AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 17-128

This Amendment to BOS Agreement No. 17-128 is entered into this day of 2018, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Koff and Associates, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. <u>17-128</u> was entered into on <u>November 1, 2017</u>; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>Koff and Associates</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. <u>17-128</u>, from <u>October 31, 2018</u> to <u>June</u> 30, 2019.

NOW, THEREFORE, the parties agree as follows:

1. The termination date set out in the original BOS Agreement No. <u>17-128</u> will be extended from <u>October 31, 2018</u> to <u>June 30, 2019</u>.

All other terms and conditions of BOS Agreement No. <u>17-128</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
Mid: M. Burham 10/2/18	SEE ATTACHED SIGNATURE PAGE
HEIDI DUNHAM, HR DIRECTOR DATE	By:
Budgeted: Xes No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 1320 and 5020	Koff and Associates
Line Item: <u>862189</u>	
Grant: Yes No	2835 Seventh Street
Grant No.:	Berkeley, CA. 94710
By: DAN HAMBURG, Chair BOARD OF SUPERVISORS OCT 1 6 2018	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Olerk of said Board By: Angelo	APPROVED AS TO FORM:
Deputy 0CT 1 6 2018	KATHARINE L. ELLIOTT, County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Chan hy - Gy
CARMEL J. ANGELO, Clerk of said Board By: Deputy Deputy	Deputy
INSURANCE REVIEW:	
By: Risk Management	
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED	
By: Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. **CONTRACTOR/COMPANY NAME: DEPARTMENT FISCAL REVIEW:** SEE ATTACHED SIGNATURE PAGE HEIDI . DATE Budgeted:

☐ Yes ☐ No NAME AND ADDRESS OF CONTRACTOR: Budget Unit: 1320 and 5020 Koff and Associates Line Item: 862189 2835 Seventh Street Grant: ☐ Yes 🖂 No Grant No.: Berkeley, CA. 94710 By signing above, signatory warrants and **COUNTY OF MENDOCINO** represents that he/she executed Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which DAN HAMBURG, Chair he/she acted, executed this Agreement **BOARD OF SUPERVISORS** ATTEST: **COUNTY COUNSEL REVIEW:** CARMEL J. ANGELO, Clerk of said Board APPROVED AS TO FORM: By: KATHARINE L. ELLIOTT, Deputy County Counsel I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. Ву: Deputy CARMEL J. ANGELO, Clerk of said Board By: Deputy **INSURANCE REVIEW:** By: Risk Management **EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed _______ Mendocino County Business License: Valid ______

Exempt Pursuant to MCC Section:

Deputy CEO