

RECORDING REQUESTED BY:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME County of Mendocino
ADDRESS Department of Transportation
340 Lake Mendocino Drive
CITY & STATE Ukiah, CA 95482-9432
Attn: Howard N. Dashiell, Director

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

- ☒ N/A non-taxable public agency R&T 11922
☐ Computed on the consideration or value of property conveyed; OR
☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.



Charlene Testa, Right of Way Agent
Signature of Declarant or Agent determining tax

A portion of APN 029-580-21

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY WAKEMAN and ANN WAKEMAN, Trustees of the WAKEMAN FAMILY REVOCABLE LIVING TRUST dated August 25, 2003

does hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

the real property in the **unincorporated area** in

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

Dated: 4/25/18

Grantor:


Gary Wakeman, Trustee


Ann Wakeman, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On May 2 2018 before me,

PJ Nielsen, Notary Public
(Here Insert Name and Title of Officer)

personally appeared

Gary Wakeman, Trustee

Ann Wakeman, Trustee

Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

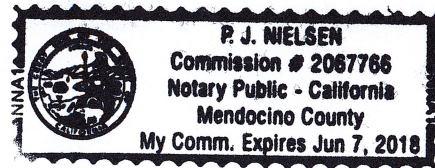
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

PJ Nielsen
Signature of Notary Public

FOR NOTARY SEAL OR STAMP



SPACE BELOW FOR OFFICIAL USE:
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated 4/25/18 from Gary Wakeman and Ann Wakeman, Trustees of the Wakeman Family Revocable Living Trust dated 8/25/03 to COUNTY OF MENDOCINO, a political subdivision and/or governmental agency is hereby accepted by order of the Mendocino County Board of Supervisors on July 24, 2018 and the Grantee consents to the recordation thereof by its duly authorized officer.

DATED July 25, 2018

COUNTY OF MENDOCINO
BY Dan Hamburg
CHAIRMAN, BOARD OF SUPERVISORS

ATTEST:

Carmel J. Angelo, Clerk of the Board
Mendocino County Board of Supervisors

Karla Vantaguen
DEPUTY

EXHIBIT "A"

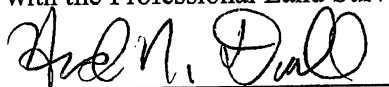
All that portion of the Northeast quarter of the Northwest quarter of Section 9, Township 13 North, Range 14 West, Mount Diablo Meridian, County of Mendocino, State of California, more particularly described as follows and being a portion of the land of Wakeman Trust as described in Instrument Number 2011-08428, Mendocino County Records:

COMMENCING at the Northeast corner of Parcel Two as shown on the Parcel Map recorded in Map Case 2, Drawer 11, Page 71, Mendocino County Records; thence North $76^{\circ} 06' 32''$ West, along the southerly right of way line of Mountain View Road (CR 510), 36.46 feet to the TRUE POINT OF BEGINNING; thence along a curve to the left with a radius of 769.89 feet, a central angle of $02^{\circ} 51' 23''$ and an arc length of 38.38 feet; thence leaving the said southerly right of way line South $13^{\circ} 34' 32''$ East, 16.85 feet; thence North $76^{\circ} 25' 28''$ East, 34.48 feet to the POINT OF BEGINNING.

Containing 0.007 acres (295.4 sq. ft.) more or less.

PTN. APN. 029-580-21

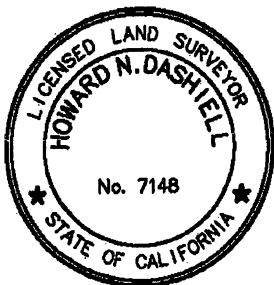
This real property description has been prepared by me or under my direction in conformance with the Professional Land Surveyors' Act.



Howard N. Dashiell, L.S. 7148
License Expires 6-30-19

1-5-18

Date



Wakeman Exhibit "A"
3 January 2018

JURAT FOR CERTIFICATE OF ACCEPTANCE

State of California)
) ss.
County of Mendocino)

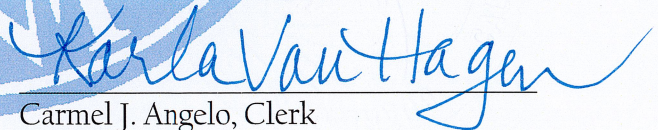
Dan Hamburg, being first duly sworn, deposes and says: That he is the Chair of the Board of Supervisors, that he has read the foregoing *Certificate of Acceptance* and knows the contents thereof; that the same is true of his own knowledge, except as to those matters therein stated on his information and belief, and as to those matters she believes to be true.



Dan Hamburg, Chair
Mendocino County Board of Supervisors

Subscribed and sworn to (or affirmed) before me on this 25th day of July, 2018, by Dan Hamburg, Chair, Mendocino County Board of Supervisors, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

(Seal)



Carmel J. Angelo, Clerk
Mendocino County Board of Supervisors
Deputy