

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. PR-P16-001**

This Amendment to Agreement No. PR-P16-001 is entered into this 1st day of August, 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and FORD STREET PROJECT, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PR-P16-001 was entered into on July 2, 2015; and

WHEREAS, Agreement No. PR-P16-001 was amended on May 25, 2016; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date set out in the original Agreement No. PR-P16-001, from June 30, 2016 to June 30, 2018; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract amount set out in the original Agreement No. PR-P16-001 from Twenty Thousand Dollars (\$20,000) to Sixty Thousand Dollars (\$60,000).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PR-P16-001 will be extended from June 30, 2016 to June 30, 2018.
2. The total contract amount set out in the original Agreement No. PR-P16-001 will be increased from Twenty Thousand Dollars (\$20,000) to Sixty Thousand Dollars (\$60,000).

All other terms and conditions of Agreement No. PR-P16-001 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Ken Kelley 6/7/17
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2560

Line Item: 862189

Grant: ☒ Yes ☐ No

Grant No.: AB109 Funds

CONTRACTOR/COMPANY NAME

By: Jacqueline Williams
Jacqueline Williams

NAME AND ADDRESS OF CONTRACTOR:

Ford Street Project

139 Ford Street

Ukiah, CA 95482

COUNTY OF MENDOCINO

By: John McCowen
JOHN MCCOWEN, Chair
BOARD OF SUPERVISORS AUG 01 2017

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy AUG 01 2017

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy AUG 01 2017

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

RISK MANAGER

By: [Signature]
ALAN D. FLORA, Risk Manager

FISCAL REVIEW:

By: [Signature]
Deputy CEO/Fiscal

EXECUTIVE OFFICE REVIEW:

APPROVAL RECOMMENDED

By: Carmel J. Angelo
CARMEL J. ANGELO, Chief Executive Officer

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐