport Capital Improvement Plans for Little River and Round Valley Airports for Fiscal Years 2020 - 2025 and authorizing the Director of Transportation to sign all pertinent documents required for filing said plans with the Federal Aviation Administration (Little River and Covelo Areas); and authorize Chair to sign same.

Attachments: [Resolution 20-011](#)
 [LLR 2020-2026 ACIP](#)
 [RNV 2020-2025 ACIP](#)

TREASURER-TAX COLLECTOR

- 4j) Adoption of Ordinance Delegating Authority to Invest or Reinvest the Funds of the County and its Other Depositors in the County Treasury to the Treasurer for Calendar Year 2020 (Sponsor: Treasurer-Tax Collector)**

Recommended Action:

Adopt Ordinance delegating authority to invest or reinvest the funds of the County and its other depositors in the County Treasury to the Treasurer for calendar year 2020; and authorize Chair to sign same.

Attachments: [Ordinance 4456](#)
 [Affadavit of Publication](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

The Board of Supervisors complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Executive Office by calling (707) 463-4441 at least five days prior to the meeting.

If you wish to address the Board on any matter on the agenda, please review and complete the public comment/speaker form available at the back of the Board Chambers. If you wish to submit documentation, please email your documentation to bos@mendocinocounty.org; or submit a hard copy to the Executive Office at least 5 business days in advance of the meeting.

A copy of the Agenda Packet is available for public review in the Executive Office, Room 1010. Proposed actions and supporting documents are considered draft until acted upon by the Board.

Additional information on specific agenda items may be obtained by contacting the sponsoring departments. Contact information for County departments may be obtained at www.mendocinocounty.org/departments.htm.

Board proceedings are broadcast on the local Public Access Channel to accommodate greater public access; tune in at the corresponding Open Session time as posted on the front page of the Agenda.

LIVE WEB STREAMING OF BOARD MEETINGS: <https://mendocino.legistar.com>, or visit the County YouTube channel. For technical assistance, please contact the Clerk of the Board at (707) 463-4441.

Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.mendocinocounty.org/bos.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.