

HUMAN RESOURCES - MENDOCINO COUNTY

DATE:

November 22, 2017

TO:

Department Heads

FROM:

Heidi Dunham, Human Resources Director

SUBJECT:

Employee Service Awards – Board Presentation

Following is a list of County employees eligible for a service award (for 15-35 years of County service) during the first half of fiscal year 2017/2018. These employees are scheduled to receive their service award pins from the Board during the Board of Supervisors meeting on Tuesday, December 19, 2017 at 10:30 a.m.

Please note that we have a limited amount of time to complete the pin ceremony and reception. In order to do that, and to be fair to all being acknowledged, I will announce the names of the employees and their number of service years and invite them to come forward. The Board Chair will hand out the pins, and there will be a brief opportunity for photos. You will not have time to speak about each employee; however, you may take a minute to acknowledge all of your staff being honored collectively. Please keep your remarks very brief.

Following the award presentation, there will be coffee and refreshments served in Conference Room A. This agenda item is scheduled for 10:30 a.m. Please, notify their supervisors and mark your calendars to be available during the award presentation.

Thank you in advance for your cooperation and if you have any questions, please contact Shellie Tubbs at 234-6600.

COURT COLLECTIONS

YEARS OF SERVICE

LISABETH

CADER

15 REVENUE RECOVERY SPECIALIST

DISTRICT ATTORNEY

KARY KAY SCI

SCHWEIG

15 LEGAL SECRETARY II

PATRICIA

TORRES

20 VICTIM/WITNESS ADVOCATE

ENVIRONMENTAL HEALTH MEROPI GERMANOU 15 ENVIRONMENTAL HEALTH SPEC II **EDMOND** STRICKLAND 20 ENVIRONMENTAL HEALTH MNGR **HEALTH & HUMAN SERVICES AGENCY** AZALIA **GARDUNO** 15 HEALTH PROGRAM ELIGIBILITY WRK MARIA **MANZO** 20 SR HEALTH PROGRAM ELIG WORKER SCOTT BRIXIE 20 WELFARE INVESTIGATOR II DIANE **DELGADO** 20 PROGRAM ADMINISTRATOR RITA HURLEY 20 SOCIAL WORKER ASSISTANT II MICHAELA **BARLOW** 20 PROGRAM SPECIALIST II MARGARET UPTON 20 ACCOUNT SPECIALIST III **MARIA** RUIZ 20 HEALTH PROGRAM ELIGIBILITY WRK **GUADALUPE CHAVEZ** 25 SR PROGRAM SPECIALIST SUSAN **NORCROSS** 30 SR PROGRAM MANAGER CAROL **KELSEY** 35 PROGRAM ADMINISTRATOR **HUMAN RESOURCES** JUANIE CRANMER 20 HR MANAGER LIBRARY JULIA LARKE 15 BRANCH LIBRARIAN PLANNING AND BUILDING MICHAEL **OLIPHANT** 20 CHIEF BUILDING OFFICIAL **PROBATION BRIDGETT** SUMMERS 15 DEPARTMENT ANALYST SHERIFF JOYCE **JAYNES** 15 PUBLIC SAFETY DISPATCHER JONATHAN MARTIN 15 DEPUTY SHERIFF CORONER II MICHAEL GRANT 20 CORRECTIONS DEPUTY **ELDON JOHNSTON** 20 CORRECTIONS SERGEANT DORA **BRILEY DEPARTMENT ANALYST II** 20 SARAH HARDMAN 20 PUBLIC SAFETY DISPATCHER GREGORY STEFANI 25 SHERIFF'S LIEUTENANT **TRANSPORTATION** MARSHALL FIGG-HOBLYN 15 EQUIPMENT OPERATOR

15 SENIOR EQUIPMENT OPERATOR

BILLY

WILLIAMSON