RESOLUTION NO. 16-104

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS TO AUTHORIZE MENDOCINO COUNTY HEALTH AND HUMAN SERVICES AGENCY (HHSA), PUBLIC HEALTH TO ACCEPT A UNITED STATES DEPARTMENT OF AGRICULTURE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) GRANT FOR NUTRITION EDUCATION AND OBESITY PREVENTION FOR FISCAL YEAR 2017-19; AND AUTHORIZE THE MENDOCINO COUNTY HHSA DIRECTOR TO SIGN ANY FUTURE RENEWALS OR AMENDMENTS ASSOCIATED WITH THE SNAP-ED GRANT

WHEREAS, the Board of Supervisors has previously, approved grant acceptance for the SNAP-Ed grant over previous years; and

WHEREAS. The SNAP-Ed grant renews every three (3) years; and

WHEREAS, the HHSA will notify the CEO, County Counsel and Risk Management for review of any and all renewals, documents and/or subsequent amendments associated with the SNAP-Ed grant as per County Policy 25; and

WHEREAS, the SNAP-Ed grant will benefit the County and its residents by providing nutrition education and obesity prevention to low-income households.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors authorizes the Mendocino County HHSA Agency Director to sign future renewal applications including any and all documents, and/or subsequent amendments associated with SNAP-Ed grant as per County Policy 25 "Grant Applications and Contracts" Section "Existing Grant Renewals and Amendments".

The foregoing Resolution introduced by Supervisor McCowen, seconded by Supervisor Brown, and carried this 16th day of August, 2016, by the following vote:

AYES:

Supervisors Brown, McCowen, Woodhouse, Gjerde, Hamburg

NOES:

None

ABSENT:

None

WHEREUPON, the Chair declared said Resolution adopted and SO ØRDERED.

ATTEST:

CARMEL J. ANGELO

Clerk of the Board

Deputy

Dan Gjerde, Chair-

Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has

CARMEL J. ANGELO

Clerk of the Board

been made.

BY:

APPROVED AS TO FORM:

Katharine L. Elliott, County Counsel

Deputy