AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 17-084

This Amendment to BOS Agreement No. 17-084 is entered into this 24th day of 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Crestwood Behavioral Health, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 17-084 was entered into on August 15, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Crestwood Behavioral Health</u>, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, CONTRACTOR will provide residential care facilities offering a broad range of services to Behavioral Health and Recovery Services clients requiring a structured environment due to mental health challenges.

NOW, THEREFORE, we agree as follows:

1. **Amount of Agreement:** The amount set out in the original BOS Agreement No. <u>17-084</u> will change from \$260,000 to \$428,449.

All other terms and conditions of BOS Agreement No. <u>17-084</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. **DEPARTMENT FISCAL REVIEW:** CONTRACTOR/COMPANY NAME By: _ By: Anne Molgaard, Acting HHSA Director Signature Date: Printed Name: Gary Zeven Budgeted: X Yes Title: Controller Budget Unit: 4050 Date: 3 Line Item: 86-3162 NAME AND ADDRESS OF CONTRACTOR: Org/Object Code: MHAS75 Crestwood Behavioral Health, Inc. Grant: Yes No 520 Capitol Mall Suite 800 **Grant No.:** Sacramento, CA 95814 916-471-2244; gzeyen@cbhi.net By signing above, signatory warrants and **COUNTY OF MENDOCINO** he/she represents that executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, By: he/she or the entity upon behalf of which DAN HAMBURG, Chair he/she acted, executed this Agreement. BOARD OF SUPERVISORS APR 2 6 2018 **COUNTY COUNSEL REVIEW:** ATTEST: APPROVED AS TO FORM:: CARMEL J. ANGELO, Clerk of said Board Bv: . Katharine L. Elliott, County Counsel Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. CARMEL J. ANGELO, Clerk of said Board Deputy **INSURANCE REVIEW: EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED By: Risk Management Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ⊠ 18-01 Mendocino County Business License: Valid ⊠

Exempt Pursuant to MCC Section: