

COUNTY OF MENDOCINO  
DEPT OF PLANNING AND BUILDING SERVICES  
501 LOW GAP ROAD, ROOM 1440  
UKIAH, CA 95482  
Telephone: 707-463-4281  
FAX: 707-463-5709  
pbs@co.mendocino.ca.us  
www.co.mendocino.ca.us/planning



Case No(s)	U 2015-004
CDF No(s)	
Date Filed	7-14-2015
Fee	1592.-
Receipt No.	7827
Received by	GH
Office Use Only	

## APPLICATION FORM

### APPLICANT

Name GARY STARR  
Mailing Address 5 LIBERTY DOCK  
City SAN SALITO State CA Zip Code 94965 Phone 707-228-5630

### PROPERTY OWNER

Name GARY AND NANKI STARR  
Mailing Address 5 LIBERTY DOCK  
City SAN SALITO State CA Zip Code 94965 Phone 707-228-5630

### AGENT

Name N/A  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

### PARCEL SIZE

.43 ☐ Square feet  
☒ Acres

### STREET ADDRESS OF PROJECT

44771 MAIN ST. MENDOCINO

### ASSESSOR'S PARCEL NUMBER(S)

119-250-32-00

### TYPE OF APPLICATION

(Check Appropriate Boxes)

- |   |  |
|---|--|
| <input type="checkbox"/> Rezoning                     | <input checked="" type="checkbox"/> Use Permit     |
| <input type="checkbox"/> Land Division: Minor         | <input type="checkbox"/> Variance                  |
| <input type="checkbox"/> Land Division: Major         | <input type="checkbox"/> General Plan Amendment    |
| <input type="checkbox"/> Land Division: Parcel        | <input type="checkbox"/> Agricultural Preserve     |
| <input type="checkbox"/> Land Division: Resubdivision | <input type="checkbox"/> Reversion to Acreage      |
| <input type="checkbox"/> Exception                    | <input type="checkbox"/> Certificate of Compliance |
| <input type="checkbox"/> Modification of Conditions   | <input type="checkbox"/> Other: _____              |

I certify that the information submitted with this application is true and accurate.

[Signature]  
Signature of Applicant/Agent

7/10/15  
Date

[Signature]  
Signature of Owner

7/10/15  
7/13/15  
Date

## SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not applicable" or "N/A".

### THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

COASTAL DEVELOPMENT MINOR USE PERMIT  
FOR THE CONVERSION OF APPROXIMATELY  
15.00 SQUARE FEET OF RESIDENTIAL SPACE  
IN THE TOWN OF MENDOCINO INTO A  
SINGLE UNIT RENTAL (SUR) LOCATED  
IN AN EXEMPT ZONING LOCATION

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input checked="" type="checkbox"/> Single Family	1	1	1867	N/A	1867
<input type="checkbox"/> Mobile Home					
<input type="checkbox"/> Duplex					
<input type="checkbox"/> Multifamily					
<input type="checkbox"/> Other: GARAGE	1	1	400	N/A	400
<input type="checkbox"/> Other:					
<input type="checkbox"/> Other:					
<input type="checkbox"/> Other:					
<b>Total Structures</b>	1	1	2267	N/A	2267
Paved Area	N/A	N/A	N/A	N/A	N/A
Landscaped Area	N/A	N/A	N/A	N/A	N/A
Unimproved Area	N/A	N/A	N/A	N/A	N/A
<b>GRAND TOTAL</b> (Equal to gross area of Parcel)					
3. If the project is commercial, industrial or institutional, complete the following:  Estimated employees per shift: 0 Estimated shifts per day: Type of loading facilities proposed:					
4. Will the proposed project be phased? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    If yes, explain your plans for phasing:  					

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No

Explain:

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6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

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7. How much off-street parking will be provided?

	Number	Size
Number of covered spaces	<u>NA</u>	<u></u>
Number of uncovered spaces	<u></u>	<u></u>
Number of standard spaces	<u></u>	<u></u>
Number of handicapped spaces	<u></u>	<u></u>
Existing Number of Spaces	<u>2</u>	
Proposed Additional Spaces	<u>1</u>	
Total	<u>2</u>	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

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9.	For grading or road construction, complete the following:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 45%;">A. Amount of cut</td> <td style="width: 15%; text-align: center;"><u>N/A</u></td> <td style="width: 40%;">cubic yards</td> </tr> <tr> <td>B. Amount of fill</td> <td style="text-align: center;"><u>N/A</u></td> <td>cubic yards</td> </tr> <tr> <td>C. Maximum height of fill slope</td> <td style="text-align: center;"><u>N/A</u></td> <td>feet</td> </tr> <tr> <td>D. Maximum height of cut slope</td> <td style="text-align: center;"><u>N/A</u></td> <td>feet</td> </tr> <tr> <td>E. Amount of import or export</td> <td style="text-align: center;"><u>N/A</u></td> <td>cubic yards</td> </tr> <tr> <td>F. Location of borrow or disposal site</td> <td style="text-align: center;"><u>N/A</u></td> <td></td> </tr> </table>	A. Amount of cut	<u>N/A</u>	cubic yards	B. Amount of fill	<u>N/A</u>	cubic yards	C. Maximum height of fill slope	<u>N/A</u>	feet	D. Maximum height of cut slope	<u>N/A</u>	feet	E. Amount of import or export	<u>N/A</u>	cubic yards	F. Location of borrow or disposal site	<u>N/A</u>	
A. Amount of cut	<u>N/A</u>	cubic yards																		
B. Amount of fill	<u>N/A</u>	cubic yards																		
C. Maximum height of fill slope	<u>N/A</u>	feet																		
D. Maximum height of cut slope	<u>N/A</u>	feet																		
E. Amount of import or export	<u>N/A</u>	cubic yards																		
F. Location of borrow or disposal site	<u>N/A</u>																			
10.	Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?																			
11.	Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If yes, how many acres will be converted? <u>N/A</u> acres. An agricultural economic feasibility study may be required.																			
12.	Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain below: <hr/> <hr/> <hr/>																			
13.	Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																		
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?  Diking : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Filling: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Dredging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Placement of structures in: <input type="checkbox"/> open coastal waters <input type="checkbox"/> wetlands <input type="checkbox"/> estuaries <input type="checkbox"/> lakes  If so, amount of material to be dredged or filled? <u>N/A</u> cubic yards. Location of dredged material disposal site? <u>N/A</u>  Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No <u>N/A</u>																			
16.	Will there be any exterior lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. <hr/> <hr/>																			

17. Utilities will be supplied to the site as follows:

A. Electricity:

- ☒ Utility Company (service exists to the parcel)  
☐ Utility Company (requires extension of service to site: \_\_\_\_\_ feet \_\_\_\_\_ miles)  
☐ On Site Generation - Specify: \_\_\_\_\_

B. Gas:

- ☒ Utility Company/Tank  
☐ On Site Generation - Specify: \_\_\_\_\_  
☐ None

C. Telephone: ☒ Yes ☐ No

18. What will be the method of sewage disposal?

- ☒ Community sewage system - Specify supplier \_\_\_\_\_  
☐ Septic Tank  
☐ Other - Specify: \_\_\_\_\_

19. What will be the domestic water source:

- ☐ Community water system - Specify supplier \_\_\_\_\_  
☒ Well  
☐ Spring  
☐ Other - Specify: \_\_\_\_\_

20. Are there any associated projects and/or adjacent properties under your ownership?

☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:

\_\_\_\_\_  
BUSINESS LICENSE  
ADMINISTRATIVE MCCSD  
APPROVAL ATTACHED

## THE SITE

22.	Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">LOCATED IN MC ZONE NEAR DOR</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">TO MENDO REALTY ACROSS FROM EVERGREEN</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">CANTIERA</div>	
23.	Are there existing structures on the property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">TWO STORY RESIDENCE</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">1 STORY DETACHED GARAGE</div>	
24.	Will any existing structures be demolished? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Will any existing structures be removed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable?
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">NO EXTERIOR MODIFICATIONS</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">TO THE STRUCTURE</div>	
25.	Project Height. Maximum height of existing structures <u>16</u> feet. Maximum height of proposed structures <u>N/A</u> feet.
26.	Gross floor area of existing structures _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures <u>N/A</u> square feet (including covered parking and accessory buildings).
27.	Lot area (within property lines): <u>.43</u> <input type="checkbox"/> square feet <input checked="" type="checkbox"/> acres. <div style="text-align: center; margin-top: -10px;">17,672</div>

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.

TWO STORY RESIDENCE AND DETACHED  
GARAGE LOCATED IN A COMMERCIAL  
LAND USE DESIGNATION

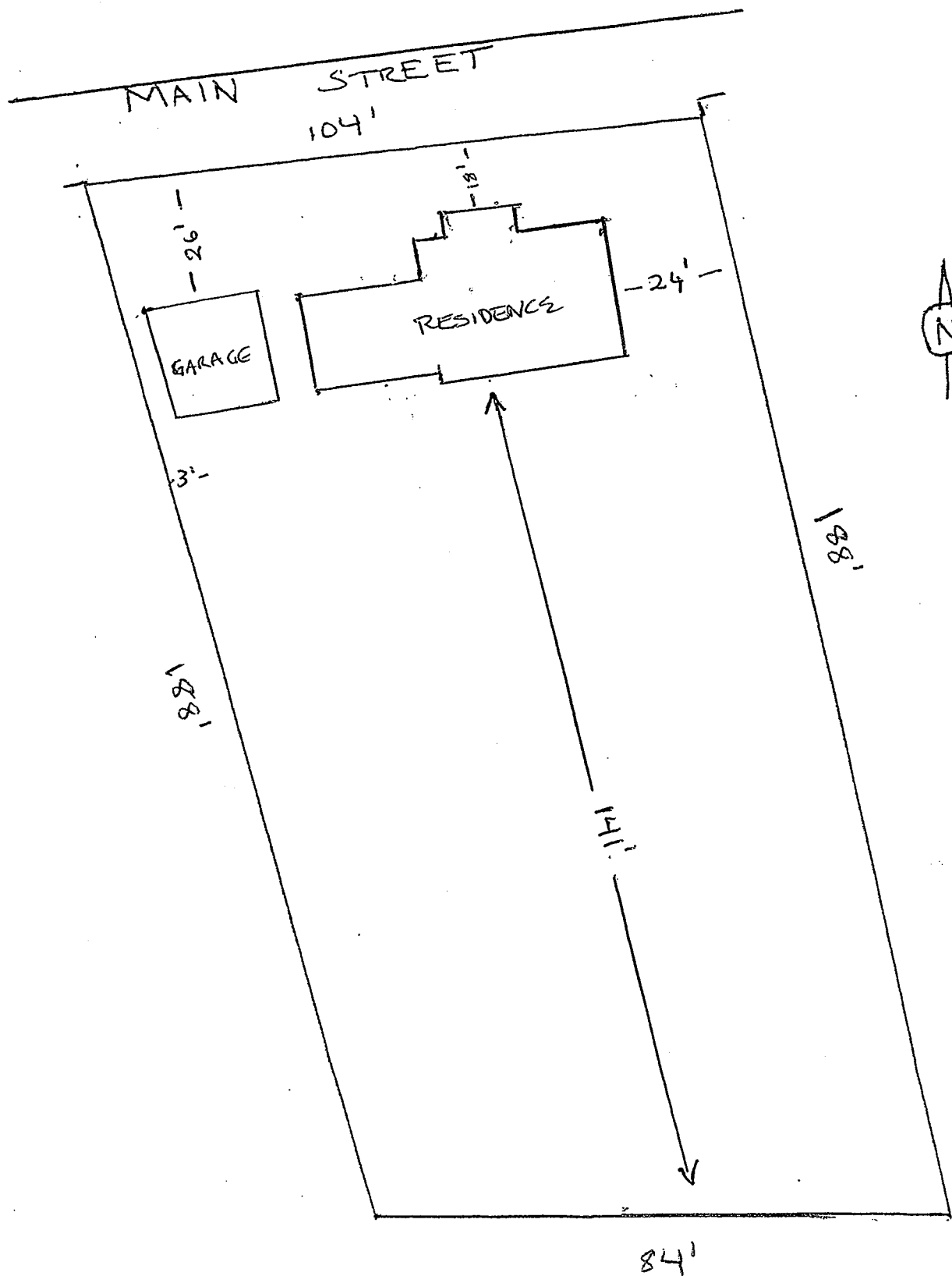
29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

IMMEDIATE SURROUNDING PROPERTIES  
(INCLUDE A REAL ESTATE OFFICE, A B2D  
AND BREAKFAST INN AND A CEMETERY)

30. Indicate the surrounding land uses:

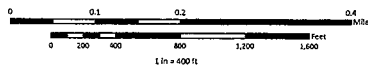
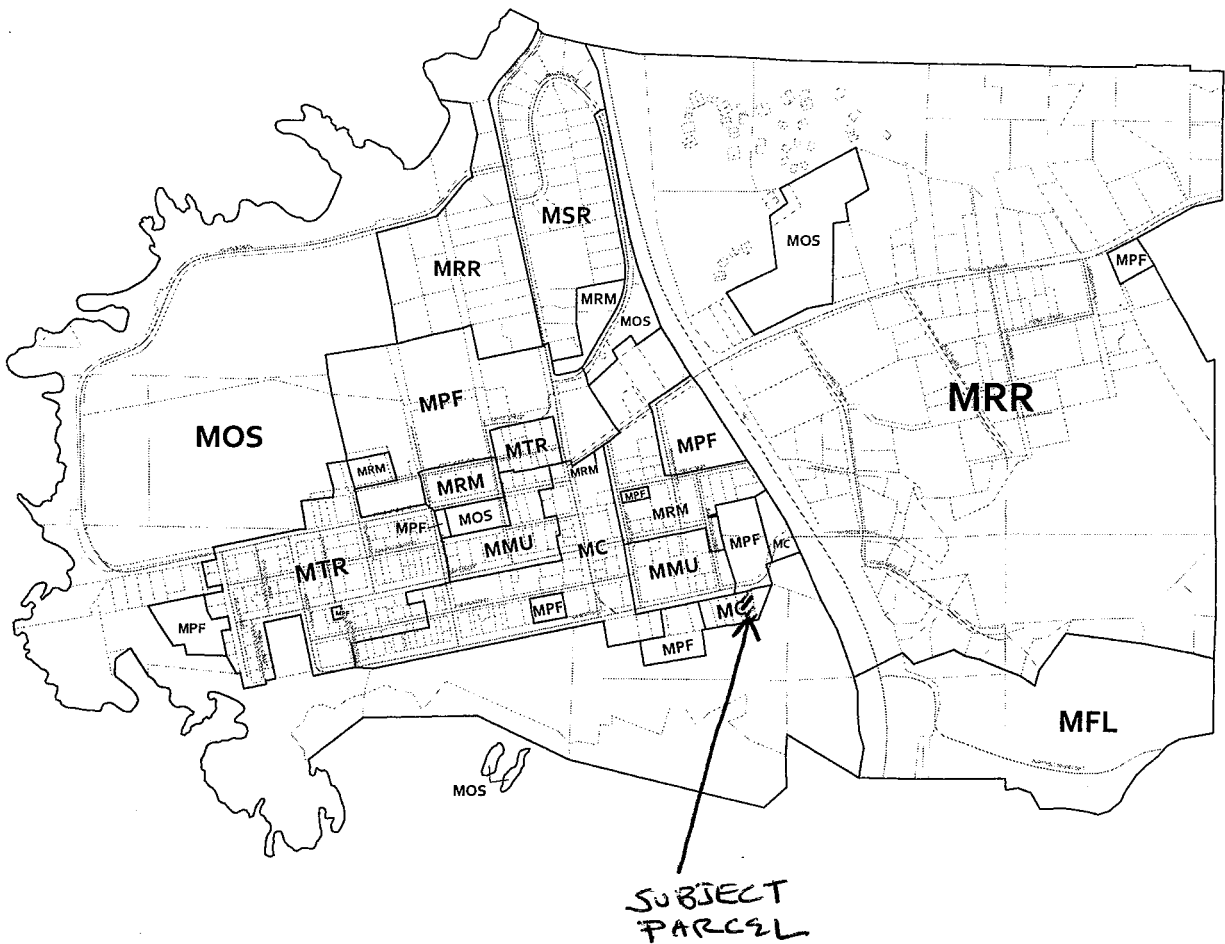
	North	East	South	West
Vacant				
Residential				
Agricultural				
Commercial (MC)		✓		✓
Industrial				
Institutional				
Timberland				
Other MPF	✓			
MOS			✓	





# ZONING DISPLAY MAP

MENDOCINO DETAIL



## ABBREVIATION KEY

AG Agricultural Lands	IS-CR Inland Limited Industrial (Contract Rezone)	UR-CR Upland Residential (Contract Rezone)	MC Mendocino Commercial
AG-CR Agricultural (Contract Rezone)	IS Inland General Industrial	UR-PD Upland Residential (Planned Development)	MFL Mendocino Forestland
AV Airport District	OS Open Space	Ra Single Family Residential	MMU Mendocino Mixed-Use
C Coastal Commercial	OS-CR Open Space (Contract Rezone)	Ra Two Family Residential	MOS Mendocino Open Space
CPD Coastal Commercial (Planned Development)	PI Pinoleville Industrial	Rg Multi Family Residential	MPF Mendocino Public Facility
CL Inland Limited Commercial	PF Public Facility	RMR Remote Residential	MRM Mendocino Multi-Family Residential
CL-CR Inland Limited Commercial (Contract Rezone)	PP-PD Public Facility (Planned Development)	RMR-DL Remote Residential (Development Limitation)	MSR Mendocino Suburban Residential
CL-CR Inland General Commercial (Contract Rezone)	RC Rural Community	RMR-PD Remote Residential (Planned Development)	MTR Mendocino Town Residential
CL-CR Inland General Commercial (Contract Rezone)	RC-CR Rural Community (Contract Rezone)	RR Rural Residential	GPD Gualala Planned Development
CxIS Inland General Commercial (Isolated Service)	RL Rangeland	RR-CR Rural Residential (Contract Rezone)	GVMU Gualala Village Mixed Use
FL Forestland	RL-PD Rangeland (Planned Development)	RR-DL Rural Residential (Development Limitation)	GI Gualala Industrial
FV Fishing Village	SR Suburban Residential	RR-PD Rural Residential (Planned Development)	RR_1 Variable Density Zone (see note below)
I Coastal Industrial	TP Timberland Production	RR-PD-DL Rural Residential (Planned Development Limitation)	
IL Inland Limited Industrial	UR Upland Residential	RV Rural Village	

Zoning designations shown in brackets (contract rezone only) indicate "variable density zones". Per county code Sec. 21.8, such zones shall be developed in the manner prescribed, and are not subject to the map as having a variable density zoning classification (shall be required to be served by a public water system which does not affect water, and which does not impact upon the ground water resource, or by completion of a hydrological study which supports those greater densities).

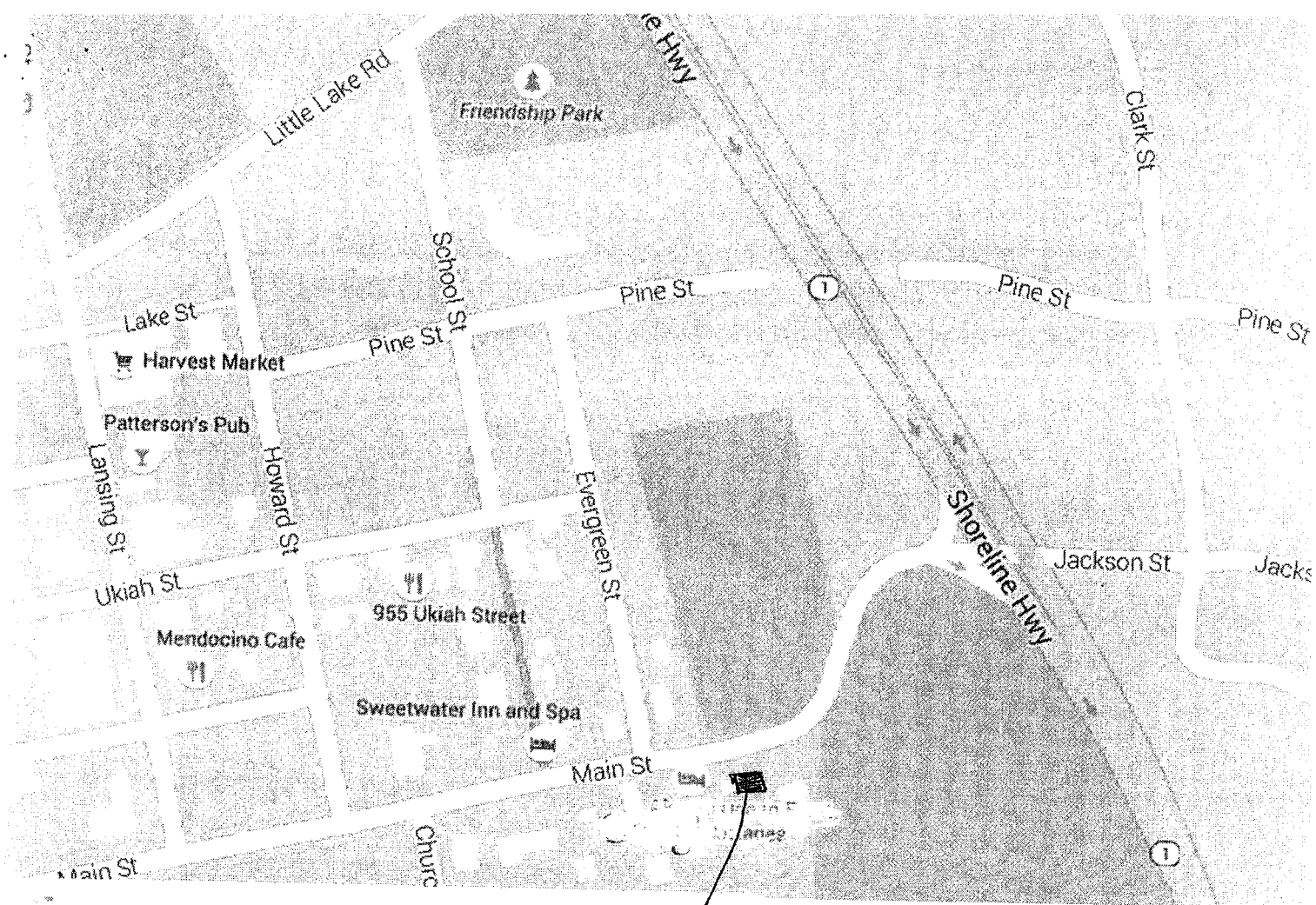
## MENDOCINO DETAIL USGS QUADRANGLE BASE



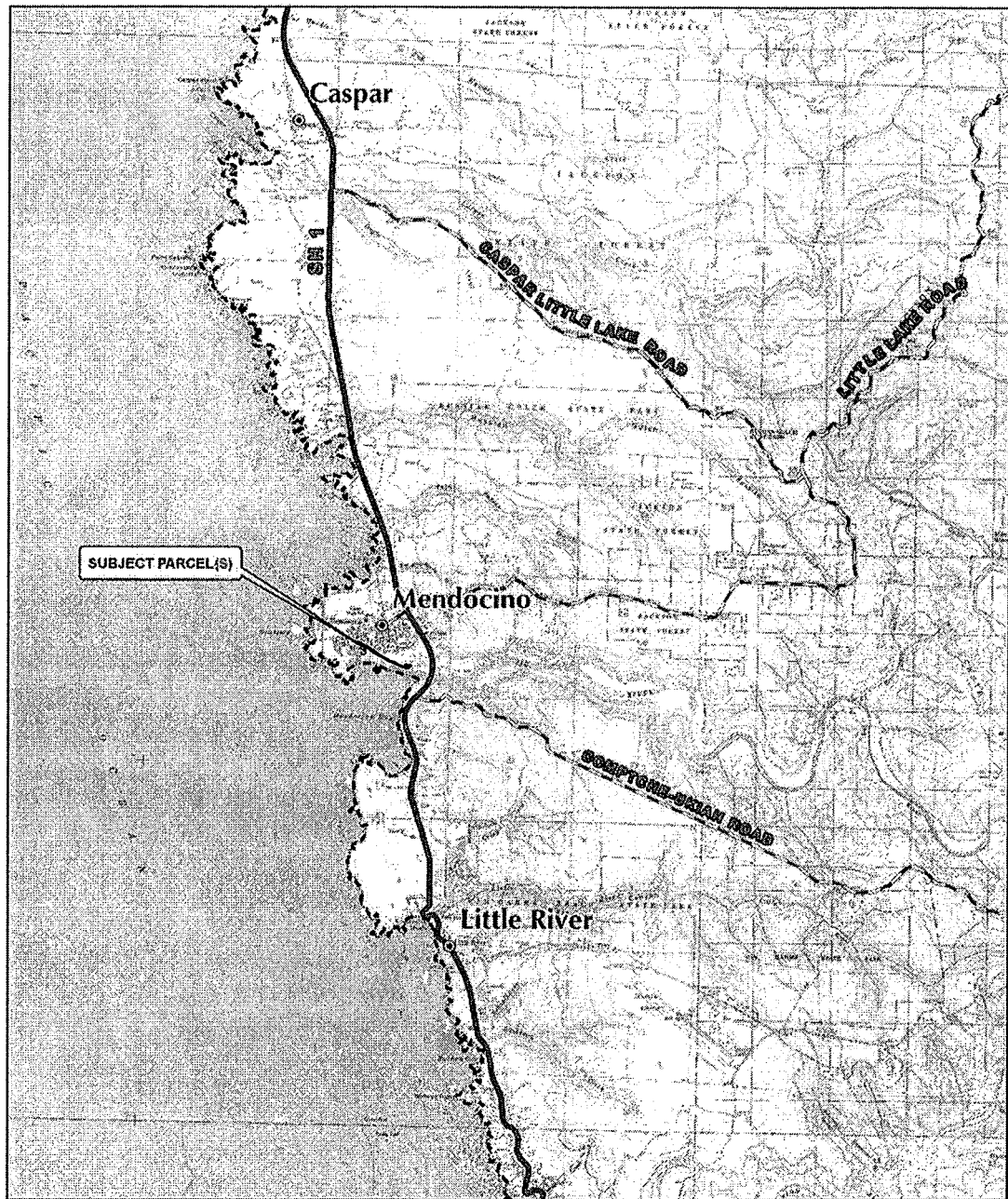
ZONING DISPLAY MAP



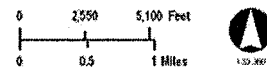
PRODUCED 2013  
MENDOCINO COUNTY  
PLANNING & BLDG. SVCS.  
THIS IS NOT AN ADOPTED MAP  
FOR DISPLAY PURPOSES ONLY  
Print Date: 6/1/2013



PROJECT SITE



LOCATION MAP



LOCATION MAP

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 7/13/15 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

CONVERSION OF APPROXIMATELY 1500 SQUARE FEET  
OF RESIDENTIAL SPACE INTO A SINGLE UNIT RENTAL (SUL)  
(Description of development)


Located at:

44771 MAIN ST MENDOCINO  
119-250-32-00  
(Address of development and Assessor's Parcel Number)

The public notice was posted at:

44771 MAIN ST. MENDOCINO

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

  
Owner/Authorized Representative

7/13/15  
Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

COMPLETE FOR PROJECTS  
LOCATED WITHIN THE  
COASTAL ZONE ONLY

# NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE  
IS PENDING BEFORE THE COUNTY OF MENDOCINO:

PROPOSED DEVELOPMENT :

CONVERSION OF APPROXIMATELY 1800 SQUARE FEET OF  
CURRENT RESIDENCE INTO A SINGLE UNIT RENTAL (SUR)

LOCATION:

44771 MAIN ST.  
MENDOCINO, CA

APPLICANT :

GARY AND NANCY STARR

ASSESSOR'S PARCEL NUMBER(S):

119-250-32-00

DATE NOTICE POSTED:

7/13/15

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

COUNTY OF MENDOCINO  
PLANNING & BUILDING SERVICES  
501 LOW GAP ROAD, ROOM 1440  
UKIAH, CA 95482  
707-463-4281

**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**

**Post Office Box 1029**

**Mendocino, CA 95460**

**Business Phone (707) 937-5790 Treatment Plant (707) 937-5751 Fax (707) 937-3837**

July 14, 2015

County of Mendocino  
Department of Planning and Building Services  
120 West Fir Street  
Fort Bragg, CA 95437

RE: Groundwater Extraction Permit Approval/Sewer Change of Use  
Gary Starr, 44771 Main Street, Mendocino APN 119-250-32

Dear Mr. Kinser:

A Groundwater Extraction Permit and Sewer Change of Use were approved for the conversion of a Single Family Residence to a Commercial Visitor Serving Facility Single Unit Rental.

The Groundwater Extraction Permit application was administratively approved in accordance with Groundwater Extraction Permit Ordinance 07-1, under Section 4(a) No Increase in Water Extraction, and an exception to the Hydrological Study Requirement.

The applicant has met MCCSD requirements for groundwater extraction and sewer use for the change of use from residential to a single unit rental.

Sincerely,

  
Jodi Mitchell  
District Secretary

Cc: Gary Starr

**COASTAL ZONE DEVELOPMENT**  
COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

AP# 119-250-33-00  
MENDO REALTY  
44761 MAIN ST.  
PO BOX 14  
MENDOCINO, CA 95460

AP# 119-250-21-00  
PAMELA HUDSON REALTY  
44780 MAIN ST.  
PO BOX 1836  
MENDOCINO, CA 95460

AP#119-250-31-00  
ALEGRIA OCEANFRONT INN  
WING, ERIC & ELAINE  
44781 MAIN ST.  
MENDOCINO, CA 95460  
PO BOX 803  
MENDOCINO, CA 95460

AP#119-250-19  
THE RAKU HOUSE  
WING, ERIC & ELAINE  
44800 MAIN ST.  
MENDOCINO, CA 95460  
PO BOX 803  
MENDOCINO, CA 95460

AP#119-250-30-00  
LORETZ, DIANA  
44797 MAIN ST.  
MENDOCINO, CA 95460  
2280 TRUCKEE DR  
SANTA ROSA, CA 95460

AP#119-250-18  
MAIN STREET BOOK SHOP  
44820 MAIN ST.  
MENDOCINO, CA 95460  
PO BOX 47  
MENDOCINO, CA 95460

AP#119-250-29-00  
PARSONS, L MARGARET  
& MCFADDEN, EUGENE  
44801 MAIN ST.  
MENDOCINO, CA 95460  
786 LA MESA DR  
PORTOLA VALLEY, CA 94028

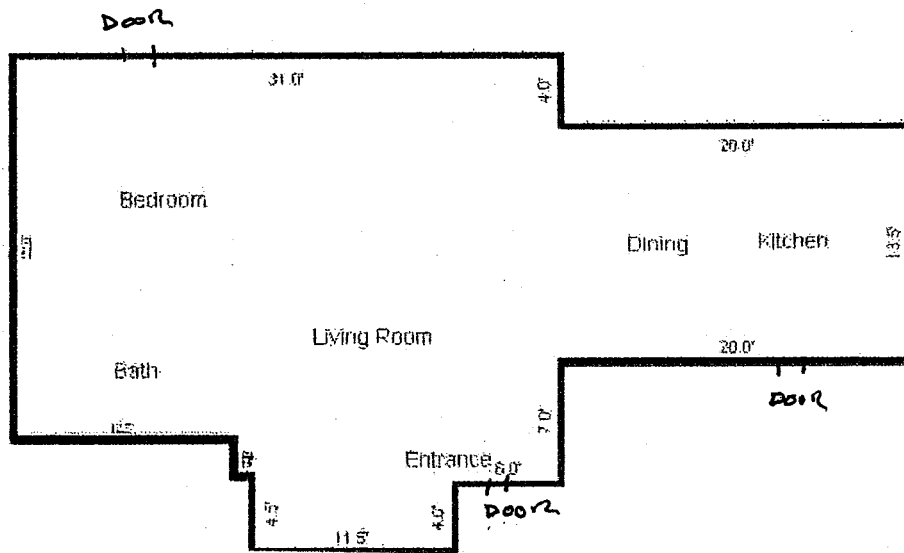
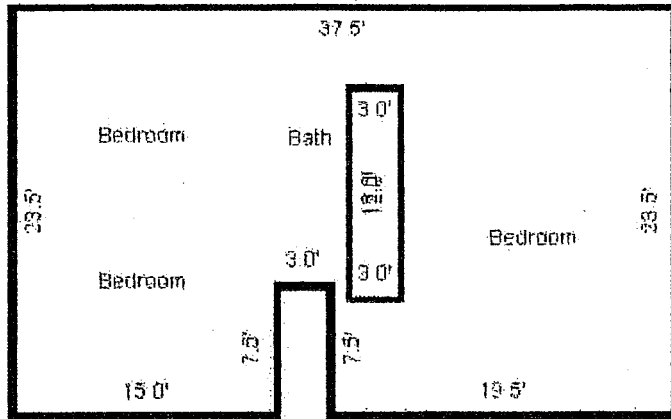
AP#119-250-15-00  
SWEET WATER INN & SPA  
BROWN, JUDY  
44840 MAIN ST.  
MENDOCINO, CA 95460  
669 CONGO ST.  
SAN FRANCISCO, CA 94131

AP#119-250-27-00  
MENDOCINO PRESBYTERIAN CHURCH  
44867 MAIN ST.  
MENDOCINO, CA 95460  
PO BOX 105  
MENDOCINO, CA 95460

AP#119-250-22-00  
EVERGREEN CEMETERY  
44760 MAIN STREET  
MENDOCINO, CA 95460  
  
MENDOCINO, CA 95460

AP#119-250-37-00  
DEJERIDOO DREAMTIME INN  
BROWN, JUDY  
44860 MAIN STREET  
MENDOCINO, CA 95460  
669 CONGO ST.  
SAN FRANCISCO, CA 94131





FLOOR PLAN

**SUBMIT ONLY ONE COPY**

## **INDEMNIFICATION AND HOLD HARMLESS**

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

## **INDEMNIFICATION AGREEMENT**

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: \_\_\_\_\_

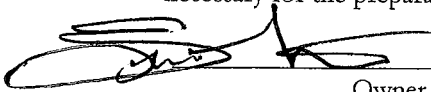
7/10/15



Applicant

## CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.



Owner/Authorized Agent

7/10/15  
Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

### AUTHORIZATION OF AGENT

I hereby authorize \_\_\_\_\_ to act as my representative and to bind me in all matters concerning this application.

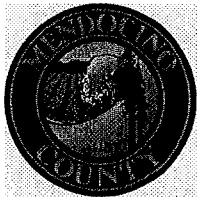
\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

## MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address



# **Mendocino County**

## **Planning and Building Services**

860 North Bush Street  
Ukiah, CA 95482  
(707) 463-4281

120 West Fir Street  
Fort Bragg, CA 95437  
(707) 964-5379

**Paid By: STARR GARY & Nanci**  
5 LIBERTY DOCK

SAUSALITO

CA 94965

**Project Number: U\_2015-0014**

**Project Description: Vaction Rental (Starr)**

**Site Address: 44771 MAIN ST**

**U\_2015-0014**

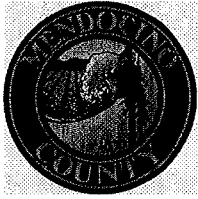
**Receipt: PRJ\_007827**

**Date: 7/14/2015**

**Pay Method: CHECK 1109**

**Received By: GRAHAM  
HANNAFORD**

<b>Fee Description</b>	<b>Account Number</b>	<b>Qty</b>	<b>Fee Amount</b>
DOT FEE USE PERMIT	1100-1910-826182		\$400.00
DOT2A FEE NOT ON COUNTY ROAD			\$0.00
DOT2B UP SINGLE FAMILY RESIDENCE			\$0.00
DOT2C UP MINOR ON CNTY RD			\$400.00
DOT2D UP MAJOR ON CTY RD			\$0.00
EH USE PERMIT FEE	1100-4011-822606		\$252.00
			\$252.00
GP MAINTENANCE	1100-2851-826188		\$50.00
			\$50.00
RECORDS MANAGEMENT	1222-2852-826260		\$10.00
			\$10.00
UP MINOR MENDO	1100-2851-822605		\$880.00
			\$880.00
<b>Total Fees Paid:</b>			<b>\$1,592.00</b>



# **Mendocino County**

## **Planning and Building Services**

860 North Bush Street  
Ukiah, CA 95482  
(707) 463-4281

120 West Fir Street  
Fort Bragg, CA 95437  
(707) 964-5379

**Paid By: STARR GARY & Nanci**  
5 LIBERTY DOCK

SAUSALITO

CA 94965

**Project Number: U\_2015-0014**

**Project Description: Vaction Rental (Starr)**

**Site Address: 44771 MAIN ST**

**U\_2015-0014**

**Receipt: PRJ\_007827**

**Date: 7/14/2015**

**Pay Method: CHECK 1109**

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**MENDOCINO CITY COMMUNITY SERVICES DISTRICT**

**Post Office Box 1029**

**Mendocino, CA 95460**

**Business Phone (707) 937-5790 Treatment Plant (707) 937-5751 Fax (707) 937-3837**

July 14, 2015

County of Mendocino  
Department of Planning and Building Services  
120 West Fir Street  
Fort Bragg, CA 95437

RE: Groundwater Extraction Permit Approval/Sewer Change of Use  
Gary Starr, 44771 Main Street, Mendocino APN 119-250-32

Dear Mr. Kinser:

A Groundwater Extraction Permit and Sewer Change of Use were approved for the conversion of a Single Family Residence to a Commercial Visitor Serving Facility Single Unit Rental.

The Groundwater Extraction Permit application was administratively approved in accordance with Groundwater Extraction Permit Ordinance 07-1, under Section 4(a) No Increase in Water Extraction, and an exception to the Hydrological Study Requirement.

The applicant has met MCCSD requirements for groundwater extraction and sewer use for the change of use from residential to a single unit rental.

Sincerely,



Jodi Mitchell  
District Secretary

Cc: Gary Starr