AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 15-085 and 17-068

This Amendment to BOS Agreement No. <u>17-068</u> is entered into this _1st__day of _July__, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>FORD STREET PROJECT</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 15-085 was entered into on June 25, 2015; and

WHEREAS, BOS Agreement No. 15-085 was amended into on May 25, 2016; and

WHEREAS, BOS Agreement No. 15-085 was amended into on July 18, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>CONTRACTOR</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in BOS Agreement No. <u>17-068</u>, from <u>June 30</u>, <u>2018</u> to <u>June 30</u>, <u>2019</u>; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in BOS Agreement No. <u>17-068</u>, from <u>Two Hundred Seventy Thousand Dollars (\$270,000)</u> to <u>Three Hundred Sixty Thousand Dollars (\$360,000)</u>.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in BOS Agreement No. <u>17-068</u> will be extended from June 30, 2018 to June 30, 2019.
- 2. The total contract amount set out in BOS Agreement No. <u>17-068</u> will be increased from <u>Two Hundred Seventy Thousand Dollars (\$270,000)</u> to <u>Three Hundred Sixty Thousand Dollars (\$360,000)</u>.

All other terms and conditions of BOS Agreement No. <u>15-085 and 17-068</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
4/13/16	
DEPARTMENT HEAD DATE	By Jumiline William
Budgeted: ⊠ Yes ☐ No	Jacqueline Williams NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2560	Ford Street Project
Line Item: 862189	
Grant: ⊠ Yes ☐ No	139 Ford Street
Grant No.: AB 109 Funds (50%) and SB678 (50%)	Ukiah, CA 95482
By: DAN HAMBURG, Chair BOARD OF SUPERVISORS JUN 2 0 2018	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	APPROVED AS TO FORM:
By: Karla Van Hagen Deputy IIIN 2 0 2018	KATHARINE L. ELLIOTT, County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Blaton
CARMEL J. ANGELO, Clerk of said Board By: Land Lagen Deputy JUN 2 0 2018	Deputy
By: CARMEL ANGELO, Risk Manager	EXECUTIVE OFFICE/FISCAL REVIEW: APPROVAL RECOMMENDED By: Deputy CEO
EXECUTIVE OFFICE REVIEW:	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Pu Exception to Bid Process Required/Completed ☐	rchasing Agent; \$50,001+ Board of Supervisors