

RESOLUTION NO. 18-146

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AUTHORIZING VICTIM WITNESS ASSISTANCE PROGRAM

WHEREAS, the County of Mendocino desires to undertake a certain project designated as Victim/Witness Assistance to be funded in part from funds made available through Chapter 1312, 1983 Statutes, administered by the California Office of Emergency Services (Cal OES); and;

WHEREAS, on October 2, 2018 the Mendocino County Board of Supervisors approved the consent agenda item authorizing submission of the fiscal year 2018/19 Victim Witness Assistance Grant to Cal OES and authorization of the District Attorney as Signatory Authority for the Grant Application; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County District Attorney is authorized on behalf of this Governing Board to submit the grant application for this funding and sign the 2018/19 Victim Witness Assistance Grant Agreement with Cal OES, including any amendments or modifications thereof.

BE IT FURTHER RESOLVED, that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility for any such liability; and

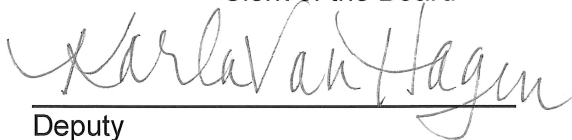
BE IT FURTHER RESOLVED, that the grant funds received hereunder shall not be used to supplant expenditures controlled by this body

The foregoing Resolution introduced by Supervisor Gjerde, seconded by Supervisor Croskey, and carried this 2nd day of October, 2018, by the following vote:

AYES: Supervisors McCowen, Croskey, Gjerde, and Hamburg
NOES: None
ABSENT: Supervisor Brown

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board


Deputy

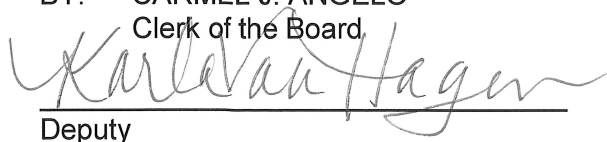
APPROVED AS TO FORM:
KATHARINE L. ELLIOTT, County Counsel




DAN HAMBURG, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: CARMEL J. ANGELO
Clerk of the Board


Deputy