

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 17-079**

This Amendment to BOS Agreement No. 17-079 is entered into this 5<sup>TH</sup> day of JUNE, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Vista Pacifica Center, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 17-079 was entered into on August 15, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Vista Pacifica Center, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, CONTRACTOR will provide residential treatment services to Mendocino County Behavioral Health and Recovery Services clients.

NOW, THEREFORE, we agree as follows:

1. **Amount of Agreement:** The amount set out in the original BOS Agreement No. 17-079 will change from \$132,000 to \$192,100.

All other terms and conditions of BOS Agreement No. 17-079 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

By: Anne Molgaard  
Anne Molgaard, Acting HHSA Director  
Date: 4/18/18

Budgeted: ☐ Yes ☒ No  
Budget Unit: 4050  
Line Item: 86-3162  
Org/Object Code: MHAS75  
Grant: ☐ Yes ☒ No  
Grant No.:

**COUNTY OF MENDOCINO**

By: Dan Hamburg  
DAN HAMBURG, Chair  
BOARD OF SUPERVISORS JUN 07 2018

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Karla Van Hagen  
Deputy JUN 07 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Karla Van Hagen  
Deputy JUN 07 2018

**INSURANCE REVIEW:**

By: Carmel J. Angelo  
Risk Management

**CONTRACTOR/COMPANY NAME**

By: Cheryl Jumonville  
Signature

Printed Name: Cheryl Jumonville

Title: President

Date: 5/7/18

**NAME AND ADDRESS OF CONTRACTOR:**

Vista Pacifica Center  
3674 Pacific Ave.  
Jurupa Valley, CA 92509

951-682-4833 x 106

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Charlotte Scott  
Katharine L. Elliott, County Counsel

Date: 4/19/18

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: Janette Rawn  
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ 17-154

Mendocino County Business License: Valid ☒

Exempt Pursuant to MCC Section: \_\_\_\_\_