

COUNTY OF MENDOCINO

Executive Office

CARMEL J. ANGELO CHIEF EXECUTIVE OFFICER CLERK OF THE BOARD

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(707) 463-4441 (707) 463-5649

February 21, 2017

Mendocino County School Districts and County Office of Education

Re:Notice of Possible Action Regarding Request from the Mendocino County Office of Education, Manchester Union Elementary School District, and Southern Humboldt Unified School District, to Consolidate their Respective District Election's with the November General Election in Even-Numbered Years

To Whom It May Concern:

Please take notice that two school districts and the Office of Education in Mendocino County have submitted resolutions to the Board of Supervisors to change their regularly scheduled elections for governing board members from odd-numbered years to be consolidated with the general election that takes place during November in even numbered years. The Manchester Union Elementary School District, Southern Humboldt Unified School District, and the Mendocino County Office of Education have adopted resolutions to move their elections to even-numbered years starting in 2018. Copies of their respective resolutions requesting the changes are attached to this letter.

Please take further notice that the Mendocino County Board of Supervisors will consider and possibly approve the requests of the school districts identified in this letter and the Office of Education during their March 7, 2017 meeting. Please provide input to the Mendocino County Clerk of the Board by March 1, 2017 as to the effect that these consolidations may have on your district. Correspondence can be mailed to the Clerk of the Board c/o the Executive Office, 501 Low Gap Road, Room 1010, Ukiah, CA 95482, or emailed to cob@co.mendocino.ca.us.

If you have any questions about this topic, please call (707) 463-4441.

Nicole French,

Deputy Clerk of the Board II

Enclosure:

Mendocino County Office of Education Resolution No. 17.1.1

Manchester Union Elementary School District Resolution No. 1617-4 Southern Humboldt Unified School District Resolution No. 05-1617

cc:

Board of Supervisors

Ms. Carmel J. Angelo, Chief Executive Officer

Ms. Katharine Elliott, County Counsel

Ms. Sue Ranochak, Assessor-Clerk-Recorder