

**CARRE BROWN**  
1st District  
Supervisor

**JOHN MCCOWEN**  
2nd District  
Supervisor

**JOHN HASCHAK**  
3rd District  
Supervisor  
Chair

**DAN GJERDE**  
4th District  
Supervisor  
Vice-Chair

**TED WILLIAMS**  
5th District  
Supervisor



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**MENDOCINO COUNTY**  
**BOARD OF SUPERVISORS**  
**BOARD OF SUPERVISORS AGENDA**  
**REGULAR MEETING**  
**October 06, 2020 - 9:00 AM**  
**BOARD CHAMBERS, ROOM 1070**  
**COUNTY ADMINISTRATION CENTER**

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Effective March 20, 2020, the Mendocino County Board of Supervisors meetings will be conducted virtually and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing online on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or by toll-free, telephonic live stream at 888-544-8306.

The public may participate digitally in meetings in lieu of personal attendance. Comment may be made in any of the following ways: via written comment to [bos@mendocinocounty.org](mailto:bos@mendocinocounty.org), through our online eComment platform at <https://mendocino.legistar.com/Calendar.aspx>, through voicemail messaging by calling 707-234-6333, or by telephone via telecomment. Information regarding telecomment participation can be found here:

<https://www.mendocinocounty.org/government/board-of-supervisors/agendas-and-minutes>

For details and a complete list of the latest available options by which to engage with agenda items, please visit:

<https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

### **1. OPEN SESSION (9:00 A.M.)**

#### **1a) Roll Call**

#### **1b) Pledge of Allegiance**

### **2. PROCLAMATIONS**

*Items in this section are automatically adopted unless specifically pulled by a Supervisor. Proclamations may be presented or commented on as needed.*

### **3. PUBLIC EXPRESSION**

*Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.*

*Individuals wishing to address the Board under Public Expression are welcome to do so via email, telephone, Zoom, or via voicemail message. For information on each of these methods, call Mendocino County Clerk of the Board at (707) 463-4221 or visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>.*

*All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item and made available online at:*

<https://mendocino.legistar.com/Calendar.aspx>.

#### **3a) Public Expression**

**Attachments:**    10-05-20 Duqan Correspondence  
                             10-05-20 LAB Correspondence

**4. CONSENT CALENDAR**

*The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.*

*See section at the end of this document for the full listing of Consent items.*

**5. COUNTY EXECUTIVE OFFICE AND DEPARTMENTAL MATTERS**

- 5a) Discussion and Possible Action Including an Update Associated with Various Disasters in Mendocino County, Including: The Novel Coronavirus (COVID-19 and the August Complex Fire and/or other Fire Activity in the County; and Provide Possible Direction Regarding Essential Services in Mendocino County, Operational Preparation and Response, and Associated Countywide Economic Impacts (Sponsor: Executive Office)**

*Recommended Action:*

*Receive update regarding COVID-19 and an update regarding fire activity in the County, discuss and/or provide direction regarding essential services in Mendocino County, operational preparation and response, and associated countywide economic impacts.*

**Attachments:**    [10-01-20 Ferrere Correspondence](#)  
                              [DR Fiscal Update 10-06-20](#)

- 5b) Discussion and Possible Action Including Adoption of Urgency Ordinance Temporarily Suspending Timelines and Modifying Procedures Related to Administrative Hearings During the COVID-19 Pandemic (Sponsor: County Counsel)**

*Recommended Action:*

*Adopt urgency ordinance temporarily suspending timelines and modifying procedures related to administrative hearings during the COVID-19 pandemic; and authorize Chair to sign same.*

**Attachments:**    [Urgency Ordinance Regarding Administrative Hearing Procedures](#)

- 5c) Discussion and Possible Action Regarding Presentation to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the September 1, 2020, Update (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)**

*Recommended Action:*

*Accept update from the Mental Health Treatment Act Citizen's Oversight Committee; and provide direction as appropriate.*

**5d) Discussion and Possible Action Including Acceptance of Update on 2020 Census Activities from the Mendocino County Complete Count Committee and Recommendation of Additional Census Related Activities Throughout Mendocino County  
(Sponsor: Health and Human Services Agency)**

*Recommended Action:*

*Accept update on 2020 Census Activities from the Mendocino County Complete Count Committee; and recommend additional census related activities throughout Mendocino County as appropriate.*

**Attachments:**    [Census 2020 Presentation](#)  
                              [10-05-20 Census Presentation \(AMENDED\)](#)

**5e) Noticed Public Hearing - Discussion and Possible Action Including Adoption of a Resolution Adopting an Initial Study/Mitigated Negative Declaration in Compliance with California Environmental Quality Act Requirements for the Replacement of Bridge Number 10C-0111 on Hill Road, County Road 327B, Milepost 2.05, over Mill Creek (Covelo Area)  
(Sponsor: Transportation). E**

**Recommended Action/Motion:**

*Recommended Action:*

*Adopt Resolution adopting an Initial Study/Mitigated Negative Declaration in Compliance with California Environmental Quality Act Requirements for the replacement of Bridge Number 10C-0111 on Hill Road, County Road 327B, Milepost 2.05, over Mill Creek (Covelo Area); and authorize Chair to sign same.*

**Attachments:**    [Letter](#)  
                              [Resolution](#)  
                              [Exhibit A - Initial Study Mitigated Negative Declaration](#)  
                              [Notice of Intent](#)  
                              [Affidavit Proof of Publication](#)  
                              [Affidavit Notice of Posting](#)

**5f) Discussion and Possible Action Including Adoption of Mendocino County Employee Poll Worker Program, Authorizing Employees to Voluntarily Request to work at Polling Locations on Election Day  
(Sponsor: Human Resources)**

*Recommended Action:*

*Adopt Mendocino County Employee Poll Worker Program, authorizing employees to voluntarily request to work at Polling Locations on Election Day.*

**Attachments:**    [10.6.20 #20-0859 County Employee Poll Worker Program Reso - c](#)  
                              [10.6.20 #20-0859 County Employee Poll Worker Program Form - dk](#)  
                              [10.6.20 #20-0859 County Employee Poll Worker Program draft we](#)

**5g) Discussion and Possible Action Including Introduction and Waive First Reading of an Ordinance Adding Chapter 10A.18 - Industrial Hemp Cultivation Pilot Program to the Mendocino County Code (Sponsors: Agriculture and County Counsel)**

Recommended Action:

*Introduce and waive first reading of Ordinance adding Chapter 10A.18 - Industrial Hemp Cultivation Pilot Program to the Mendocino County Code.*

Attachments:    Staff Memorandum - Industrial Hemp Pilot Program  
                         Ordinance Summary - Industrial Hemp Pilot Program  
                         Draft Hemp Regulations and BMPs-6  
                         Ordinance - Industrial Hemp Pilot Program - redline  
                         Ordinance - Industrial Hemp Pilot Program final  
                         3-22-20 MCA Correspondence  
                         3-23-20 Clein Correspondence  
                         3-23-20 CCAG Correspondence-1  
                         03-24-20 Jones Correspondence  
                         10-05-20 CCAG Correspondence  
                         10-06-20 King Correspondence  
                         10-06-20 MCA Correspondence

**5h) Chief Executive Officer's Report (Sponsor: Executive Office)**

Recommended Action:

*Accept the Chief Executive Officer's report.*

**5i) Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform (Sponsor: Executive Office)**

Recommended Action:

*Provide direction to staff on matters of legislation.*

**6. BOARD OF SUPERVISORS AND MISCELLANEOUS**

**6a) Discussion and Possible Action Including Direction to Staff Regarding Analyzing the Need for Increased Law Enforcement Support to Address Organized Crime**

**(Sponsors: Supervisors Haschak and Williams)**

*Recommended Action:*

*Direct Staff in regard to Sheriff's request for support, including the following:*

- \* preparing historical review of staffing trends*
- \* overview of current Sheriff staffing allocations, by rank/title/type of position*
- \* preparing an operation, staffing and fiscal plan associated with the Sheriff's operations*
- \* report on current criminal activities and areas associated (including detailed long term crime trend chart from the Sheriff)*
- \* preparing a declaration of local emergency, and*
- \* affirm commitment to affected communities and law enforcement officers.*

**Attachments:**    [10-01-20 Arkelian Correspondence](#)  
                          [10-01-20 Richards Correspondence](#)  
                          [10-05-20 CCAG Correspondence](#)  
                          [10-05-20 MCA Correspondence](#)  
                          [10-06-20 Birkas Correspondence](#)

**6b) Discussion and Possible Action Including Direction to Staff to Prepare an Updated Tobacco Retail License Ordinance, Chapter 6.20 Licensure of Tobacco Retailers**

**(Sponsor: Supervisor Haschak)**

*Recommended Action:*

*Direct County Counsel to prepare an update the Tobacco Retail License Ordinance, Chapter 6.20 Licensure of Tobacco Retailers.*

**Attachments:**    [Chapter 6.20. Current](#)  
                          [Chapter 6.20. Proposed Revisions](#)  
                          [Chapter 6.20. Redline of Proposed Revisions](#)  
                          [TRL Packet](#)  
                          [TRL Powerpoint](#)

- 6c) Discussion and Possible Action Including Direction for the Chief Executive Officer to Extend an Invitation to CALFIRE to Provide a Presentation to the Board of Supervisors, Tentatively Scheduled November 17, 2020 on CALFIRE's Fire Fuel Reduction Plans and Projects in Mendocino County, to Take Place Prior to the 2021 Wildfire Season (Sponsor: Supervisor Haschak)**

*Recommended Action:*

*Direct the Chief Executive Officer to extend an Invitation to CALFIRE to provide a presentation to the Board of Supervisors, tentatively scheduled November 17, 2020 on CALFIRE's fire fuel reduction plans and projects in Mendocino County, to take place prior to the 2021 wildfire season.*

- 6d) Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest**

**7. BOARD OF DIRECTORS MATTERS**

*The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In-Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.*

**8. MODIFICATIONS TO AGENDA**

*Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.*

**9. CLOSED SESSION**

*Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.*

- 9a) Pursuant to Government Code Section 54957 - Public Employee Performance Evaluation - Agricultural Commissioner of Weights and Measures**
- 9b) Pursuant to Government Code Section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: Barbara Howe, et al. v. County of Mendocino, et al. Case No. 1:20-cv-02622-RMI**
- 9c) Pursuant to Government Code Section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: County of Mendocino v. Joyce Connor, et al. Case No. SCUK-CVG-19-73598**
- 9d) Pursuant to Government Code Section 54956.9(c) - Conference with Legal Counsel - Initiation of Litigation**

**10. COMMUNICATIONS RECEIVED AND FILED**

*Communications received and filed are retained by the Clerk throughout the Board proceedings. To review items described in this section, please contact the Executive Office staff in Room 1010.*

**4. CONSENT CALENDAR - CONTINUED**

*The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.*

ITEMS RECOMMENDED FOR APPROVAL:

**APPOINTMENTS****4a) Approval of Recommended Appointments/Reappointments****Recommended Action:**

- 1. Ms. Joan Norry, Trustee, Hopland Cemetery District;*
- 2. Ms. Nina Kaiser, Trustee, Hopland Cemetery District; and*
- 3. Ms. Cathy Monroe, Long Term Director, Mendocino County Resource Conservation District.*

**Attachments:**     [Joan Norrv - HCD](#)  
                             [Nina Kaiser - HCD](#)



MINUTES

**4b) Approval of Minutes of July 14, 2020 Regular Meeting**

Recommended Action:

Approve minutes of the July 14, 2020, regular meeting.

**Attachments:**    Minutes - DRAFT  
                            10-06-20 McCowen Memo (1)  
                            10-06-20 McCowen Memo (2)

**4c) Approval of Minutes of July 21, 2020 Regular Meeting**

Recommended Action:

Approve minutes of the July 21, 2020, regular meeting.

**Attachments:**    07-21-20 Minutes - DRAFT  
                            10-06-20 McCowen Memo (1)  
                            10-06-20 McCowen Memo (2)

**4d) Approval of Minutes of August 4, 2020 Regular Meeting**

Recommended Action:

Approve minutes of the August 4, 2020, regular meeting.

**Attachments:**    08-04-20 Minutes - DRAFT  
                            10-06-20 McCowen Memo (1)  
                            10-06-20 McCowen Memo (2)

**4e) Approval of Minutes of August 18, 2020 Regular Meeting**

Recommended Action:

Approve minutes of the August 18, 2020, regular meeting.

**Attachments:**    08-18-20 Minutes - DRAFT  
                            10-06-20 McCowen Memo (1)  
                            10-06-20 McCowen Memo (2)

**4f) Approval of Minutes of September 1, 2020 Regular Meeting**

Recommended Action:

Approve minutes of the September 1, 2020, regular meeting.

**Attachments:**    09-01-20 Minutes - DRAFT  
                            10-06-20 McCowen Memo (1)  
                            10-06-20 McCowen Memo (2)

**4g) Approval of Minutes of September 11, 2020 Special Meeting**

Recommended Action:

*Approve minutes of the September 11, 2020, special meeting.*

Attachments:    09-11-20 Minutes - DRAFT  
                         10-06-20 McCowen Memo (1)  
                         10-06-20 McCowen Memo (2)

**4h) Approval of Minutes of September 22, 2020 Regular Meeting**

Recommended Action:

*Approve minutes of the September 22, 2020, regular meeting.*

Attachments:    09-22-20 Minutes - DRAFT  
                         10-06-20 McCowen Memo (1)  
                         10-06-20 McCowen Memo (2)

**BOARD OF SUPERVISORS**

**4i) Adoption of Proclamation Recognizing the Centennial of American Legion Post 174 and Declaring October 15, 2020, as "American Legion Post 174 Centennial Day" in Mendocino County (Sponsor: Supervisor Haschak)**

Recommended Action:

*Adopt Proclamation recognizing the Centennial of American Legion Post 174 and declaring October 15, 2020, as "American Legion Post 174 Centennial Day" in Mendocino County; and authorize Chair to sign same.*

Attachments:    Proclamation - Willits American Legion

**4j) Adoption of Resolution Appointing Norman de Vall to the Mendocino Coast Healthcare District Pursuant to Government Code Section 1780 (Sponsor: Supervisors Williams)**

Recommended Action:

*Adopt Resolution Appointing Norman de Vall to the Mendocino Coast Healthcare District pursuant to Government Code section 1780; and authorize chair to sign same.*

Attachments:    Resolution

**EXECUTIVE OFFICE**

- 4k) Approval of Amendment to PA Agreement 20-118 with Liebert Cassidy Whitmore (LCW), Effective October 6, 2020 Increasing the Total Compensation by \$50,000 (from \$50,000, for a New Agreement Total of \$100,000) for Litigation Services for Howe v County of Mendocino**

Recommended Action:

*Approve amendment to Agreement 20-118 with Liebert Cassidy Whitmore (LCW), effective October 6, 2020, increasing the total compensation by \$50,000 (from \$50,000, for a new Agreement total of \$100,000) for litigation services for Howe v County of Mendocino; and authorize Chair to sign same.*

**Attachments:**    [Amendment](#)

- 4l) Adoption of Resolution Declaring the Continuation of a Local Emergency Related to the Multiple September 2020 Fires including; August Complex, Oak Fire and Hopkins Fire, as Proclaimed by the Chief Executive Officer/Director of Emergency Services and Declaring the Continuation of a Local Health Emergency as Proclaimed by the Health Officer**

Recommended Action:

*Adopt Resolution declaring the continuation of a Local Emergency related to the Multiple September 2020 fires including; August Complex fire, Oak Fire and Hopkins fire as proclaimed by the Chief Executive Officer/Director of Emergency Services and declaring the continuation of a Local Health Emergency as proclaimed by the Health Officer; and authorize Chair to sign same.*

**Attachments:**    [Resolution](#)

- 4m) Approval of Second Amendment to Agreement 15-056 with Thomson Reuters/Aumentum in the Amount of \$693,864 Related to the Acquisition of County-Wide Property Tax Software System - Addition of a Public Access Portal; Authorize the Chief Executive Officer or her/his designee to Execute any and all Documents in relation to the Transaction; and Authorize the Chief Executive Officer or her/his designee to Sign Any Future Amendments to the Agreement That Do Not Alter the Fiscal Aspect of the Thomson Reuters/Aumentum Master Agreement for Licensed Software, Hardware, and Services**

Recommended Action:

Approve the second Amendment to Agreement 15-056 with Thomson Reuters/Aumentum in the amount of \$693,864 for the acquisition of County-Wide property tax software system - addition of a public access portal; authorize the Chief Executive Officer or her/his designee to execute any and all documents in relation to the transaction; and authorize the Chief Executive Officer or her/his designee to sign any future amendments to the Agreement that do not alter the fiscal aspect of the Thomson Reuters/Aumentum Master Agreement for licensed software, hardware, and services; and authorize Chair to sign same.

**Attachments:** [Mendocino County CA2014.002.04 - Public Access Agreement-sic](#)

- 4n) Approval of Retroactive Agreement with West Business Development Center (West BDC) in the Amount of \$560,000 for County of Mendocino Small Business Recovery Grant Program Administration Services, Term Starting September 1, 2020 to December 31, 2020**

Recommended Action:

Approve retroactive agreement with West Business Development Center, (West BDC) in the amount of \$560,000 for County of Mendocino Small Business Recovery Grant Program Services, term starting September 1, 2020 to December 31, 2020; authorize the Chief Executive Officer to sign any amendments that do not increase the maximum amount; and authorize Chair to sign same.

**Attachments:** [WEST BDC- Small Business Recovery Grant](#)

COUNTY COUNSEL

**40) Adoption of the Resolution Authorizing the Consolidation of Election of the Governing Board of the Westport County Water District with the General Election to be Held in November During Even Numbered Years**

*Recommended Action:*

*Adopt Resolution authorizing the consolidation of election of the Governing Board of the Westport County Water District with the General Election to be held in November during even numbered years, and authorize Chair to sign same.*

**Attachments:**

[BOS Resolution](#)

[District's Reso 2020-1 re Election Consolidation](#)

[COB Signed Notice Letter](#)

[Impact Report - Westport Co Water](#)

**HEALTH AND HUMAN SERVICES AGENCY**

- 4p) Approval of Retroactive Intergovernmental Agreement No. 19-96408, Effective July 1, 2019, through June 30, 2023, with the California Department of Health Care Services Regarding the Transfer of \$2,973,078 of Public Funds for Actual Health Plan Enrollments During the Service Periods of July 1, 2019, through June 30, 2020, and July 1, 2020, through December 31, 2020**

Recommended Action:

*Approve retroactive Intergovernmental Agreement No. 19-96408, effective July 1, 2019, through June 30, 2023, with the California Department of Health Care Services regarding the transfer of \$2,973,078 of public funds for actual health plan enrollments during the service periods of July 1, 2019, through June 30, 2020, and July 1, 2020, through December 31, 2020; authorize the Health and Human Services Agency Director to sign any future amendments to the Agreement that do not affect the annual maximum amount; and authorize Chair to sign same.*

**Attachments:**    [IGT Agreement 19-96408](#)

- 4q) Approval of Retroactive Memorandum of Understanding with County of Sonoma in the Amount of \$65,323 for the Provision of Mandated Laboratory Testing Services, Effective July 1, 2020 through December 31, 2020**

Recommended Action:

*Approve retroactive Memorandum of Understanding with County of Sonoma in the amount of \$65,323 for the provision of mandated laboratory testing services, effective July 1, 2020 through December 31, 2020; authorize the Health and Human Services Director or designee to sign any amendments that do not increase the maximum amount; and authorize Chair to sign same.*

**Attachments:**    [Memorandum of Understanding](#)

**HUMAN RESOURCES**

- 4r) Adoption of Resolution Authorizing Changes to the Position Allocation Table as Follows: Budget Unit 1960, Add One (1.0) FTE Information Systems Specialist; Delete One (1.0) Information Systems Technician II, and Reclassification of Affected Incumbent Including Associated Salary Adjustment**

Recommended Action:

*Adopt Resolution authorizing changes to the Position Allocation Table as follows: Budget Unit 1960, add one (1.0) FTE Information Systems Specialist; delete one (1.0) Information Systems Technician II, and reclassification of affected incumbent including associated salary adjustment; and authorize Chair to sign same.*

**Attachments:**    [10.6.20 #20-0876 HR Position Allocation Table Changes EO-IS R](#)

- 4s) Adoption of Resolution Authorizing Changes to the Position Allocation Table as Follows: Budget Unit 2310, Add One (1.0) FTE Account Specialist III; Delete One (1.0) Staff Assistant III, and Reclassification of Affected Incumbent Including Associated Salary Adjustment**

Recommended Action:

*Adopt Resolution authorizing changes to the Position Allocation Table as follows: Budget Unit 2310, add one (1.0) FTE Account Specialist III; delete one (1.0) Staff Assistant III, and reclassification of affected incumbent including associated salary adjustment; and authorize Chair to sign same.*

**Attachments:**    [10.6.20 #20-0877 HR Position Allocation Table Changes MCSO F](#)

- 4t) Adoption of Resolution Authorizing Changes to the Position Allocation Table as Follows: Budget Unit 2090, Add Two (2.0) FTE Legal Secretary II; Delete Two (2.0) Legal Clerk III; Reclassification of Affected Incumbent Including Associated Salary Adjustment; and Abolishment of Legal Clerk I, II, III Classifications**

Recommended Action:

*Adopt Resolution authorizing changes to the Position Allocation Table as follows: Budget Unit 2090, add two (2.0) FTE Legal Secretary II; delete two (2.0) Legal Clerk III; reclassification of affected incumbent including associated salary adjustment; and abolishment of Legal Clerk I, II, III classifications; and authorize Chair to sign same.*

**Attachments:**    [10.6.20 #20-0878 HR Position Allocation Table Changes CSS RE](#)

**PROBATION**

- 4u) Approval to Purchase 25 Motorola APX 4000 VHF MHZ Model 2 Portable Radios in the Amount of \$56,813.28; Approval of Appropriation Transfer of Funds in the Amount of \$30,000 from Budget Unit 2560, 823310 (Asset Forfeiture) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services, \$20,000 from Budget Unit 2560, 826390 (Other Charges) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services), \$6,813.28 from Budget Unit 2560, 825490 (State Other) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services)**

*Recommended Action:*

*Approve the purchase of 25 Motorola APX 4000 VHF MHZ Model 2 Portable Radios in the Amount of \$56,813.28; approve the Appropriation Transfer of Funds in the amount of \$30,000 from Budget Unit 2560, 823310 (Asset Forfeiture) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services, \$20,000 from Budget Unit 2560, 826390 (Other Charges) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services), \$6,813.28 from Budget Unit 2560, 825490 (State Other) to Budget Unit 2560, 862232 (Law Enforcement Supplies and Services).*

**Attachments:**    [Transfer of Funds - Motorola Radios](#)



**SHERIFF-CORONER**

- 4v) Approval of Retroactive Amendment No. 1 to Revenue Agreement 19-244 with Board of State and Community Corrections (BSCC) in the amount of \$15,930 to Provide Mental Health Training to the Corrections Division of the Mendocino County Sheriff's Office with a New Term End Date of September 30, 2021**

**Recommended Action:**

*Approve retroactive amendment No. 1 to Revenue Agreement 19-244 with Board of State and Community Corrections in the amount of \$15,930 to provide mental health training to the Corrections Division of the Mendocino County Sheriff's Office with a new term end date of September 30, 2021; and authorize Chair to sign same.*

**Attachments:**     [State of CA BSCC MH Trning Amendment 1.pdf](#)  
                              [a State of Ca BSCC MH Trning Final FY19-20.pdf](#)

**ADJOURNMENT****Additional Meeting Information for Interested Parties**

*Effective March 20, 2020, the Mendocino County Board of Supervisors meetings will be conducted virtually and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at <https://www.youtube.com/MendocinoCountyVideo> or via toll-free telephonic live stream by calling 888-544-8306*

*Clerk of the Board staff remains dedicated to finding new and innovative civic engagement methods during this challenging time. For a complete list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/agendas-and-minutes>*

*All public comment requests received by 8:00 A.M. the day of the meeting will be available to the Supervisors, staff, and the general public, and can be viewed as attachments to this meeting agenda at <https://mendocino.legistar.com/Calendar.aspx>*

*LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: [www.mendocinocounty.org/bos](http://www.mendocinocounty.org/bos).*

*Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.*