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## Profile

Joe Louis

First Name

Wildman

Last Name

Full/Legal Name (if different than name provided above)

Email Address

Street Address

Suite or Apt

City

State

Postal Code

## Mailing Address (if Applicable)

## Voter Registration Address (if different than street address or mailing address)

Home:

Primary Phone

Business:

Alternate Phone

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## Which Boards would you like to apply for?

Mendocino County Employees' Retirement Association Board: Submitted

Public Member

Which position, seat, or representational category would you prefer?

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## Availability to Attend Meetings

☒ Night Meetings

☒ Day Meetings

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Availability to Attend Meetings (Other)

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## Interests & Experiences

### Special Expertise, Experience, or Interest in This Area?

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Have been following this area of public policy as a Union Rep for decades .

[R%C3%A9sum%C3%A9 -  
\\_Joe Louis Wildman.doc](#)

Upload a Resume

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

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Upload Additional Supporting Documents

Question applies to Mendocino County Employees' Retirement Association Board.

**Describe your experience as an executive financial manager in a public agency or private enterprise.**

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Former Executive Director of the Community Development Commission. Former Executive Director of California United Homecare Workers. Former Treas. of RCHDC

Question applies to Mendocino County Employees' Retirement Association Board.

**Describe your expertise in developing, planning, and implementing investment and money strategies.**

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Reviewing reports for representation in collective bargaining

Question applies to Mendocino County Employees' Retirement Association Board.

**Describe your expertise in the interpretation of executive level financial reports and correspondence.**

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Former Executive Director or CDC, Former ED and Chief of Staff of CUHW, Former Treas. of RCHDC

Question applies to Mendocino County Employees' Retirement Association Board.

**Describe your expertise in the human resources and employee benefits arena.**

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Union Negotiator and Former HR Director.

Question applies to Mendocino County Employees' Retirement Association Board.

**Describe how your commitment and willingness to spend the necessary time to work as a Board member has been demonstrated in other experiences.**

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My work as a board member at RCHDC, Ukiah Community Center, MenDRS, and other Boards in Mendocino County over the last 24 years

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## **Certification**

**Please read the following statements and indicate your acceptance thereof.**

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**I hereby certify that I am a registered voter in the State of California, County of Mendocino, a citizen of the United States, and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, under the laws of the State of California, that the information on this application is true and correct. I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests. Applications will be kept on file for one year.**

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☒ I Agree \*

## **JOE LOUIS WILDMAN**

### **SKILLS – KNOWLEDGE – ATTRIBUTES**

Executive leadership and human resource management  
Strategic planning, organizational development, and non-profit governance  
Budget development, grant writing, and compliance monitoring  
Government and public relations, lobbying, and advocacy  
Negotiation, mediation, and facilitation  
Community organizing and campaign management  
Legislative and policy analysis  
Presentation and public speaking  
Orientation to detail, systems, and relationship building  
Humor, integrity, perseverance, and high energy

### **PROFESSIONAL EXPERIENCE**

**Operating Engineers Local 3**  
**Business Agent – 2015 - Present**

**Service Employees International Union Local 1000**  
**Senior Field Representative - Coastal Field and URC 2005-2007, 2008-2012, 2015**

**California United Homecare Workers AFSCME/SEIU Local 4034**  
**Executive Director/Chief of Staff/Field Director/Political Director 2012-2014**

**California State Senate Rules Committee**  
**District Field Representative 2007-2008**

**MenDRS (Mendocino Dispute Resolution Services)**  
**General Manager 2005-2005**

**Political Landscapers**  
**Principal 1984- Present (Intermittent Campaign Consulting)**

**Community Development Commission of Mendocino County**  
**Executive Director & Secretary to the Commission 2002-2003**

**Service Employees International Union Local 707**  
**Senior Field Representative 1993-2002**

**Service Employees International Union**  
**Organizer 1993**

**Twombly and Associates**  
**Registered Lobbyist 1992-1993**

**National Educational Media Network**  
**Judging Coordinator 1987-1990**

**State of Illinois – State Representative Lee Preston**  
**Community Service Office Manager, Chicago 1984**

## **VOLUNTEER EXPERIENCE**

### **Partial list**

**Regional Director, California Democratic Party, Region 1 West (Del Norte, Humboldt, Trinity, Mendocino, Sonoma, and Marin Counties), Present**

**California Democratic Party Executive Board – 2<sup>nd</sup> Assembly District Representative, 2009- Present**

**UAW Local 2350 – Chair of the Bargaining Committee and Executive Board Guide, 2008- Present**

**Democratic Party Central Committee of Mendocino County, 2001-2014**

**Humboldt - Del Norte Labor Council, Delegate from UAW Local 2350, 2005-2012, Present**

**Board of Directors, Ukiah Natural Foods Cooperative, 2002-2012**

**Board of Directors, Vice President, Rural Communities Housing Development Corporation, 2002-2006**

**Board of Directors, Secretary, Mendocino County Dispute Resolution Services (MENDRS), 2002-2007**

**Board of Directors, Ukiah Community Center & Food Bank, 2002-2007**

**Commissioner, Mendocino County Film Commission, 2001-2003**

**Executive Board, North Bay Labor Council, AFL-CIO, 1993-2003**

**Board of Directors, Mendocino County Workforce Investment Board, 1999-2003**

**Board of Directors, Western States Legal Foundation (Oakland, CA), 1990-1993**

**Board of Directors, Fellowship of Humanity (Oakland, CA), 1987-1992**

**Constituent Service Worker B Office of Congressman Ron Dellums (Oakland), 1989-1990**

**Board of Directors, Rogers Park Community Development Council (Chicago), 1986-1987**

**Assistant Ward Secretary, Cook County Democratic Party for 49<sup>th</sup> Ward - Rogers Park/Edgewater (Chicago), 1983-1987**

**Captain of the 11<sup>th</sup> Precinct of the 49<sup>th</sup> Ward B Democratic Party of Cook County, 1982-1987**