IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
Su Un 8/30/17	By:
DEPARTMENT HEAD DATÉ	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: Yes No	TWINE THE TREE CONTROL OF
Budget Unit: 1710	
Line Item: CI 734	
Grant: Yes No	p (16 in one pull from picture) (100)
Grant No.:	
By: JOHN MCCOWEN, Chair BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM:
By: Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	KATHARINE L. ELLIOTT, County Counsel By: Deputy
CARMEL J. ANGELO, Clerk of said Board	Deputy
By:	
INSURANCE REVIEW: RISK MANAGER CARMEL J. ANGELO RISK MANAGER	By: Deputy CEO/Fiscal
EXECUTIVE OFFICE REVIEW: APPROVAL RECOMMENDED By: CARMEL J. ANGELO, Chief Executive Officer	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	Purchasing Agent; \$50,001+ Board of Supervisors