

RECORDING REQUESTED BY:

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME County of Mendocino  
ADDRESS Department of Transportation  
340 Lake Mendocino Drive  
CITY & STATE Ukiah, CA 95482-9432  
Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino  
Clerk of the Board of Supervisors  
501 Low Gap Road, Room 1090  
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

☒ N/A non-taxable public agency R&T 11922  
☐ Computed on the consideration or value of property conveyed; OR  
☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

*Charlene Testa*

Charlene Testa, Right of Way Agent  
Signature of Declarant or Agent determining tax

A portion of APN 104-220-01

# Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**EAST HILL PROPERTIES LLC, a California limited liability company**

does hereby GRANT to

**THE COUNTY of MENDOCINO**, a political subdivision of the State of California,

the real property in the **unincorporated area** in

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

Dated: 8.22.17

Grantor:

**EAST HILL PROPERTIES LLC**

By: *David B. Anderson*  
David B. Anderson, Manager

By: *Ann E. Anderson*  
Ann E. Anderson, Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On 8/22/17 before me,

Charlene Testa, Notary  
(Here Insert Name and Title of Officer)

personally appeared

David B. Anderson

Ann E. Anderson  
Name(s) of Signer(s)

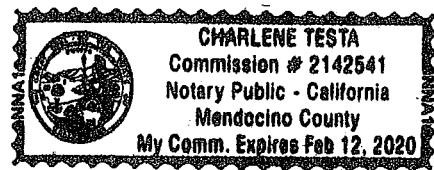
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Charlene Testa  
Signature of Notary Public

## FOR NOTARY SEAL OR STAMP



## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated 7/12/17 from David B. Anderson and Ann E. Anderson to COUNTY OF MENDOCINO, a political subdivision and/or governmental agency is hereby accepted by order of the Mendocino County Board of Supervisors on September 19, 2017 and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED John Mc Cowan  
COUNTY OF MENDOCINO  
BY September 21, 2017  
Chair

## ATTEST:

Carmel J. Angelo, Clerk of the Board  
Mendocino County Board of Supervisors

Karla Van Hagen  
DEPUTY

SPACE BELOW FOR OFFICIAL USE:

Exhibit A

Acquisition 2

All that real property situated in the Southwest Quarter of the Southeast Quarter of Section 21, Township 18 North, Range 13 West, Mount Diablo Baseline and Meridian, in the Unincorporated Area, County of Mendocino, State of California, being a portion of that certain Parcel described in the Grant Deed to East Hill Properties recorded in Instrument Number 2017-00405, Mendocino County Records (M.C.R.) more particularly described as follows:

A strip of land in fee, the perimeter of which is more particularly described as follows;

**Beginning** at a 1/2" iron pipe with plastic plug marked PLS 8335 as shown on Corner Record 004-2016 set to re-establish the 3/4" iron pipe set to mark the 1/4 Section corner common to said Section 21 and Section 28, Township 18 North, Range 13 West, Mount Diablo Baseline and Meridian, as shown on that certain Record of Survey filed in Map Case 2, Drawer 15, Page 72, M.C.R.; thence along the westerly boundary line of said Southwest Quarter of the Southeast Quarter North 00°19'53" East, 79.81 feet to a 1/2" iron pipe marked PLS 8335; thence leaving said westerly boundary South 80°18'59" East, 252.75 feet to a 1/2" iron pipe marked PLS 8335; thence South 87°41'04" East, 138.32 feet; thence South 02°18'56" West, 40.00 feet to said common section line and the southerly boundary line of said Parcel described in the Grant Deed to East Hill Properties recorded in Instrument Number 2017-00405, M.C.R.; thence along said common section and said southerly boundary line North 88°46'27" West, 386.29 feet more or less to the **Point of Beginning**.

Containing 20,950.56 square feet more or less.

APN 104-220-01

The Basis of Bearings of this description is the State Plane Coordinate System, NAD 83 (CORS), California Zone 2.

South 88°46'27" East between a 1/2" iron pipe with plastic plug marked PLS 8335 as shown on Corner Record 004-2016 set to re-establish the 3/4" iron pipe set to mark the 1/4 Section corner common to said Section 21 and Section 28, Township 18 North, Range 13 West, Mount Diablo Baseline and Meridian, as shown on that certain Record of Survey filed in Map Case 2, Drawer 15, Page 72, M.C.R. and a found 1/2" iron pipe with 2 1/4" brass cap marked S21,S22,S27,S28 T18N, R13W, CALIFORNIA DIVISION OF HIGHWAYS with a 2"x2 1/2" redwood post along side with scribing visible as shown on M.C.2,D.36,P.28,M.C.R. accepted as the 3"x4" stake called for on M.C.2,D.15,P.72,M.C.R.

Distances are ground.

Matthew T. Herman

Matthew T. Herman, PLS 8335

SHN Consulting Engineers and Geologists, Inc.

Willits, California

7/12/17  
Date

