The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

s/BRENT SCHULTZ, Director of Planning and Building Services

100 B

Ukiah Daily Journal

617 S. State St Ukiah, California 95482 (707) 468-3500 advertising@record-bee.com

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COUNTY OF MENDOCINO PLANNING & BUILDING SERVICES HEIDI MORRISON 860 N BUSH ST UKIAH, CA 95482

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

09/19/2018

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California, September 19th, 2018

Audrey Taylor, LEGAL CLERK

ignasti.

Legal No.

0006222855

3562-18

9/19/2018
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN THAT
the Mendocino County Board of
Supervisors at its regular meeting on Tuesday, October 2, 2018,
at 9:00 a.m., to be held in the
Board of Supervisors Chambers,
501 Low Gap Road, Ukiah, Callfornia, will conduct a public
hearing on the following project
at the time listed or as soon
thereafter as the item(s) may be
heard.

CASE#: OA_2018-0006
DATE FILED: 6/14/2018
OWNER: COUNTY OF MENDOCINO
APPLICANT: DEPARTMENT OF
PLANNING AND BUILDING SERVICES
REQUEST: The Mendocino County
Board of Supervisors proposes to amend Mendocino County
Code Chapter 20.164 - Accessory
Use Regulations with regard to
'Second Residential
Units/Accessory Dwelling Units'
of the Inland Mendocino County
Code. Making multiple changes
to serve as a local complement
to actions recently undertaken
by the State of California via
Senate Bill 1069 (SB1069), Assembly Bill 2299 (AB2299), and
Assembly Bill 2406 (AB2406).
LOCATION: All unincorporated
inland areas within Mendocino
County. The areas not included
are, the city limits of Uklah, Fort
Bragg, Willits. Mendocino
(Town) and Point Arena. Not applicable to those areas within
the designated Coastal Zone of
Mendocino County.
ENVIRONMENTAL DETERMINATION: Statutory Exemption
STAFF PLANNER: Jesse Davis

PLANNING COMMISSION RECOM-MENDATION: The Planning Commission, at their July 20, 2018 meeting, recommended approval to the Board of Supervisors. The staff report and notice are available for public review at 860 North Bush Street, Ukiah, California and on the Department of Planning and Building Services website at:

https://www.mendocinocounty.org/government/planning-building-services/public-notices

Your comments regarding the above project(s) are invited. Written comments should be submitted to the Clerk of the Board of Supervisors, at 501 Low Gap Road, Room 1010, Uklah, California, 95482, no later than Monday, October 1, 2018. Oral comments may be presented to the Board of Supervisors during the public hearing.