

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **ALBION/LITTLE RIVER FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

STEVE ACKER	PO Box 325 Albion 95410	937-3865
JOHN CROWNSHIELD	PO Box 1234 Mendocino 95460	489-0078


Term to begin December 1, 2017 at noon and end the first Friday in December of 2019

CHUCK GREENBERG	PO Box 490 Little River 95456	322-5794
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☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **ANDERSON VALLEY COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

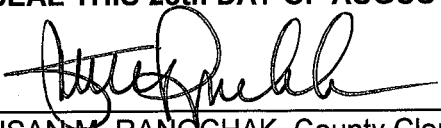
KATHLEEN McKENNA PO Box 94 Boonville 95415 (707) 895-3606

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **BROOKTRAILS TOWNSHIP COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

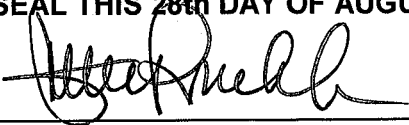
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

ED HORRICK	24105 Birch Ln., Willits 95490	459-9211
TONY ORTH	1454 Casteel Dr., Willits 95490	459-3443
R. RICHARD WILLIAMS	25415 Salmon Pl., Willits 95490	546-0371

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **CALPELLA COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following person(s) have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon, and end the first Friday in December of 2021.

BOB MAHAFFEY 5651 N. State St., Ukiah 95482 485-0234

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **CASPAR SOUTH WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

MARC WASSERMAN 1252 Singingwood Cir #4 Walnut 964-2605
Creek 94595

STEVE CLOUSE 45440 Gayle Cir., Mendocino 95460 964-9195

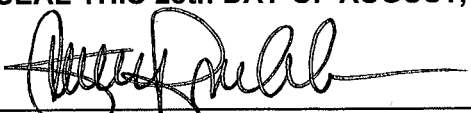
The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **COMPTCHE COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

JOEL S. HOLMES	PO Box 113 Comptche 95427	937-1407
LARRY D. MACDONALD	PO Box 124 Comptche 95427	937-5467

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **COVELO COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

PAUL FILLER PO Box 321 Covelo 95428 983-8275

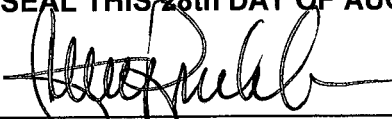
The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

☒ 2 electors residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **COVELO FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:


Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

RANO McCOMBS	PO Box 843 Covelo 95428	272-6384
ESTHER EVELYN BRYANT	PO Box 361 Covelo 95428	354-1732

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **ELK COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

JAY PENROD	PO Box 82 Elk 95432	877-1607
DENISE A. GEORGANAS	PO Box 24 Elk 95432	877-1850
ERIC GREGORY MALM	PO Box 103 Elk 95432	877-1179

Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

JESSIE M. RUSSELL	PO Box 84 Elk 95432	877-1765
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☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **ELK COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

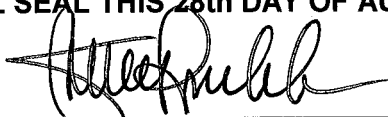
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

ED OLIVERIA	33100 Philo Greenwood Rd., Elk 95432	877-3410
BEN MACMILLAN	Po Box 44 Elk 95432	877-1776
MICHAEL POWERS	Po Box 175 Elk 95432	877-1755

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **FORT BRAGG RURAL FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

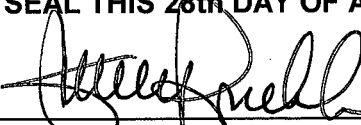
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

CLARK RISHEL	PO Box 189 Fort Bragg 95437	964-8102
RICHARD L. PYORRE	PO Box 549 Fort Bragg 95437	964-6331
DAN MAAS	31945 Johnson Ln., Fort Bragg 95437	357-2355

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **GUALALA COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

ADELE FUNDERBURK	PO Box 311 Gualala 95445	884-9966
SUSAN AICHER	PO Box 1144 Gualala 95445	884-1817
JOEL L. ROGERS	PO Box 396 Gualala 95445	884-9519

Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

DEBORAH (DE) WILLIAMS- DENTEN	38815 S. Hwy 1 #32 Gualala 95445	953-3595
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☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **HOPLAND FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

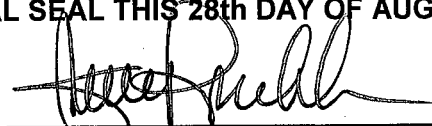
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

DAVID RODERICK	13201 Pratt Ranch Rd., Hopland 95449	744-1528
JIM MASTIN	720 Blue Oak Dr., Ukiah 95482	468-8809

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **HOPLAND PUBLIC UTILITIES DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

JOAN NORRY	13131 McDowell St., Hopland 95449	(510)418-8064
BRUCE A. NICOLAS	13631 Old River Rd., Hopland 95449	501-1905
GARY J. ROSETTI	700 Hwy 185 Hopland 95449	744-1297


Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

ROBERT J. SCHMITT	1241 University Rd., Hopland 95449	239-8033
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☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **LAYTONVILLE COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

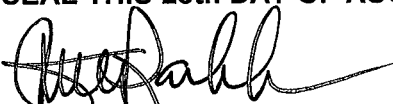
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

MICHAEL J. DAVIS	PO Box 1529 Laytonville 95454	984-6444
KARY L. FOLTZ	PO Box 954 Laytonville 95454	984-6444
JOHN P. McCAFFREY JR	PO Box 621 Laytonville 95454	489-9284

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **LEGGETT VALLEY FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

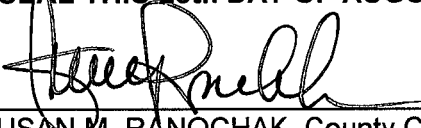
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

L. STEVEN DAY	PO Box 151 Leggett 95585	272-1323
SCOTT ROSENTHAL	PO Box 113 Leggett 95585	489-7315
JILL PALMER	PO Box 399 Leggett 95585	272-2159

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **LITTLE LAKE FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

SKIP LUCIER	3590 Hearst Willits Rd., Willits 95490	246-0827
THOMAS M. HERMAN	4001 Chinquapin Dr., Willits 95490	459-4518

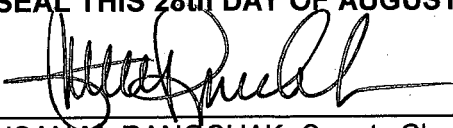
Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

NANCY J. STIPE	22960 Davis St., Willits 95490	459-6693
ARNIE MELLO	415 Grove St., Willits 95490	459-2777

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **LONG VALLEY FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

LURANE CASSIDY 48501 Fox Ranch Rd., Laytonville 95454 272-3589

Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

GREGORY C. SMITH PO Box 239 Laytonville 95454 326-5180

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2015.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **MENDOCINO CITY COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

ROGER A. SCHWARTZ	44847 Meadow Circle Mendocino 95460	937-1352
HOWARD HAUCK	PO Box 1048 Mendocino 95460	684-6643

Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

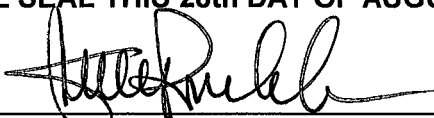
OTTOPASKAL RICE	44475 Flores St., Mendocino 95460	937-5670
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The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

- ☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **MENDOCINO COUNTY RUSSIAN RIVER FLOOD CONTROL & WATER IMPROVEMENT DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

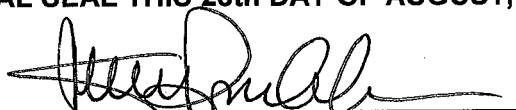
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

MATTHEW FRONEBERGER	195 Clay Pl., Ukiah 95482	972-2227
WILLIAM C. CARSON	3180 Deerwood Dr., Ukiah 95482	367-4483
JOHN B. REARDON	411 Parducci Rd., Ukiah 95482	489-3932

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **MENDOCINO FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

EMILY STRACHAN	13175 Verde Dr., Mendocino 95460	937-0446
WILLIAM LEMOS	PO Box 944 Mendocino 95460	964-9347
FORREST FRANCIS	PO Box 1162 Mendocino 95460	937-9900

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2015.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **PACIFIC REEFS WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

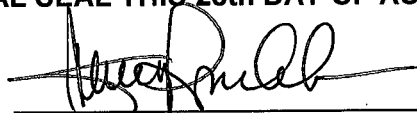
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

HOWARD PINES	8752 Terrace Dr., El Cerrito 94530	(510) 599-6833
JEANNETTE RASKER	PO Box 278 Albion 95410	937-2011
JOHN HALL	34225 Pacific Reefs Rd., Albion 95410	937-9907

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **PIERCY FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

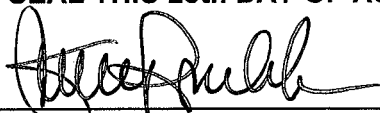
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

LARRY L. CASTEEL	PO Box 95 Piercy 95587	367-0563
ED R. RYAN	PO Box 38 Piercy 95587	513-9269

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **POTTER VALLEY IRRIGATION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

DIV 2	KEN STROH	14400 Eel River Rd. Potter Valley 95469	743-1463
DIV 5	MAC MAGRUDER	9000 Westside Potter Valley Rd. Potter Valley 95469	489-6156

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **POTTER VALLEY COMMUNITY SERVICE DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017**

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

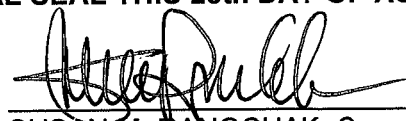
BETTY HARVEY 8923 Main St., Potter Valley 95469 272-6779

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 1 elector residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2021.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2019.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **REDWOOD COAST FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

JUDY SEYMOUR
DAVID BRANSKEY

PO Box 85 Manchester 95459
PO Box 101 Point Arena 95468

882-2577
(707) 882-2818

The Board of Supervisors can make additional appointments in lieu of election for electors residing within the boundaries of the above districts to fill positions to the terms beginning and ending as follows:

☒ 2 electors residing within the boundaries of the above district to serve the term beginning December 1, 2017 and end the first Friday in December 2019.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **REDWOOD VALLEY COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:


Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

MARVIN J. TALSO	7900 Uva Dr., Redwood Valley 95470	485-8268
KEN TODD	975 Valley View Dr., Redwood Valley 95470	489-1971

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF AUGUST, 2015.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **REDWOOD VALLEY/CALPELLA FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

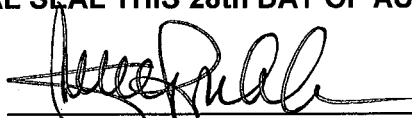
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

LINDA G. TALSO	7900 Uva Dr., Redwood Valley 95470	485-8268
STEVEN W. RUGG	PO Box 739 Redwood Valley 95470	485-0084

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **ROUND VALLEY COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

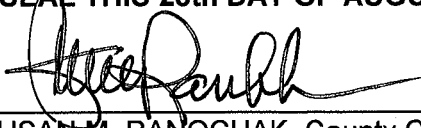
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

GEORGE HELMHOLZ	74550 Dobie Ln., Covelo 95428	983-6525
JOHN MARSHALL	PO Box 115 Covelo 95428	983-6636

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **SOUTH COAST FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

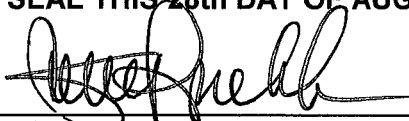
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

WALTER SLUNAKER	PO Box 457 Gualala 95448	888-3627
FLAVIA DE OLIVEIRA	PO Box 212 Gualala 95448	884-1589

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **UKIAH VALLEY FIRE PROTECTION DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

DC "BUTCH" CARPENTER	116 Meadowbrook Dr., Ukiah 95482	489-4651
ALLEN CHERRY	295 Fairview Ct., Ukiah 95482	489-4714

Term to begin December 1, 2017 at noon and end the first Friday in December of 2019.

JENIFER BAZZANI	PO Box 631 Ukiah 95482	888-4310
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☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary

**CERTIFICATE
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS
COUNTY OF MENDOCINO**

I, **SUSAN M. RANOCHAK, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **AUGUST 16, 2017** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **WILLOW COUNTY WATER DISTRICT** was filed with the County Clerk.

NOW THEREFORE, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to **NOVEMBER 7, 2017** to the terms as shown:

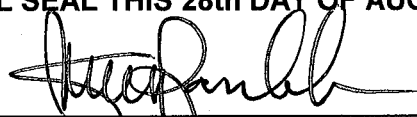
Term to begin December 1, 2017 at noon and end the first Friday in December of 2021.

DEVIN W. GORDON	759 S. State #131 Ukiah 95482	489-0261
MICHAEL L. HILDRETH	3750 Burke Hill Rd., Ukiah 95482	462-0648
ROSS LaRUE	521 Fircrest Dr., Ukiah 95482	489-0169

☒ No other appointments need to be made at this time.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF AUGUST, 2017.

(SEAL)



SUSAN M. RANOCHAK, County Clerk
in and for the County of Mendocino
State of California

cc: District Secretary