

committee NAME Community Deve	dopment Commissible 6-23-16
	Board member End Dist
NAME Dawn Beets	PHONE_
ADDRESS (as used in voter registration)	4
ADDRESS (mailing)	EMAIL
AVAILABILITY TO ATTEND MEETINGS:	
Night Meetings <u>Yes</u>	Day Meetings Yes
Jkiah Only	Other
Special Expertise, Experience or Interest in This Appelor Nouse	ng loans - en pertise
States, and will be at least 18 years of age at the tire conviction of a felony. I certify under penalty of information on this application is true and correct.	State of California, County of Mendocino, a citizen of the United ne of the next election. I am not imprisoned or on parole for the f perjury, under the laws of the State of California, that the lity could result in public knowledge of my background and/or
Applications will be kept on file for one year.  Signature  Date Appointed:	Dated <u>4 - 28 - 16</u>



#### MENDOCINO COUNTY BOARD OF SUPERVISORS APPOINTMENT OF INTEREST APPLICATION

APPOINTMENT OF INTEREST APPLICAT	ION BURGER OF FIGE
	Facility of the second
Committee Name: HHSA Advisory Boar	Date: 4-12-167. 1 CARNIA
Representational Category: 1st District	
Name: <u>Jacqueline</u> Williams	Phone:
Address (Per Voter Registration):	
Address (Mailing):	E-mails
Availability to Attend Meetings:	
Night Meetings Day I	fleetings
Ukiah Only Other	
Special Expertise, Experience, or Interest in This Area:	
As Executive Director of Ford S	Street Project, have
interest and experience in s	
family reunification, homele	· · · · · · · · · · · · · · · · · · ·

I hereby certify that I am a registered voter in the State of California, County of Mendocino, a citizen of the United States, and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury. under the laws of the State of California, that the information on this application is true and correct.

I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests.

Applications will be kept on file for one year.

Signature: <u>Viriqueline Williams</u>	Dated: 4-12-16	
For Clerk's Use Only		
Date Appointed:	Term:	

Return completed application to:

The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Ukiah, CA 95482 Ukiah, CA 95482 or Fax to (707) 463-7237



# MENDOCINO COUNTY BOARD OF SUPERVISORS

APPOINTMENT	OF INTEREST APPLICATION	
IHS	5 Advisory	
Committee Name:	- King Committee	Date: <u>4-6-2016</u>
Representational Category:	Board Chair	
Name: Edward Kin	3	Phone: _
Address (Per Voter Registration	n): _	
Address (Mailing):		E-mail:
Availability to Attend Meeting		
Night Meetings	Day Meetii	ngs <u>17400-3,00</u>
Ukiah Only	Other	•
Special Expertise, Experience		
-57-23:06		
	•	
citizen of the United States, a	and will be at least 18 years of role for the conviction of a felo	f California, County of Mendocino, a age at the time of the next election. I ny. I certify under penalty of perjury, ation on this application is true and
I understand that assuming background and/or qualificat	this public responsibility coul ions, including financial interes	ld result in public knowledge of my ts.
Applications will be kept on f	ile for one year.	
Signature:		Dated: <u>-(/- 6- 70/6</u>
For Clerk's Use Only		
Date Appointed:		Term:
1000年,福祉等正定管的基础	Return completed application	on to:

The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Uklah, CA 95482 or Fax to (707) 463-7237

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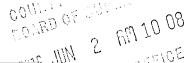


Committee Name: <u>Elizabeth</u>	Santus Date: 46/16
Representational Category: <u>Adv เรื่อย</u> น	Jantus Date: 46/16  Jantus Date: 46/16
Name: <u>Elizabeth</u> Santos	Phone: <u>367-0560</u>
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings	Day Meetings
Ukiah Only	Other
Special Expertise, Experience, or Interest in This	s Area:
tentified Dementia Pra	ch honer
Certified Alzheimer's - 1.	sementia Care Trainer
Senson Advocate for	chi tioner  Dementia Clave Trainer  V Seniors
I hereby certify that I am a registered voter in citizen of the United States, and will be at least am not imprisoned or on parole for the convicunder the laws of the State of California, that correct.	the State of California, County of Mendocino, a t 18 years of age at the time of the next election. I tion of a felony. I certify under penalty of perjury, t the information on this application is true and
I understand that assuming this public respo background and/or qualifications, including fina	nsibility could result in public knowledge of my ancial interests.
Applications will be kept on file for one year.  Signature:	
For Clerk's Use Only	T
Date Appointed:	Term:

Return completed application to: The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Uklah, CA 95482 or Fax to (707) 463-7237

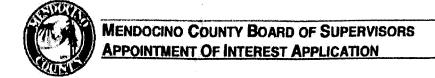
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APR - 6 2016





Committee Name: <u>Planning Commiss</u>	Date:
Representational Category:	
Name: Stephen Hall	Phone: 895-7735
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings Day M	leetings
Ukiah Only Other	Utial and occasional other when accessen
on land use issues him the	
I hereby certify that I am a registered voter in the State citizen of the United States, and will be at least 18 years am not imprisoned or on parole for the conviction of a under the laws of the State of California, that the info correct.	s of age at the time of the next election. I felony. I certify under penalty of perjury,
I understand that assuming this public responsibility background and/or qualifications, including financial into	
Applications will be kept on file for one year.	
Signature: My fale	Dated:6/z/16
For Clerk's Use Only	
Date Appointed:	Term:



COMMITTEE NAME MENDOCINO (O. RESORCE CONFRENT, DESTORCE 6/9/1
Representational Category
NAME LISA BAUER PHONE
ADDRESS
AVAILABILITY TO ATTEND MEETINGS:
Night Meetings YES Day Meetings YES
Night Meetings VES Day Meetings 7ES  Ukiah Only OK Other
Special Expertise, Experience or Interest in This Area:
Landowner - RURAL dirt ROAD CREEK, LEASE Ag land
for grapzie fruit tree arowing worked w/ mckcoon
a ROAD SECTIONENT REDUCTION apart as a granter. DEGREE in
Landouner - Rural dirt Roads (REEK, LEase Ag land for grape: fruit tree growing, worked up more on a read Sediment reduction grand as a granter. Degree in Environmental stines, Experience in marking & Rutreads.
I hereby certify that I am a registered voter in the State of California, County of Mendocino, a citizen of the United States and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct.
I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests.
Applications will be kept on file for one year.  Signature  Dated 6/9/16.
Date Appointed: Term

Return completed application to: The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1090 Ukiah, CA 95482 or fax to (707) 463-4245

CLERK OF THE BOARD - PUBLIC OFFICE HOURS (MONDAY-THURSDAY, 8:00 A.M. - 5:00 P.M.)



# MENDOCINO COUNTY MEMORANDUM

Date: July 1, 2016

To: Mendocino County Board of Supervisors

From: Nicole French, Senior Deputy Clerk of the Board

Executive Office

Subject: Appointment of Tammy Moss Chandler to Partnership Health Plan of California

County Commission on Medical Care

On March 23, 2016, the Clerk of the Board noticed the Director position on the Partnership Health Plan of California County Commission on Medical Care as vacant. Pursuant to Mendocino County Code, Section 8.69.040(c)l. the Board of Supervisors shall appoint the Director of the Mendocino County Health and Human Services Agency to the Partnership Health Plan of California County Commission on Medical Care. Tammy Moss Chandler is currently serving as the Director of the Mendocino County Health and Human Services Agency; her formal appointment by the Board of Supervisors is required to serve on the Partnership Health Plan of California County Commission on Medical Care.

Sec. 8.69.040. - Membership of Commission

- (c) The members appointed by Mendocino County Board of Supervisors shall be selected as follows:
  - 1. One (1) member shall be the director of the Mendocino County Health and Human Services Agency.



Committee Name: <u>Russian River (eme</u>	Tery District Date: 4-26-16
Representational Category:TrusTee	1
Name: Carol Connerton	Phone:
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings	Day Meetings
Ukiah Only	Other
Special Expertise, Experience, or Interest in This	Area:
I presently serve on Th	e Cemetery Board and have
Served on This Board Sin	e Cemetery Board and have nce The late 1990s.
	73
I hereby certify that I am a registered voter in to citizen of the United States, and will be at least 1 am not imprisoned or on parole for the conviction under the laws of the State of California, that to correct.	on of a felony. I certify under penalty of perjury,
understand that assuming this public respons background and/or qualifications, including financ	
Applications will be kept on file for one year.	<b></b>
Signature: Carol V. Connela	Dated: 4-26-16
For Clerk's Use Only	
Date Appointed:	Term:



Committee Name: Rusian River Committee	etry Date: 4/26/16
Representational Category:	
Name: GARY L. MIRATA	Phone:
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	
Night Meetings	Day Meetings
Ukiah Only 4 s.	Other
Special Expertise, Experience, or Interest in This A	Area:
Help Support our Community banking . Investments	The state of the s
I hereby certify that I am a registered voter in the citizen of the United States, and will be at least 1 am not imprisoned or on parole for the conviction under the laws of the State of California, that the correct.	8 years of age at the time of the next election. I on of a felony. I certify under penalty of perjury,
I understand that assuming this public respons background and/or qualifications, including finance	
Applications will be kept on file for one year.	Jul Interesto.
Signature: Munuta	Dated: 4/26/16
For Clerk's Use Only	
Date Appointed:	Term:

MENDOCINO COUNTY BOARD APPOINTMENT OF INTEREST			
Committee Name: Representational Category: Mustus	Cometery I	Date: 4/4	4/16
Name: 11/2410 Pitters 21		Phone:	
Address (Per Voter Registration):		_	
Address (Mailing): _		E-mail: _	
Availability to Attend Meetings:			
Night Meetings	Day Meetings		
Ukiah Only	Other		
Special Expertise, Experience, or Interest in TI	nis Area:		6 B
Current Drustee			
I hereby certify that I am a registered voter in citizen of the United States, and will be at leas am not imprisoned or on parole for the convi- cent the laws of the State of California, the	st 18 years of age at ction of a felony. I ce	the time of the	next election. I
correct.		approac	ion is true allu

I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests.

Applications will be sept on file for one year.

**Date Appointed:** 

Signature: Dated: 4/46/16 For Clerk's Use Only

Return completed application to:

Term:

The Mendocino County Clerk of the Board's Office 501 Low Gap Road, Room 1010 Ukiah, CA 95482 or Fax to (707) 463-7237



WESTPORT-TENMI Committee Name: <u>CEMETERY DIS</u>	
Representational Category:	•
Name: Steven M. Brigham	•
Address (Per Voter Registration):	
Address (Mailing):	E-mail:
Availability to Attend Meetings:	<b>∵</b>
Night Meetings	Day Meetings
Ukiah Only	Other Westport
Special Expertise, Experience, or Interest in This	Area:
I have enjoyed being	a member of the
· · · · · · · · · · · · · · · · · · ·	ery Board, and would
	re got a terrific group
and we are doing great	act Main al
we are country of the	Jan
I hereby certify that I am a registered voter in to citizen of the United States, and will be at least 1 am not imprisoned or on parole for the conviction under the laws of the State of California, that to correct.	18 years of age at the time of the next election. I on of a felony. I certify under penalty of perjury.
understand that assuming this public respons background and/or qualifications, including financ	sibility could result in public knowledge of my cial interests.
Applications will be kept on file for one year.	
Signature: At M, TS/L	Dated: 6/15/16
For Clerk's Use Only	
Date Appointed:	Term: