

BOS AGREEMENT NO. 17-035

**AMENDMENT TO
AGREEMENT NO. MH-16-015,
PURCHASING AGENT NO. 17-30**

This Amendment to Agreement No. MH-16-015, Purchasing Agent No. 17-30 is entered into this 6th day of June, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Vista Pacifica Center**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. MH-16-015, Purchasing Agent No. 17-30 was entered into on August 25, 2016; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Vista Pacifica Center, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, this Amendment will increase the total amount of the agreement by \$75,000 for a new total of \$125,000, allowing the CONTRACTOR to continue providing services for the remainder of the Agreement term.

NOW, THEREFORE, we agree as follows:

Amount of agreement: The amount set out in the original Agreement No. MH-16-015, Purchasing Agent No. 17-30 will be changed from \$50,000 to \$125,000.

Expected outcome of amendment: CONTRACTOR will continue providing services for the full term of the Agreement.

All other terms and conditions of Agreement No. MH-16-015, Purchasing Agent No. 17-30 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**COUNTY OF MENDOCINO
HEALTH AND HUMAN SERVICES AGENCY:**

By: [Signature]
Jenine Miller, HHSA Assistant Director/
Behavioral Health Director

Date: 3/6/17

Budgeted: ☐ Yes ☒ No

Budget Unit: 4050

Line Item: 86-3162

Org/Object Code: MHAS75

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: [Signature]
JOHN MCCOWEN, Chair
BOARD OF SUPERVISORS

Date: JUN 06 2017

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature] Date: JUN 06 2017
Deputy

I hereby certify that according to the provisions of
Government Code Section 25103, delivery of this
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature] Date: JUN 06 2017
Deputy

INSURANCE REVIEW:

By: [Signature]
ALAN D. FLORA, Risk Manager

Date: 4-11-17

CONTRACTOR/COMPANY NAME

By: [Signature]
Signature

Printed Name: Cheryl Jumonville

Title: President

Date: 5/1/2017

NAME AND ADDRESS OF CONTRACTOR:

Vista Pacifica Center
3674 Pacifica Ave
Jurupa Valley, CA 92509
951-682-4833 x106
cjumonville@vistapacificaent.com

By signing above, signatory warrants and
represents that he/she executed this Agreement
in his/her authorized capacity and that by
his/her signature on this Agreement, he/she or
the entity upon behalf of which he/she acted,
executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT, County Counsel

By: [Signature]
Deputy

Date: 3/10/17

FISCAL REVIEW:

By: [Signature]
Deputy GEO/Fiscal

Date: 4-11-17

EXECUTIVE OFFICE REVIEW:

APPROVAL RECOMMENDED

By: [Signature]
CARMEL J. ANGELO, Chief Executive Officer

Date: 4-11-17

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB#17-32