BOS AGREEMENT NO. 18-113

## AMENDMENT TO AGREEMENT NO. PH-17-038, PA 18-90

This Amendment to Agreement No. PH-17-038, PA 18-90 is entered into this day of July, 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Patricia Humphrey Warner, DVM, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. <u>PH-17-038, PA 18-90</u> was entered into on <u>December 7, 2017</u>; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Patricia Humphrey Warner</u>, <u>DVM</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the original Agreement No. PH-17-038, PA 18-90, from \$50,000 to \$95,000; and

WHEREAS, CONTRACTOR will provide spay and neuter surgeries and veterinary care for shelter animals.

NOW, THEREFORE, we agree as follows:

1. **Agreement Amount**: The amount set out in the original Agreement No. <u>PH-17-</u> 038, PA 18-90 will increase from \$50,000 to \$95,000.

All other terms and conditions of Agreement No. <u>PH-17-038</u>, <u>PA 18-90</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have e year first above written.	xecuted this Agreement as of the day and
DEPARTMENT FISCAL REVIEW:	CONTRACTORICOMPANY/NAME
By: Janulle Ran	By: Signature
Date: <u>5-21-18</u>	Printed Name: Patricia Humphrey Warner
Budgeted: Yes No Budget Unit: 2860 Line Item: 86-2189 Org/Object Code: ANUKCLNC Grant: Yes No Grant No.:	Title: DVM  Date:  NAME AND ADDRESS OF CONTRACTOR:  Patricia Humphrey Warner, DVM  547 W. North St.  Healdsburg, CA 95448
By:  DAN HAMBURG, Chair BOARD OF SUPERVISORS	707-696-0410; warnercookie@gmail.com By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.
ATTEST:  CARMEL J. ANGELO, Clerk of said Board  By:  Deputy  Deputy  Jul 2 4 2018  I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	APPROVED AS TO FORM::  By:   Katharine L. Elliott, County Counsel  Date:   5/15/18
CARMEL J. ANGELO, Clerk of said Board	
By: Kala an Hag Deputy SUL 2 4 2018	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	APPROVAL RECOMMENDED  By: Deputy CEO
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 P Exception to Bid Process Required/Completed   18-84  Mendocino County Business License: Valid   Exempt Pursuant to MCC Section:	urchasing Agent; \$50,001+ Board of Supervisors