

**AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES PA AGREEMENT NO. 18-74**

This Amendment to PA Agreement No. 18-74 is entered into this 10<sup>th</sup> day of April, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and William E. Schurtz, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 18-74 was entered into on December 8, 2017; and

WHEREAS, upon execution of this document by the County of Mendocino and William E. Schurtz, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original PA Agreement No. 18-74, from May 31, 2018 to June 30, 2018; and

WHEREAS, it is the desire of the CONTRACTOR and COUNTY to increase the total contract set out in the original PA Agreement No. 18-74, from Fifty Thousand Dollars (\$50,000) to Seventy-Five Thousand Dollars (\$75,000).

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original PA Agreement No. 18-74 will be extended from May 31, 2018 to June 30, 2018.
2. The total contract amount set out in PA Agreement No. 18-74 will be increased from Fifty Thousand Dollars (\$50,000) to Seventy-Five Thousand Dollars (\$75,000).

All other terms and conditions of PA Agreement No. 18-74 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD John Chondella DATE 3-20-18

Budgeted: ☐ Yes ☐ No

Budget Unit: 2910

Line Item: 862189

Grant: ☐ Yes ☐ No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME

By: William E. Schurtz

Date: 3-28-18

NAME AND ADDRESS OF CONTRACTOR:

William E. Schurtz

619 D Street

Petaluma, CA 94925

COUNTY OF MENDOCINO

By: Dan Hamburg  
DAN HAMBURG, Chair  
BOARD OF SUPERVISORS

Date: APR 11 2018

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Karla Van Hagen  
Deputy APR 11 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Van Hagen  
Deputy APR 11 2018

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,  
County Counsel

By: K. Elliott  
Deputy

Date: 3-28-18

INSURANCE REVIEW:

By: Carmel J. Angelo  
Risk Management

Date: 3-28-18

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Janette Rana  
Deputy CEO

Date: 3-28-18

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_  
Mendocino County Business License: Valid ☐ \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_