

AGREEMENT NO. JH-J16-003

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. JH-J16-003**

This Amendment to Agreement No. JH-J16-003 is entered into this 1st day of July, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and DR. REBECCA TIMME, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. JH-J16-003 was entered into on July 1, 2016; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Amendment #PA-18-57, from June 30, 2018 to June 30, 2019; and

WHEREAS, it is the desire of the CONTRACTOR and COUNTY to increase the total contract amount set out in the original Amendment #PA 18-57 from Forty Five Thousand Six Hundred Dollars (\$45, 600.00) to Sixty Eight Thousand Four Hundred Dollars (68,400.00).


NOW, THEREFORE, we agree as follows:

1. The termination date set out in the first Amendment #PA 18-57 will be extended from June 30, 2018 to June 30, 2019.
2. The total contract amount will be increased from Forty-Five Thousand Six Hundred Dollars (45,600.00), in the first amendment #PA 18-57 (Agreement No. JH-J16-003), to Sixty Eight Thousand Four Hundred Dollars (\$68,400.00).

All other terms and conditions of Agreement No. JH-J16-003 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:


Interim Juvenile Hall Division Manager

DATE: 03/07/18

Budgeted: ☒ Yes ☐ No


Budget Unit: 2550

Line Item: 862185

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: Dr. Rebecca Timme 

Date: 4-19-18

NAME AND ADDRESS OF CONTRACTOR:

Dr. Rebecca Timme

2009 Cross Creek St.

Petaluma, CA 94954 (707-208-4997)

COUNTY OF MENDOCINO

By:


DAN HAMBURG, Chair
BOARD OF SUPERVISORS

Date:

JUN 07 2018

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By:


Deputy

JUN 07 2018

I hereby certify that according to the provisions Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:


Deputy

JUN 07 2018

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,
County Counsel

By:


Deputy

Date:

3/14/18

INSURANCE REVIEW:

By:


Risk Management

Date:

3-22-18

EXECUTIVE OFFICE/FISCAL REVIEW:

By:


Deputy CEO

Date:

3-22-18

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____