AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. BOS 16-061

This Amendment to BOS Agreement No. <u>BOS 16-061</u> is entered into this <u>OTH</u> day of June, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Deborah Yacobellis</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. BOS 16-061 was entered into on 07/19/2016; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. <u>BOS 16-061</u>, from <u>06/30/2018</u> to <u>06/30/2019</u>; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the "not to exceed" value set out in Agreement No. BOS 16-061, from \$90,000 to \$115,000.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original Agreement No. <u>BOS 16-061</u> will be extended from 06/30/2018 to 06/30/2019.
- 2. The compensation payable in Agreement No. BOS 16-061 will be increased from a "not to exceed" value of \$90,000 to \$115,000.

All other terms and conditions of Agreement No. <u>BOS 16-061</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have year first above written.	executed this Agreement as of the day and
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE Budgeted: Yes No Budget Unit: PB	For Contractor's Signature, please see page 2a. NAME AND ADDRESS OF CONTRACTOR: Deborah Yacobellis
Line Item: 862189	
Grant: 🗌 Yes 🔀 No	228 Oakdale Ave
Grant No.:	Mill Valley, CA 94941
DAN HAMBURG, Chair BOARD OF SUPERVISORS ATTEST: CARMEL J. ANGELO, Clerk of said Board By: Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. CARMEL J. ANGELO, Clerk of said Board	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement COUNTY COUNSEL REVIEW: APPROVED AS TO FORM: KATHARINE L. ELLIOTT, County Counsel By: Deputy
By: Kurla Vantagen Deputy Depu	
INSURANCE REVIEW:	
By: Risk Management	
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED By: Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Per Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	urchasing Agent; \$50,001+ Board of Supervisors

CONTRACTOR/COMPANY NAME: DEPARTMENT FISCAL REVIEW: DEPARTMENT HEAD DATE Budgeted:

☐ Yes ☐ No NAME AND ADDRESS OF CONTRACTOR: Budget Unit: PB Deborah Yacobellis Line Item: 862189 228 Oakdale Ave Grant: Yes No Grant No.: Mill Valley, CA 94941 By signing above, signatory warrants and **COUNTY OF MENDOCINO** represents that he/she executed Agreement in his/her authorized capacity and that by his/her signature on this Agreement, By: _____ he/she or the entity upon behalf of which DAN HAMBURG, Chair he/she acted, executed this Agreement **BOARD OF SUPERVISORS** ATTEST: **COUNTY COUNSEL REVIEW:** CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: KATHARINE L. ELLIOTT, Deputy County Counsel I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. Deputy CARMEL J. ANGELO, Clerk of said Board Deputy **INSURANCE REVIEW:** Risk Management **EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED Deputy CEO Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ______ Mendocino County Business License: Valid Exempt Pursuant to MCC Section:

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

year first above written.