AMENDMENT TO PURCHASING AGENT AGREEMENT NO. 18-69

This Amendment to PA Agreement No. 18-69 is entered into this 4 day of day of ., 2017, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Robert Ochs, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 18-69 was entered into on October 15, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Robert Ochs, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, PA Agreement No. <u>18-69</u> was previously amended by PA Agreement No. <u>18-69 A1; and</u>

WHEREAS, it is the desire of the COUNTY to increase PA Agreement No. <u>18-69</u>, as amended by PA Agreement No. <u>18-69A1</u>, in the amount of \$30,000 for an Agreement total of \$80,000.

NOW, THEREFORE, we agree as follows:

1. To increase PA Agreement No. <u>18-69</u>, as amended by PA Agreement No. <u>18-69A1</u> in the amount of \$30,000 for a total Agreement amount not to exceed \$80,000.

All other terms and conditions of PA Agreement No. <u>18-69</u>, as amended by PA Agreement No. <u>18-69 A1</u>, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
HEIDI DUNHAM, HR DIRECTOR DATE	By: All Mills
Budgeted: 🗌 Yes 🔀 No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 1320 – will be billed to probation 2560	Robert Ochs
Line Item: 862189	Robert Ochs
Grant: Yes No	P.O. Box 4954
Grant No.:	Santa Rosa, CA. 95402
By: JOHN MCCOWEN, Chair BOARD OF SUPERVISORS ATTEST: CARMEL J, ANGELO, Clerk of said Board By: Deputy JAN 10 2018 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. CARMEL J. ANGELO, Clerk of said Board By: Deputy JAN 10 2018 INSURANCE REVIEW:	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: KATHARINE L. ELLIOTT, County Counsel By: Deputy
By: Risk Management	
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED	
By: Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 P Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	urchasing Agent; \$50,001+ Board of Supervisors