

RECORDING REQUESTED BY:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME
ADDRESS
CITY &
STATE

County of Mendocino
Department of Transportation
340 Lake Mendocino Drive
Ukiah, CA 95482-9432
Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

☒ N/A non-taxable public agency R&T 11922

☐ Computed on the consideration or value of property conveyed; OR

☐ Computed on the consideration or value less liens or
encumbrances remaining at time of sale.

Charlene Testa

Charlene Testa, Right of Way Agent
Signature of Declarant or Agent determining tax

A portion of APN 169-242-12

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CONSTELLATION BRANDS U.S. OPERATIONS, INC., a New York corporation, successor in interest to
CANANDAIGUA WEST, INC.

does hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

the real property in the **unincorporated area**,

County of Mendocino, State of California,

described as: See Exhibits "A-1" and "A-2" attached hereto and made a part hereof.

Dated: Feb. 26, 2018

Grantor:

**CONSTELLATION BRANDS U.S.
OPERATIONS, INC.**

By: *[Signature]*
Jeffrey H. LaBarge
Senior Vice President

2/26/2018
DATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

STATE OF NEW YORK

COUNTY OF Ontario }

On February 26, 2018 before me,

Jeffrey H. LaBarge Senior Vice President

(Here Insert Name and Title of Officer)

personally appeared

Jeffrey H. LaBarge
Senior Vice President

Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Lisa M. Martin
Signature of Notary Public

FOR NOTARY SEAL OR STAMP

LISA M. MARTIN

Notary Public - State of New York

No. 01MA6273096

Qualified in Monroe County

My Commission Expires December 3, 2020

SPACE BELOW FOR OFFICIAL USE:

EXHIBIT "A-1"

A PORTION OF THE 20.46 ACRE PARCEL SHOWN ON THE RECORD OF SURVEY RECORDED ON MAY 7, 1991 IN MAP CASE 2, DRAWER 53, PAGE 11, OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL, THENCE ALONG THE WESTERLY LINE OF SAID PARCEL, SAID WESTERLY LINE ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON THE RECORD OF SURVEY RECORDED IN DRAWER 80, OF MAPS, PAGES 86 TO 93, OFFICIAL RECORDS OF MENDOCINO COUNTY, N10°08'54"E, 72.51 FEET; THENCE LEAVING SAID WESTERLY LINE S79°35'34"E, 3.87 FEET; THENCE S10°24'26"W, 72.53 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID PARCEL; THENCE ALONG SAID SOUTHERLY LINE N79°16'46"W, 3.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 269 SQUARE FEET, MORE OR LESS.

PTN. APN 169-242-12

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

 4/6/17
JAMES A. THORNTON / DATE
PLS L8926



EXHIBIT "A-2"

PUBLIC UTILITY EASEMENT

PORTIONS OF THE 20.46 ACRE PARCEL SHOWN ON THE RECORD OF SURVEY RECORDED ON MAY 7, 1991 IN MAP CASE 2, DRAWER 53, PAGE 11, OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL, THENCE ALONG THE WESTERLY LINE OF SAID PARCEL, SAID WESTERLY LINE ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON THE RECORD OF SURVEY RECORDED IN DRAWER 80, OF MAPS, PAGES 86 TO 93, OFFICIAL RECORDS OF MENDOCINO COUNTY, N10°08'54"E, 54.17 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE S79°35'34"E, 3.79 FEET TO THE POINT OF BEGINNING;
THENCE S79°35'34"E, 14.00 FEET; THENCE S10°24'26"W, 12.50 FEET; THENCE N79°35'34"W, 14.00; THENCE N10°24'26"E, 12.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 175 SQUARE FEET, MORE OR LESS.

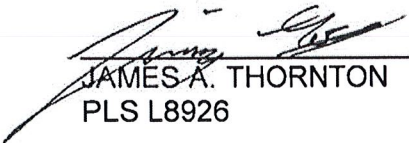
PARCEL 2

COMMENCING AT THE SOUTHWEST CORNER OF SAID 20.46 ACRE PARCEL, THENCE ALONG THE WESTERLY LINE OF SAID 20.46 ACRE PARCEL N10°08'54"E, 295.74 FEET TO THE POINT OF BEGINNING;
THENCE ALONG SAID WESTERLY LINE N10°08'54"E, 12.50 FEET; THENCE LEAVING SAID WESTERLY LINE S79°35'34"E, 18.93 FEET; THENCE S10°24'26"W, 12.50 FEET; THENCE N79°35'34"W, 18.88 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 236 SQUARE FEET, MORE OR LESS.

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.


JAMES A. THORNTON
PLS L8926

4/6/17
DATE

