

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO.**

This Amendment to Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 is entered into this 19th day of June, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Trinity Services Group, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 were entered into on August 18, 2017 and February 27, 2018; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the term of Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 from June 30, 2018 to December 31, 2018; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to increase the total amount of Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 by adding \$50,000 changing the total amount of the agreement from \$400,000 to \$450,000.

NOW, THEREFORE, we agree as follows:

1. **Term of Agreement:** The term set out in the original Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 will be changed from June 30, 2018 to December 31, 2018.
2. **Amount of Agreement:** The amount set out in the original Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 will be changed from \$400,000 to \$450,000 with the addition of \$50,000.

All other terms and conditions of Agreement and Amendment #'s JA-J17-017, PA 18-34, BOS 18-020 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO

Fiscal Review:

Mendocino County Sheriff's Office

By: [Signature] 5-1-18
Sheriff Date

Budgeted: ☒ Yes ☐ No

Budget Unit: 2410

Line Item: 760440

Grant: ☐ Yes ☒ No

Grant No.: n/a

CONTRACTOR/COMPANY NAME:

By: See page 2a

NAME AND ADDRESS OF CONTRACTOR:

Trinity Services Group, Inc.

13369 Valley Blvd.

Fontana, Ca. 92335

PH: 314-919-4100

EM: jpuricelli@keefegroup.com

COUNTY OF MENDOCINO

By: [Signature]
Dan Hamburg, Chair
BOARD OF SUPERVISORS

JUN 20 2018

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy JUN 20 2018

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy JUN 20 2018

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT

County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

EXECUTIVE OFFICE/PHYSICAL REVIEW:

APPROVAL RECOMMENDED

By: [Signature]
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ 17-89

Mendocino County Business License: Valid ☐ n/a

Exempt Pursuant to MCC Section: _____

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO

Fiscal Review:

Mendocino County Sheriff's Office

By: _____

Sheriff _____ Date _____

Budgeted: ☒ Yes ☐ No

Budget Unit: 2410

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Grant: ☐ Yes ☒ No

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CONTRACTOR/COMPANY NAME:

By: _____

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By: _____

Deputy

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Deputy

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT

County Counsel

By: _____

Deputy

INSURANCE REVIEW:

By: _____

Risk Management

EXECUTIVE OFFICE/PHYSICAL REVIEW:

APPROVAL RECOMMENDED

By: _____

Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; 50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ ____ 17-89 _____

Mendocino County Business License: Valid ☐ n/a

Exempt Pursuant to MCC Section: _____