RESOLUTION NO. 16-139

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING FOR THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 16-071 which sets forth the classification, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the various affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets; and

WHEREAS, the Civil Service Commission adopted the Branch Librarian non-MLS classification and approved the reclassification of the affected incumbents at its November 15, 2016 meeting.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

			BARGAINING	BIWEEKLY SALARY
ACTION	CLASSIFICATION TITLE	GRADE	UNIT	(Reflects Full-time Salary)
Adopt	Branch Librarian non-MLS	S34A	SEIU	\$1,752.80 - \$2,131.20

Library Budget Unit 6110

ACTION	POSITION NUMBER	CLASSIFICATION TITLE	
Delete Ex 2 FTE	isting 3481, 3482	Library Associate	
Add New 2 FTE	4089, 4090	Branch Librarian	

The foregoing Resolution introduced by Supervisor McCowen, seconded by Supervisor Hamburg, and carried this 6th day of December 2016, by the following vote:

AYES:

Supervisors Brown, McCowen, Gjerde, and Hamburg

NOES:

None

ABSENT:

Supervisor Woodhouse

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST:

CARMEL J. ANGELO

Clerk of the Board

Deputy

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT, County Counsel

DAN GJERDE, Chair

Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY:

CARMEL J. ANGELO Clerk of the Board

Deputy