

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. JA-J17-002 & PA 18-77**

This Second Amendment to Agreement No. JA-J17-002 and PA 18-77 is entered into this 27th day of February, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Canteen Services of Ukiah, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. JA-J17-002 & PA 18-77 (Amendment 1) was entered into on March 2, 2017 & November 13, 2017; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the total amount of Agreement #JA-J17-002 & PA 18-77 by adding \$10,000 changing the total amount of the agreement from \$50,000 to \$60,000;

NOW, THEREFORE, we agree as follows:

1. **Amount of agreement:** The amount set out in the original Agreement No. JA-J17-002 & PA 18-77 will be changed from \$50,000 to \$60,000.
2. **Payment Terms:** The Payment Terms, Exhibit B, set out in the original Agreement No. JA-J17-002 & PA 18-77 will change from \$50,000 to \$60,000.

All other terms and conditions of Agreement No. JA-J17-002 & PA 18-77 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO

Fiscal Review:

Mendocino County Sheriff's Office

By: [Signature] 12/21/2017
Sheriff Date

Budgeted: ☒ Yes ☐ No

Budget Unit: 2410

Line Item: 76-0440

Grant: ☐ Yes ☒ No

Grant No.: n/a

CONTRACTOR/COMPANY NAME:

By: [Signature]
NAME AND ADDRESS OF CONTRACTOR:

Canteen Services of Ukiah

3740 Christy Lane

Ukiah, Ca. 95482

PH: 707-462-1767

EM: JimDayton@CanteenUkiah.com

COUNTY OF MENDOCINO

By: [Signature]
DAN HAMBURG, Chair
BOARD OF SUPERVISORS

MAR 01 2018

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

MAR 01 2018

MAR 01 2018

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT

County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

Executive Office/Fiscal Review:

APPROVAL RECOMMENDED

By: [Signature]
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ 18-75

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____