

**AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENT NO. PA-14-27; PA-16-40; and BOS-16-090**

This Third Amendment to Agreement No. PA-14-27; PA-16-40; BOS-16-090, is entered into this 9<sup>th</sup> day of Jun, 2018 by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Professional Events Services, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA-14-27; PA-16-40 and BOS-16-090 was entered into on May 29, 2015; October 21, 2015 and October 18, 2016; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date set out in the original Agreement No. PA-14-27; PA-16-40 and BOS-16-090, from May 28, 2018 to June 30, 2018; and

WHEREAS, it is the desire of the COUNTY to increase the amount of the original Agreement No. PA-14-27; PA-16-40 and BOS-16-090 by Forty Thousand Dollars (\$40,000) for a total of \$150,000;

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. PA-14-27; PA-16-40 and BOS-16-090 will be extended from May 28, 2018 to June 30, 2018.
2. **Amount of agreement:** The amount set out in the original BOS Agreement No. PA-14-27; PA-16-40 and BOS-16-090 will be changed from \$110,000 to \$150,000.

All other terms and conditions of Agreement No. PA-14-27; PA-16-40 and BOS-16-090 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**COUNTY OF MENDOCINO**

Fiscal Review:

Mendocino County Sheriff's Office

By: Randy [Signature]

Sheriff

Date 11/6/17

Budgeted: ☒ Yes ☐ No

Budget Unit: 2510

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: n/a

**CONTRACTOR/COMPANY NAME:**

By: Carol A. Ferreria

NAME AND ADDRESS OF CONTRACTOR:

Professional Events Services

P.O. Box 1640

Ukiah, Ca. 95482

PH: 707-463-1733

EM: professionaleventservices@yahoo.com

CAROLAN A. FERRERIA, CEO

**COUNTY OF MENDOCINO**

By: [Signature]

JOHN MCCOWEN, Chair  
BOARD OF SUPERVISORS

JAN 10 2018

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Karla VanHagen

Deputy

JAN 10 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla VanHagen

Deputy

JAN 10 2018

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT

County Counsel

By: [Signature]

Deputy

**INSURANCE REVIEW:**

By: Carmel J. Angelo

Risk Management

**EXECUTIVE OFFICE/PHYSICAL REVIEW:**

APPROVAL RECOMMENDED

By: [Signature]

Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ 17-20

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_