COUNTY

COUNTY OF MENDOCINO

501 Low Gap Rd., Room 1060 Ukiah, California 95482 Phone (707) 463-4321 Fax (707) 463-4166 Shari L. Schapmire
Treasurer-Tax Collector

Application for Outdoor Festival License under Article III of Chapter 11 of the Mendocino County Code

1. Name Chad Reco	x 337 Laytonville CA 95 Corporation or Partnershi	95415 454	
Chad Rea Name	Owner Title	POBox 325 Boonville Address	Chanuis
Name	Title	Address	:
Name	Title	Address	•
6. Principal location of event: 50350 Highu Address	vay 101 Laytonvi	Telephone	

7. Provide certified copy of Articles of Incorporation, if applicable.

- 8. Provide location and legal description of the premises where the outdoor festival is to be conducted, including all lands to be used for parking or other uses incidental to the outdoor activity. Submit proof of ownership of said premises or the written consent of all owners.
- 9. Provide the date or dates and the hours during which the festival is to be conducted.
- 10. Provide an estimate of the maximum number of spectators, participants, or others expected to attend the outdoor festival for each day conducted.
- 11. Applicant must contact the Mendocino County Sheriff's Office and comply with all requirements. Provide detailed explanation of the plan for policing the activity with particular emphasis on the control and prevention of alcohol and drug consumption.
- 12. Applicant must contact the Mendocino County Department of Planning and Building Services and comply with all requirements.
- 13. Applicant must contact the Mendocino County Environmental Health Department and comply with all requirements.
- 14. Provide written explanation of implementation of waste reduction, reuse, recycling, and diversion programs.

15. P	rovide detailed information on the following areas:
a. \$	Security Protection
b.	Water Supply
c.	Food Supply
d.	Sanitation facilities
e.	Medical facilities and services
f.	Vehicle parking space
g.	On-site traffic control and vehicle access
h.	Plans for spectators or participants remaining at night or overnight
i.	Camping facilities
j.	Illumination of premises
k.	Cleanup of premises
1.	Rubbish removal
m.	Plans for handling larger number of overnight spectators than are expected
to th appli	application shall be filed with the Tax Collector no later than three weeks prior no later three weeks prior no later than three weeks prior no later three weeks

#8

May 18, 2016

To The Mendocino County Tax Collector,

Chad Rea of Digital Activism Productions has permission to apply for an outdoor festival permit at Black Oak Ranch on July 8-9, 2016. He is renting our facility this week for the Cannabis Country Fair.

Thanks for your help.

Regards,

Bob Barsotti

Facility Manager/Owner

Black Oak Ranch

PO Box 337

Laytonville, CA 95454

707-984-8457

OUTDOOR FESTIVAL PERMIT APPLICATION The Cannabis Country Fair

ADDENDUM

- 8. Location of festival is 50350 Highway 101 in Laytonville, approximately 3.5 mile south of the intersection of Spy Rock Rd. and Highway 101. Assessors parcel numbers 013-570-48, 013-560-47, 013-560-46
- 9. Festival will take place Friday & Saturday July 8-9, 2016, 10AM to 2AM both days.
- 10. We expect about 2000 to 3000 to attend this year, with approximately 350 staff and performers included in that number.
- 11. Give detailed explanation of the applicants plan for policing the activity with particular emphasis on the control and prevention of alcohol and drug consumption:

Our plan will include approximately 25 paid security and over 150 volunteers. We will provide 24 hr monitoring of the campground and will be proactive in the discouragement of drug or alcohol use. In the concert area we will also provide monitors preventing any alcohol consumption by anyone. This is an alcohol free event. We also have a no in and out policy in the campground eliminating anyone from going back into town.

Cannabis Country Fair Security Plan

Load in begins on July 5

July 5 & 6

July 7 - main volunteer staff begins arriving

July 8 we open our parking lot at 6AM We open our camping lot at 8AM Show begins at 2PM, ends 2 AM

215 sales area, separate from general activity areas

2 security staff 8AM to 6PM

4 parking staff 8AM to 8PM

8 security staff 8AM to 8PM 4 overnight security staff 8PM to 8AM

8 parking staff 6AM to 12 Midnight

8 security staff 6AM to 12 Midnight in front lot

30 security staff from 8AM to 12 Midnight inter 50 security staff from 12 Noon to 12 Midnight

interior

12 overnight security from 12 Midnight to 8AM

6 paid security on duty from 10AM to 12 Midni

July 9 - we open camping at 8AM Show begins at 10AM, ends 2AM

215 sales area, separate from general activity areas

July 10 - camping closes at 12 Noon we expect majority of campers to be gone by 1PM all campers out by 5PM

8 parking staff from 7AM to 8PM 8 security from 8AM to 10PM in front lot 30 security from 8AM to 12 Midnight interior 50 security from 10AM to 2AM interior 12 overnight security from 12 Midnight to 8AM

6 paid security on duty from 10AM to 12 Midni

traffic control staff from 7AM to 2PM 8 security staff 8AM to 2PM 4 security staff from 2PM to 6PM 6PM facility closed

- 12. I am contacting the Mendocino County Planning and Building Services and will comply with all requirements.
- 13. I have contacted the Department of Environmental Health and will comply with all requirements.
- 14. Written explanation of implementation of waste reduction, reuse, recycling and diversion programs:

This is to let you know that we have an extensive recycling program in effect at Black Oak Ranch. Each location where there is a garbage can we also have a full recycling station, aluminum, mixed glass, cardboard, and plastic. As the cans get emptied we further check all garbage bags, facilitated by using clear plastic bags, for recyclables that have gotten mixed in with garbage. We require all vendors to use composting cups, plates, and flat wear. We place all recyclables in dumpsters provided by Willits Solid Waste for this purpose. We have mixed glass, cardboard, aluminum, and plastic separated in this way. No polystyrene containers allowed! In recent years although our crowd size has increased, we have been able to send less garbage to the land fill and more recycling to the recyclers.

- 15. Provide detailed information on the following areas:
- a. Security Protection:

Provided by In House security services. We will have approximately 25 paid security and 150 volunteer security on hand throughout the weekend. In addition we will be contracting with a licensed security company for an additional 10 paid security.

b. Water Supply:

In our campground and concert area we have 9 water tanks that will be filled as needed by our own water delivery service using water from the Laytonville County Water District bulk sales outlet.

c. Food Supply:

Individual food vendors will provide food service for patrons. They will be required to obtain Mendocino County Health Department permits.

d. Sanitation facilities:

Portable toilets, including disabled units and hand wash stations, all in numbers exceeding county requirements, both in the campground and in the concert area will be provided by B & B Portable Toilets. B & B also provides a pumper truck with crew on standby at the event throughout the weekend.

e. Medical Facilities and Services:

The Haight Ashbury Medical Clinic's Rock Medicine will be providing our medical station. It will be located in the concert area next to the entrance. There will be a doctor, nurses, and a full contingent of volunteer staff on duty 24 hr's a day. The Director of Rock Medicine is Gordon Oldham, and he can be reached at 415-487-3680.

f. Vehicle parking space:

Day parking will be in a lot directly adjacent to the entrance from Highway 101. We will have a parking crew on hand to direct each vehicle into a space. Fire aisles will be maintained at 18' throughout the parking area. Campers will be allowed to park their vehicle in the campground and camp next to their vehicle. Once inside, vehicles will not be allowed to leave and return. We will have security monitoring the camping and parking lots throughout the weekend.

g. On-site traffic control and vehicle access:

The CHP has agreed to allow our traffic contractor to provide traffic control at the entrance to our camping/parking lots from Highway 101. Once inside, our parking crew will direct cars to their parking spots. There will be a clearly marked system of fire lanes throughout our camping and parking areas.

h. Plans for spectators remaining overnight:

People will be allowed to camp overnight. They can camp with their vehicle, or they can pitch a tent in one of our tent only camping areas.

i. Camping Facilities:

We will provide toilets, drinking water, food service, cleanup, fire protection, medical facility, and security throughout the weekend.

j. Illumination of premises:

We will provide generators with light strands to illuminate the main pathways in the campground. We will also provide flood lights at our highway entrance and box office, and individual lanterns to remote security posts.

k. Cleanup of premises:

We have a cleanup crew that will be responsible for emptying our 65 50 gal. drums and for picking up any trash anywhere in our facility. They will distribute garbage bags to each campsite and pickup full ones. They will also be recycling all cans and bottles as they pick up the entire area after the event.

I. Rubbish removal:

Willits Solid Waste will provide dumpsters that will be emptied at the end of the event for both garbage and recycling.

m. Plans for handling larger number of overnight spectators than are expected: We will have signs available to put on the Highway in case of a sellout that will tell people that the event is full. If event sells out in advance we will provide negative advertising on the local radio stations telling people not to come without an advance ticket. We can also have them make this announcement during the weekend if we sellout at the door.

USER ID: CADER
ASTF100
* INQUIRY TO SECURED PROPERTY SYSTEM
* INQUIRY TO SECURED PROPERTY MASTER * TIME: 16 15 44 DATE: 06-03-2016 ROLL YEAR: 2016 PARCEL NBR 013 570 48 0 0 AOL TRA 155 003 STATUS: ACTIVE ASSESSEE NAME 1 BLACK OAK RANCH LIMITED PARTNE NAME 2 RSHIP OWNER INFO AG PRE NBR 0596 C/0 UPP ADDR PO BOX 1147 CTY/ST LAYTONVILLE, CA ZIP 95454 SITUS ADDR 49380 NO HWY 101 LA ACREAGE 160.00 NBR DIR STREET NAME CITY MIN ACREAGE 160 COMB DIST FP LCP USE: FP64 RES: 00 RCRDRS NBR 2373-369 18377 DATE 11 06 1996 JAN. 1 OWNER 1 BLACK OAK RANCH LIMITED PARTNE 2 RSHIP APPRAISAL DATE 2010 IND CD VAL CHG CD 08 EXEM CD PEN CD 15-16 LAND 12700 IMP TV PP 10579 FX 12700 16-17 10740 BEN ASSMT B SQFT1 SQFT2 CALC-ACRES SUB DIV CD LAST MAINT DATE 07 01 2009 PARCEL 1 2 PRIOR NET 23279 CURR NET 23440 WLA 330050 WTV CALC-ACRES 142.00

F5-OWNER HISTORY F19-MORE SITUS F1-AOL F2-TO VIEW

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ASSESSOR SECURED PROPERTY SYSTEM
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* INQUIRY TO SECURED PROPERTY MASTER * TIME: 16 16 16 DATE: 06-03-2016 ROLL YEAR: 2016 PARCEL NBR <u>013 560 47 0 0</u> AOL TRA 155 003 STATUS: ACTIVE ASSESSEE NAME 1 BLACK OAK RANCH LIMITED PARTNE AG PRE NBR NAME 2 RSHIP OWNER INFO C/0 UPP 1147 CTY/ST LAYTONVILLE, CA ZIP 95454
50250 NO HWY 101 LA ACREAGE 140.00
NBR DIR STREET NAME CITY MIN ACREAGE 160
AN FL160 ZONING FL COMB DIST FP LCP ADDR PO BOX 1147 SITUS ADDR 50250 NO HWY 101GEN PLAN FL160 USE: 0053 RES: 01 RCRDRS NBR 0000-000 03260 DATE 03 01 1995 JAN. 1 OWNER 1 BLACK OAK RANCH LIMITED PARTNE 2 RSHIP APPRAISAL DATE 2005 IND CD VAL CHG CD 08 EXEM CD PEN CD 15-16 LAND 246078 IMP TV PP 110269 FX 16-17 249830 111950 MISC PRIOR NET 356347 CURR NET 361780 EXEMP: H.O. 356347 WLA SQFT2 WTV BEN ASSMT SQFT1 SUB DIV CD PARCEL 1 CALC-ACRES 140.00 LAST MAINT DATE 09 18 2008 3

F5-OWNER HISTORY F19-MORE SITUS F1-AOL F2-TO VIEW

Mendocino County Sheriff's Office

THOMAS D. ALLMAN, Sheriff-Coroner

MEMORANDUM

June 1, 2016

To: Shari Schapmire Mendocino County Treasurer - Tax Collector

Regarding: 2016 Cannabis County Fair

Mrs. Schapmire,

I am authoring this letter to inform you that my office has been in contact with Bob Barsotti, event Coordinator, for the 2016 Cannabis County Fair, currently scheduled to occur July 8 and 9, 2016. Mr. Barsotti has advised me in writing of his group's intention to provide security numbers in excess of 100 persons for both days of the event. In addition, MSCO will be providing Sworn, uniformed personnel, dedicated specially to the event as an additional security component. Furthermore, Mr. Barsotti has signed an agreement with MCSO to reimburse us for both personnel and mileage expenses associated with this event. The event is anticipated to draw a total of approximately 4000 people. In addition, I have reviewed, and approve of, the emergency plans and security schedule for the 2 days that this event is occurring.

The intent of this letter is to inform you the security measures currently planned for this event currently meet the public safety requirements of the Mendocino County Sheriff's Office at this time.

If you should have any questions or concerns, please feel free to contact me at (707) 456-3877.

Sincerely,

Lt. Kirk R. Mason Mendocino County Sheriff Inland Northern Operations

Cc: Capt. G. Van Patten
Bob Barsotti, Event coordinator.
Mr. Dusty Duley, Planner II, Mendocino County Planning Dept.
Event file

UKIAH OFFICE

501 LOW GAP ROAD, ROOM 1326 UKIAH, CA 95482 (707)463-4466 FAX (707)463-4038



FORT BRAGG OFFICE

790-A1 S FRANKLIN STREET FORT BRAGG, CA 95437 (707) 961-2714 FAX (707) 961-2720

COUNTY OF MENDOCINO HEALTH AND HUMAN SERVICES AGENCY / PUBLIC HEALTH BRANCH ENVIRONMENTAL HEALTH DIVISION

June 3rd, 2016

Shari Schapmire Mendocino County Tax Collector

Subject: Cannabis County Fair

Dear Mrs. Shari Schapmire:

Environmental Health received the permit applications and they have been reviewed for the Cannabis County Fair; a two day event sponsored by the Digital Activism Productions, to be held July 8 & 9, 2016.

The facilities and planned operation are adequate to meet the public health requirements of an outdoor festival.

Items addressed were: location, operation, sanitation (liquid waste and hand washing), refuse disposal, and food service.

Sincerely

Meropi Germanou, REHS

Environmental Health Specialist II

Consumer Protection Program

cc: file(s)