

## Mendocino Historical Review Board

c/o Planning & Building Services  
120 West Fir Street  
Fort Bragg, CA 95437  
964-5379



## NOTICE OF PUBLIC HEARING JANUARY 8, 2018

The Mendocino Historical Review Board will perform a site view of Item \*\*9a, located at 45020 Ukiah Street, beginning at 5:45 PM and item \*\*9b, located at 45021 Little Lake Road, beginning at 6:00 PM. The Board will reconvene at 7:00 PM at the Mendocino Community Center – Theatre Room, located at the corner of School and Pine Streets, Mendocino for the public hearing.

### ORDER OF AGENDA

1. Call to Order.
2. Roll Call.
3. Determination of Legal Notice.
4. Approval of Minutes.
5. Correspondence.
6. Report from the Chair.
7. **Public Expression.** The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. Items of public expression are limited to matters under the jurisdiction of the Board which are not on the posted agenda, and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a proposed item on a subsequent agenda.
8. **Consent Calendar.**
  - 8a. **CASE#:** MHRB\_2017-0016  
**DATE FILED:** 12/4/2017  
**OWNER:** EGGER ERNEST ALOIS & CORINNE M  
**APPLICANT:** DAVID LIPKIND  
**AGENT:** THE SIGN SHOP  
**REQUEST:** A Mendocino Historical Review Board Permit request to install a six-square-foot painted wood sign with copy "Mendo Insider Tours & Transportation Wine Tours Parties Shuttles" and with orange, black and blue colors. Note: This location is listed in the Mendocino Town Plan Appendix 1 as Category I, IIa and IVb Historic Structure (Pete Anderson House c 1895, Mendosa's Warehouse, and Village Spirits).  
**ENVIRONMENTAL DETERMINATION:** Categorically Exempt Class 11 categorical exemption for accessory structures such as on-premise signs.  
**LOCATION:** 10550 Lansing St, Mendocino (APN: 119-160-31)  
**STAFF PLANNER:** Juliana Cherry



**9. Public Hearing Items.**

**9a. CASE#: MHRB\_2017-0014**

**DATE FILED:** 11/20/2017

**OWNER:** KENNEBUNK PORT FAMILY TRUST

**APPLICANT:** ROBERT SCHMITT ROBERT & MACKENZIE SKYE

**AGENT:** THOMAS THOMSON

**REQUEST:** A Mendocino Historical Review Board Permit request to construct a single family residence on an existing, developed lot in the Mendocino Mixed Use District. Note: This location is listed in the Mendocino Town Plan Appendix 1 as a Category I Historic Structure (Warren-Hegenmeyer House c 1864).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt Class 32 Infill Development

**LOCATION:** 45020 Ukiah St., Mendocino (APN: 119-234-11)

**STAFF PLANNER:** Juliana Cherry

**9b. CASE#: MHRB\_2017-0015**

**DATE FILED:** 12/1/2017

**OWNER:** SCHNELL RUTH L TTEE

**APPLICANT:** MARJORIE DEATLEY

**AGENT:** TOM THOMSON

**REQUEST:** A Mendocino Historical Review Board Permit request to restore a historic barn (currently having residential and commercial occupancies); repair east facing shed roof; and, on the building's south elevation, construct stairs, additional balcony area, and replace an existing garage door. Note: This location is listed in the Mendocino Town Plan Appendix 1 as a Category IIa Historic Structure.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt. A Class 31 Categorical Exemption from the California Environmental Quality Act for restoration of a historical resource following the Secretary of the Interiors Guidelines for Preservation and Restoration of Historic Resources

**LOCATION:** 45021 Little Lake Street, Mendocino (APN: 119-160-29)

**STAFF PLANNER:** Juliana Cherry

**10. Matters from the Board.**

**10a. Election:** Mendocino Historical Review Board Chair and Vice Chair.(Continued from 8-7-17).

**11. Matters from the Staff.**

**12. Adjourn**

ADDITIONAL INFORMATION/REPORT AVAILABILITY. APPLICATIONS MAY BE REVIEWED AT THE MENDOCINO COMMUNITY CENTER AND AT THE MENDOCINO COMMUNITY LIBRARY. The staff report is available on the Department of Planning and Building Services website at [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 964-5379 or 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Mendocino Historical Review Boards decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the MHRB may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the MHRB's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the MHRB's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.



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## ARCHAEOLOGICAL COMMISSION AGENDA

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JANUARY 10, 2018  
2:00 PM

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Department of Planning and Building Services  
860 North Bush Street, Ukiah, California  
Public Conference Room

### ORDER OF AGENDA

#### 1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

#### 3. SURVEY REQUIRED

3a. **CASE#:** AP\_2017-0039

**DATE FILED:** 6/30/2017

**OWNER/APPLICANT:** EDWARDS RONALD M

**REQUEST:** Type 4 (Cannabis Nursery Permit): "Nursery producer" means a Permittee that produces vegetative immature medical cannabis plants, through cloning, seed germination, or tissue culture.

**LOCATION:** 10± miles north of Willits. Located at 34445 Underpass Rd., Willits (APNs: 036-130-22 & 036-160-20).

**STAFF PLANNER:** Jesse Davis

3b. **CASE#:** CDP\_2003-0079

**DATE FILED:** 9/12/2003

**OWNER:** FALK DONALD M TTEE

**APPLICANT:** DONALD FALK

**AGENT:** TERESA SPADE, WYNN COASTAL PLANNING

**REQUEST:** Standard Coastal Development Permit to construct a single family residence with attached garage. Associated development consists of construction of a septic system, connection to the Pacific Reefs community water system, construction of a water storage tank, construction of a driveway and connection to utilities. The applicant also requests the probable future repair/replacement of the septic tank, installation of a new pump tank, trenching of septic line from said tank and associated infrastructure to secondary/replacement septic field.

**ENVIRONMENTAL DETERMINATION:** An initial study will be prepared and likely adoption of a negative declaration or mitigated negative declaration.

**LOCATION:** In the Coastal Zone, 0.5± miles south of the town of Albion, within the Pacific Reefs subdivision, on the west side of Pacific Reefs Rd. (private), 0.5± miles west of its intersection with Hwy 1, located at 34275 Pacific Reefs Rd. (APN: 123-340-20).

**STAFF PLANNER:** Julia Acker

#### 4. REVIEW OF SURVEY

4a. **CASE#:** CDP\_2016-0052

**DATE FILED:** 12/15/2016

**OWNER:** DEPARTMENT OF TRANSPORTATION

**APPLICANT:** FRANK DEMLING, CALTRANS

**AGENT:** LORI MCINTOSH

**REQUEST:** Construct four vehicular turnouts along State Route (SR) 1. The turnouts would be 15 ft. wide and from 240 to 800 ft. in length. The project will require excavation of the cut slope, grading, installation of structural pavement sections, culvert extension, vegetation removal, pavement striping, call box relocation, utility relocation, placement of signage, and use of staging areas.

**LOCATION:** In the Coastal Zone along State Route One Post Miles 38.5 (L1), 44.7(L3), 69.1(L4), 74.5(L5).

**STAFF PLANNER:** Julia Acker



**4b. CASE#:** CDP\_2017-0035

**DATE FILED:** 6/29/2017

**OWNER:** SAVE THE REDWOODS LEAGUE

**REQUEST:** A Coastal Development Permit request to demolish and remove five existing structures. The structures are a 1,512 sq. ft. residence, a 550 sq. ft. shed, a 100 sq. ft. pump house, and two decks. Vegetation removal will be limited to a 620 sq. ft. area. Following the demolition phase, a re-vegetation and re-seeding plan will be implemented to restore the project area.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt. Class 1 (I) Demolition and removal of individual small structures and Class 33 (d)(1) Re-vegetation of disturbed areas with native plant species.

**LOCATION:** The site is 10± miles north of Westport, west of Hwy 1, located at 44000 N. Hwy 1, Westport (APN: 013-410-29).

**STAFF PLANNER:** Juliana Cherry

**4c. CASE#:** MS\_2016-0004

**DATE FILED:** 7/20/2016

**OWNER:** DON DOOLEY AND PAULINE WRIGHT

**APPLICANT:** ZACHARY A. KUCHERA and RANI L. WEITALA

**AGENT:** GEORGE C. RAU

**REQUEST:** Subdivision of an 11.9± acre parcel into two 5.8± acre parcels for residential use.

**LOCATION:** In Redwood Valley, 1.3± miles southwest of town center, west of Hwy 101. Located at 8100 Vineyard Oaks Dr., Redwood Valley (APN: 162-210-47).

**STAFF PLANNER:** Eduardo Hernandez

**4d. CASE#:** MS\_2016-0007

**DATE FILED:** 11/14/2016

**OWNER:** TOLLINI ALDO DAVID

**APPLICANT/AGENT:** RAU JAVIER J.

**REQUEST:** Minor subdivision of a 6.76± acre lot into a 2.0± acre lot and a 4.5± acre lot.

**LOCATION:** 4.5± miles north of Ukiah, lying south of Parducci Ln. (CR 224), 505± ft. from Tollini Ln. (CR 228), accessed off Aldo Lane, located at 3550 Tollini Ln. (CR 228), Ukiah (APN: 169-071-29).

**STAFF PLANNER:** Monique Gil

**4e. CASE#:** MS\_2017-0007

**DATE FILED:** 6/26/2017

**OWNER:** ZUMALT JASON LEE TTEE

**APPLICANT:** W. VINCE RICKS

**AGENT:** JIM RONCO

**REQUEST:** Request to subdivide 1 parcel into 4 parcels and a remainder.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** 2.5± mi. northwest of Calpella center, on the west side of Finne Rd., 0.8± mi. south of its intersection with Uva Dr. (CR 239). 656 Finne Rd., Redwood Valley (APN: 151-210-11).

**STAFF PLANNER:** Sam 'Vandy' Vandewater

**4f. CASE#:** U\_2017-0028

**DATE FILED:** 10/27/2017

**OWNER:** NELSON & SONS INCORPORATED

**REQUEST:** Minor Use Permit to expand existing Farm Employee Housing (AP\_2017-0061) from 1 single Family Residential Unit to Farm Labor Housing with 3 single Family Residential Units.

**LOCATION:** 8.6± miles south of Ukiah City Center, lying on the west side of Nelson Ranch Rd, 0.8± miles west of its intersection with US Hwy 101 (SH 101), located at 711 Nelson Ranch Rd; (APN: 047-130-06).

**STAFF PLANNER:** Monique Gil



**5. MISCELLANEOUS REVIEW**

**6. MATTERS FROM COMMISSION**

**7. ADJOURNMENT**

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.



## SUBDIVISION COMMITTEE AGENDA

JANUARY 11, 2018  
9:00 A.M.

COUNTY ADMINISTRATION BUILDING  
501 LOW GAP ROAD, UKIAH - CONFERENCE ROOM C

### ORDER OF AGENDA

#### 1. ROLL CALL

#### 2. BOUNDARY LINE ADJUSTMENTS

##### 2a. CASE#: B\_2017-0038 (Continued from 9-14-17, 10-12-17, 11-9-17, & 12-14-17)

**DATE FILED:** 6/29/2017

**OWNER:** MARTINSON CLYDE R & MARIA

**APPLICANT:** RUSTY MARTINSON

**AGENT:** RON FRANZ

**REQUEST:** The applicant has three existing lots that contain two residences and a working vineyard. The project proposes to reconfigure the boundary between the three lots to put each residence on its own parcel, with the vineyard and pond making the balance. Lot 1 (APN: 162-110-04) will be increased by 5.9± acres and will contain both a residence and a portion of the vineyard. Lot 2 (APN: 162-110-05) will be increased by 12± acres, comprising the majority of the vineyard, and Lot 3 (APNs: 162-110-06, 162-140-42) will be reduced by 17.9± acres and will contain only the 2nd house. The final result of this adjustment will be three lots; Lot 1 (APN: 162-110-04) at 9.1± acres, Lot 2 (APN: 162-110-05) at 35.4± acres and Lot 3 (APNs: 162-110-06, 162-140-42) at 1.7± acres.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** Parcels are on the south side of Road N (CR 238-A) .40± miles west of its intersection with West Road (CR 237), located at 501 Road N, Redwood Valley (APNs: 162-110-04, 05, 06, & 162-140-42).

**STAFF PLANNER:** Russell Ford

##### 2b. CASE#: B\_2017-0059

**DATE FILED:** 11/27/2017

**OWNER/APPLICANT:** KEARNEY KENNETH DUGALD & SANDR

**REQUEST:** Applicant proposes to transfer .29± acres of undeveloped open space from Lot 1 (APN: 119-070-03) to Lot 2 (APN: 119-070-05). The final result will be two lots. Lot 1 (APN 119-070-03) at .46± acres, and Lot 2 (APN 119-070-05) at .73± acres.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** Parcels are on the west side of Palette Dr. (CR 448), .30± miles northeast of the intersection of Little Lake Rd. (CR 408) and Lansing St., (500) within the Point of View Estates Subdivision. Located at 10840 Palette Dr., Mendocino (APN: 119-070-05).

**STAFF PLANNER:** Russell Ford

##### 2c. CASE#: B\_2017-0060

**DATE FILED:** 12/14/2017

**OWNER/APPLICANT:** NOGUERA ADONIS & SARAH M

**AGENT:** RON FRANZ

**REQUEST:** Applicant proposes to transfer .4.12± acres of undeveloped open space from Lot 1 (APN: 003-190-02) to Lot 2 (APN: 003-110-70). The final result will be two lots. Lot 1 (APN: 003-190-02) will remain undeveloped and be reduced to 11.08± acres, and Lot 2 (APN: 003-110-70) will contain an existing SFR and be increased to 5.03± acres. Additionally, the boundaries of Lot 2 will extend across the City of Ukiah limits.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**LOCATION:** Parcels are on the north side of Redwood Ave. (City of Ukiah), 1.10± miles southwest of the intersection of State St. and Perkins St., located at 603 Redwood Avenue, Ukiah (APN: 003-110-70).

**STAFF PLANNER:** Russell Ford



### 3. MINOR SUBDIVISIONS

None

### 4. PREAPPLICATION CONFERENCE

#### 4a. CASE#: PAC\_2017-0025 (Continued from 12-14-17)

**DATE FILED:** 10/17/2017

**OWNER:** FAWN KENN & CAROL J

**APPLICANT:** STOCKEL ANNA

**REQUEST:** Pre Application Conference for major use permit for four (4) dwelling units and short term rentals of two of the dwelling units (rented four times per month), one (1) aerobic facility with bathroom, four (4) guest tent spaces, one (1) guest RV space with utilities and separate restroom and shower structure, creation of pond and hiking trails for guest use, one (1) commercial kitchen with bathroom to be used for food and beverage preparation without consumption, and cultivation and sales of agricultural products: mushrooms and medicinal herbs (not cannabis) with roadside sales.

**LOCATION:** 3.8± miles northeast of Fort Bragg City center, lying on the east side of Hwy 1, 0.2± miles north of its intersection with Mill Creek Dr., located at 24535 N Hwy 1, Fort Bragg (APN: 069-310-03).

**STAFF PLANNER:** Monique Gil

#### 4b. CASE#: PAC\_2017-0026

**DATE FILED:** 12/4/2017

**OWNER/APPLICANT:** ROWLAND MATHEW J

**REQUEST:** A Pre-Application Conference request to discuss changing the land use and zoning from RR to C; and discuss a possible Major Use Permit for "Construction Sales and Services" in the Mendocino Commercial District.

**ENVIRONMENTAL DETERMINATION:** Statutory Exemption

**LOCATION:** 44351 Little Lake Road, Mendocino (APN: 119-090-24).

**STAFF PLANNER:** Juliana Cherry

### 5. MATTERS FROM STAFF

### 6. ADJOURNMENT

#### ADJOURNMENT/APEAL PROCESS FOR BOUNDARY LINE ADJUSTMENT

Applicants or other persons who are dissatisfied with a decision of the Subdivision Committee for a Boundary Line Adjustment may appeal the action to the Planning Commission. An appeal must be made in writing along with the applicable fee to the Department of Planning and Building Services within 10 days of the Committee's decision. The appeal issue will be placed on the next available Planning Commission agenda, and the appellant will be notified of the time and date. Appeals to the Commission do not necessarily guarantee that the Committee's decision will be overturned. In some cases, the Commission may not have the legal authority to overturn the decision of the Committee.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at [www.co.mendocino.ca.us/planning](http://www.co.mendocino.ca.us/planning). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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<http://www.mendocinocounty.org/pbs>





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## COASTAL PERMIT ADMINISTRATOR AGENDA

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JANUARY 11, 2017  
9:00 A.M.

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**PUBLIC CONFERENCE ROOM  
MENDOCINO COUNTY DEPARTMENT OF PLANNING & BUILDING SERVICES  
860 NORTH BUSH STREET, UKIAH, CALIFORNIA**

1. **Meeting Called to Order - 9:00 a.m. (or as soon as Subdivision Committee ends)**
2. **Determination of Noticing.**
3. **Regular Calendar.**
  - 3a. **CASE#:** CDP\_2017-0030  
**DATE FILED:** 6/26/2017  
**OWNER/APPLICANT:** UBELL MICHAEL 1/2 TTEES  
**REQUEST:** A Coastal Development Permit for the emergency removal of a line of dead and/or dying Monterey Cypress trees. Permit to follow the EM\_2017-03 that was approved and issued in response to the situation.  
**ENVIRONMENTAL DETERMINATION:** Categorically Exempt. Minor Alterations to Land Class 4:  
(i) Fuel management activities within 30 ft. of structures to reduce the volume of flammable vegetation, provided that the activities will not result in the taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters.  
**LOCATION:** The site is in the Coastal Zone, 1± mile north of Gualala, located west of Hwy 1, at 37800 Old Coast Highway, Gualala (APN: 145-121-02).  
**STAFF PLANNER:** Debra Bieber
4. **Matters from Staff.**
5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and items which have not already been considered by the Administrator. No action will be taken.
6. **Adjournment.**

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**APPEAL PROCESS.** Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.

<http://www.mendocinocounty.org/pbs>





# PLANNING COMMISSION AGENDA

JANUARY 18, 2018  
9:00 AM

**MENDOCINO COUNTY ADMINISTRATION CENTER  
BOARD OF SUPERVISORS CHAMBERS  
501 LOW GAP ROAD, UKIAH, CALIFORNIA**

**AMENDED**

## ORDER OF AGENDA

1. **Roll Call.**
2. **Planning Commission Administration.**
  - 2a. Election of Chair and Vice Chair.
  - 2b. Determination of Legal Notice.
  - 2c. Acceptance of the 2018 Planning Commission Calendar.
3. **Director's Report.**
4. **Matters from the Public.** The Planning Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
5. **Consent Calendar.**

None.
6. **Regular Calendar**
  - 6a. **CASE#:** UR\_2014-0003  
**DATE FILED:** 6/12/2014  
**OWNER:** MENDOCINO REDWOOD COMPANY LLC  
**AGENT:** GEORGE RAU  
**REQUEST:** Renewal of a Use Permit and Reclamation Plan to allow for continued extraction of up to 100,000 cy/yr (reduced avg. of 50,000 cy/yr) over a 30 year period.  
**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration  
**LOCATION:** 4± miles northeast of Manchester, situated 1.5± miles east of State Hwy 1 via a private haul road, 1± mile north of its intersection with Kinney Rd. (CR 512) (APN: 132-220-05).  
**STAFF PLANNER:** Julia Acker
7. **Matters from Staff.**
8. **Matters from Commission.**
9. **Adjournment.**

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at [www.mendocinocounty.org/pbs](http://www.mendocinocounty.org/pbs). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.



APPEAL PROCESS. Persons who are dissatisfied with a decision of the Commission may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Commission's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

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<http://www.mendocinocounty.org/pbs>



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## AIRPORT LAND USE COMMISSION AGENDA

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JANUARY 18, 2018  
2:00 P.M.

**Mendocino County Administration Center  
Board of Supervisors Chambers / 501 Low Gap Road, Ukiah, California**

**AMENDED**  
**ORDER OF AGENDA**

1. **Roll Call.**
2. **Determination of Legal Notice.**
3. **Matters from the Public.** The Airport Land Use Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
4. **Commission Administration.**
  - 4a. Nomination and Election of the Chair and Vice Chair.
5. **Regular Calendar.**
  - 5a. Discussion and possible action on procedures for agency referral process.
6. **Matters from Staff.**
  - 6a. Update by staff regarding ACLUP update and funding.
7. **Matters from Commission.**
8. **Adjournment.**

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at [www.co.mendocino.ca.us/planning](http://www.co.mendocino.ca.us/planning). Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

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## COASTAL DEVELOPMENT PERMITS AGENDA

JANUARY 25, 2018  
10:00 A.M.

### FORT BRAGG PUBLIC LIBRARY 499 EAST LAUREL STREET, FORT BRAGG, CALIFORNIA

1. Meeting Called to Order - 10:00 a.m.
2. Determination of Noticing.
3. Regular Calendar.

**3a. CASE#:** CDP\_2017-0005

**DATE FILED:** 2/15/2017

**OWNER:** KAHN JUDITH

**APPLICANT:** J. KAHN & ROBERT KIRBY

**AGENT:** ROBERT KIRBY

**REQUEST:** Coastal Development Permit for a 1624 sq. ft. single family residence with a detached garage with an office. A 640 sq. ft. guest house with a temporary kitchen will be constructed first and removed following the construction of the primary residence.

Improvements to the site include installing a County approved septic system, driveway and fencing. Existing development includes a well and well house, road and utilities easement.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt Class 3: (a) One single-family residence, or a second dwelling unit in a residential zone. (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction. (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

**LOCATION:** The site is in the Coastal Zone, 0.6± miles south of the Town of Little River, located east of Highway 1, at 7419 Stickney Ranch Road, Little River (APN: 121-320-15).

**STAFF PLANNER:** Julia Acker

**3b. CASE#:** CDP\_2017-0035

**DATE FILED:** 6/29/2017

**OWNER:** SAVE THE REDWOODS LEAGUE

**REQUEST:** A Coastal Development Permit request to demolish and remove five existing structures. The structures are a 1,512 sq. ft. residence, a 550 sq. ft. shed, a 100 sq. ft. pump house, and two decks. Vegetation removal will be limited to a 620 sq. ft. area. Following the demolition phase, a re-vegetation and re-seeding plan will be implemented to restore the project area.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt. Class 1 (I) Demolition and removal of individual small structures and Class 33 (d)(1) Revegetation of disturbed areas with native plant species.

**LOCATION:** The site is 10± miles north of Westport, west of Hwy 1, located at 44000 N. Hwy 1, Westport (APN: 013-410-29).

**STAFF PLANNER:** Juliana Cherry

4. Matters from Staff.
5. **Matters from the Public.** The Coastal Permit Administrator welcomes participation in meetings. This item is limited to matters under the jurisdiction of the Administrator that are not on the posted agenda and item



**6. Adjournment.**

**APPEAL PROCESS.** Persons who are dissatisfied with a decision of the Coastal Permit Administrator may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Coastal Permit Administrator's decision. The appeal issue will be placed on the next available Board of Supervisor's agenda for consideration, and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Coastal Permit Administrator's decision will be overturned. In some cases, the Board of Supervisors may not have the legal authority to overturn the decision of the Administrator.

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