BOS AGREEMENT	NO.
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AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 16-029

This	Ame	ndment	to	BOS	Agreeme	ent No.	<u>16-0</u> 2	<u>29</u> is	entered	into	this _	(day	of
	, 2	016, by	and	d betv	veen the	COUN	TY OF	MEN	DOCINO	, a po	olitical	subdivis	sion	of
the	State	of Ca	iforr	nia, he	ereinafter	referre	ed to	as "C	COUNTY'	' and	Visio	n Techi	nolog	ЭV
Solu	tions,	LLC db	a Vi	ision I	nternet Pr	oviders	, here	inafte	r referred	to as	"CON	TRACT	OR"	

WHEREAS, BOS Agreement No. 16-029 was entered into on June 21, 2016; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Vision Technology Solutions</u>, <u>LLC dba Vision Internet Providers</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the Agreement amount set out in the original BOS Agreement NO. 16-029, from Sixty Six Thousand Three Hundred and Forty Dollars (\$66,340) to Eighty Two Thousand Five Hundred Thirty Five Dollars (\$82,535); and

WHEREAS, the CONTRACTOR shall provide additional services to customize website features and create an advanced Subsite for the Mendocino County Library in order to meet the needs of the department and deliver content to customers.

NOW, THEREFORE, we agree as follows:

- 1. Vision shall provide customization services to enhance "widgets" that depict multiple current weather information for the sum of Nine Hundred and Forty Five Dollars (\$945), as described in Exhibit "1A".
- 2. Vision shall provide an Advanced Subsite for the Mendocino County Library, which will meet the needs of said department by expanding content and services to the public. The Advanced Subsite package shall include: comprehensive services, consultation, and tailored navigation, structure and site design in an amount not to exceed Twelve Thousand Dollars (\$12,000) pursuant to Exhibit "1B".
- 3. Additionally, Library Advanced Subsite includes VisionLive subscription servies, which includes updates and maintenance fees, in an amount not to exceed Three Thousand and Two Hundred Fifty Dollars (\$3,250) as indicated in Exhibit "1B".

All other terms and conditions of BOS Agreement No. <u>16-029</u> shall remain in full force and effect.

DEPARTMENT FISCAL REVIEW: CONTRACTOR/COMPANY NAME **CONTRACTOR SIGNATURES ATTACHED ON PAGE 2A** DEPARTMENT HEAD NAME AND ADDRESS OF CONTRACTOR: Budgeted: X Yes ☐ No Budget Unit: 1960 **VISION INTERNET PROVIDERS** Line Item: 222 N. SEPULVEDA BLVD., SUITE 1500 Grant: Yes No EL SEGUNDO, CA 90245 Grant No.: N/A By signing above, signatory warrants and **COUNTY OF MENDOCINO** that he/she executed represents Agreement in his/her authorized capacity and that by his/her signature on this Agreement, By: he/she or the entity upon behalf of which DAN GJERDE, Chair he/she acted, executed this Agreement BOARD OF SUPERVISORS **COUNTY COUNSEL REVIEW:** ATTEST: CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: By: _ KATHARINE L. ELLIOTT, Deputy County Counsel I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made. CARMEL J. ANGELO, Clerk of said Board Deputy **FISCAL REVIEW: INSURANCE REVIEW:** RISK MANAGER By: Deputy CEO/Fiscal ALAN D. FLORA, Risk Manager **EXECUTIVE OFFICE REVIEW:** APPROVAL RECOMMENDED CARMEL J. ANGELO, Chief Executive Officer Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed _____

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

year first above written.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO	CONTRACTOR/COMPANY NAME
DEPARTMENT FISCAL REVIEW:	Ву:
DEPARTMENT NAME: Executive Office and	NAME AND ADDRESS OF CONTRACTOR:
Library	Vision Internet Providers
DEPARTMENT HEAD DATE	222 N. Sepulveda Blvd., Suite 1500
Budgeted: ⊠ Yes □/No	El Segundo, CA 90245
Budget Unit: 1960	
Line Item: 862189	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity
Grant: Yes No	and that by his/her signature on this
Grant No.:N/A	Agreement, he/she or the entity upon behalf of which he/she acted, executed this
	Agreement
	,
INSURANCE REVIEW:	COUNTY COUNSEL REVIEW:
RISK MANAGER	APPROVED AS TO FORM:
By:	KATHARINE L. ELLIOTT, County Counsel
ALAN D. FLORA, Risk Manager	
	Ву:
	Deputy
EXECUTIVE OFFICE REVIEW:	FISCAL REVIEW:
APPROVAL RECOMMENDED	
	By: Deputy/CEO/Fiscal
By:	
CARMEL J. ANGELO, Chief Executive Officer	
Signatory Authority: \$0-25,000 Department; \$25,001-50,00 Exception to Bid Process Required/Completed ☐	0 Purchasing Agent; \$50,001+ Board of Supervisors