## Memorandum of Understanding Advanced Life Support Enhancement Funding

Memorandum of Understanding, entered into this day of <u>DCCMNCV</u>, 2017, between County of Mendocino, State of California (COUNTY) and <u>Long Valley ambulance services</u>.

Coastal Valleys EMS Agency received additional funding in the Mendocino County budget for Fiscal Year 2017-2018 totaling \$198,000.00. This funding is allocated for enhancement of advanced life support (ALS) emergency medical services in rural areas of Mendocino County. The funds may be used to support innovative pilot projects that enhance ALS services and provide data to the EMS Agency of the long-term sustainability of service or to define the gap in maintaining the enhanced level of service.

Based on the criteria that providers are ALS permitted ambulance providers sustaining vulnerable existing ALS programs or continuing to enhance areas in which ALS does not independently exist, the following program will be approved and funding provided:

## Long Valley Fire Protection District

## To be eligible PROVIDER will provide or do the following:

- PROVIDER shall submit a monthly report exhibiting the ALS staffing supported with project funds.
- 2. PROVIDER shall **submit quarterly reports** describing the specific advanced life support enhancements that have been achieved within the system. These reports should also include ALS and Basic Life Support (BLS) call volume. Quarterly reports are due no later than fifteen (15) days following the close of a fiscal quarter. (Quarter one is July through September, Quarter two is October through December, Quarter three is January through March, and Quarter four is April through June).
- 3. PROVIDER shall **submit quarterly financial reports** to include program costs, billing and reimbursement revenue, direct funding as provided by either partner agency, or projected revenue from additional partner opportunities, such as clinics and/or hospitals. Financial reports may be subject to third party audit.
- 4. PROVIDER shall provide within the quarterly report a description of the training and educational opportunities made possible through the partnership. This may include but not limited to policy updates, courses to earn Continuing Education Units, and/or the provision of an on-site Emergency Medical Treatment (EMT) course in affiliation with an approved training program.

- 5. PROVIDER shall provide within the quarterly report a description of the specific equipment and supply enhancements made possible through the partnership. Any agency special need equipment purchases must be approved by the Local Emergency Medical Services Agency (LEMSA) prior to purchasing.
- 6. PROVIDER shall provide evidence of enrollment with Partnership to become eligible for Inner Governmental Transfers (IGT) and continue commitment efforts towards supplemental funding programs including Ground Emergency Medical Transport (GEMT). In addition, pending state approval, provider will gain an understanding of SB1300 and seek eligibility of funds.
- 7. Upon conclusion of the ALS enhancement project period PROVIDER shall provide a one-time detailed report describing the partnerships and operational challenges, opportunities, and successes. This report must be approved by the Coastal Valleys EMS Agency.
- 8. PROVIDER will be paid for deliverables according to the following guidelines/ requirements: PROVIDER will submit invoices monthly, listing progress and completion of tasks/deliverables. Invoices to be submitted monthly to:

Mendocino County HHSA Public Health 1120 S. Dora St. Ukiah, CA 95482 Attn: Cindy Roper

Payments shall not exceed Sixty-Six Thousand Dollars (\$66,000) for the term of this agreement.

Upon execution of this MOU the County of Mendocino will contribute \$66,000 to Long Valley Fire Protection District (PROVIDER). The funds must be used to directly support the partnership enhancement project and expenditure must be included in the end of year report. The funds may be allocated to personnel providing direct service, personnel costs associated with reporting requirements, equipment/supplies directly used in the partnership, and or training/education provided directly to the partnership.

Long Valley Fire Protection District  By:  By:  By:  By:  By:  By:  By:  By	By:
Title: CH(EF	Title: Chief Operations Officer
Coastal Valley EMS Agency	
By: Un Banks	
A .	
Title: EMS Coordinator.	

IN WITNESS WHEREOF, the parties hereto have first above written. COUNTY OF MENDOCINO	e executed this Agreement as of the day and year
HEALTH AND HUMAN SERVICES AGENCY:	CONTRACTOR/COMPANY NAME
By:	By: SOGDERM
Anne Molgaard, HHSA Chief Operations Officer	Signature Printed Name: SUE CARBERRY
Date: 9/8/17	Title: CHIEF
Budgeted: Xes No	Date: 10617
Budget Unit: 4013 Line Item:	NAME AND ADDRESS OF CONTRACTOR
Org/Object Code:	LONG VAMEY FIRE PD
Grant No.	44950 WILLS AVE POE
Grant No.:	
COUNTY OF MENDOCINO	LAYTONVILLE CA 95454
Al Maria	By signing above, signatory warrants and
By: JOHN MCCOWEN, Chair	represents that he/she executed this Agreement in his/her authorized capacity and that by his/her
BOARD OF SUPERVISORS	signature on this Agreement he/she or the entity
Date: DEC 2 1 2017	upon behalf of which he/she acted, executed this Agreement.
ATTEST:	
CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
By: Kurla Valt ( acm	APPROVED AS TO FORM:
Deputy Date: DEC 2 1 2017	KATHARINE L. ELLIOTT, County Counsel
	Deputy Deputy
I hereby certify that according to the provisions of Government Code Section 25103, delivery of this	
document has been made.	Date: 9 8 17
CARMEL J. ANGELO, Clerk of said Board	FISCAL REVIEW:
B) Karla antico	By: Die Mant
Deputy Drc 2 4 2017	Deputy CEO/Fiscal
Date: DEC 2 1 2017 \( \textsquare	Date 9-13-17
INSURANCE REVIEW:	EXECUTIVE OFFICE REVIEW:
Ву:	APPROVAL RECOMMENDED
ALAN D. FLORA, Risk Manager	Бу(
Date: 9-13-17	CARMEL J. ANGELO, Chief Executive Officer
	Date: <u>9-13-17</u>
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Pul Exception to Bid Process Required/Completed ☑ 18- 44	rchasing Agent: \$50,004+ Beauty 50
/lendocino County Business License: Valid	Board of Supervisors
xempt Pursuant to MCC Section: Special District	