

# **Ukiah Daily Journal**

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3510006

PLANNING & BUILDING OF MENDOCINO CO  
501 LOW GAP RD  
UKIAH, CA 95482

Legal No. **0006240562**

## **PROOF OF PUBLICATION (2015.5 C.C.P.)**

### **STATE OF CALIFORNIA COUNTY OF MENDOCINO**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**10/20/2018, 10/25/2018**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California,  
October 25th, 2018



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Molly E. Lane, LEGAL CLERK

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT** the Mendocino County Board of Supervisors at its regular meeting on Tuesday, November 6, 2018, at 9:00 a.m., to be held in the Board of Supervisors Chambers, 501 Low Gap Road, Ukiah, California, will conduct a public hearing on the following project at the time listed or as soon thereafter as the item(s) may be heard.

**CASE#:** OA\_2018-0002

**DATE FILED:** 2/12/2018

**APPLICANT:** COUNTY OF MENDOCINO

**AGENT:** DEPARTMENT OF PLANNING AND BUILDING SERVICES

**REQUEST:** Adoption of (1) an Ordinance to add Chapter 22.17 (Floodplain Ordinance) of Mendocino County Code to the Local Coastal Program, (2) an Ordinance deleting and modifying portions of Division II of Title 20 of Mendocino County Code (Coastal) resulting from adoption of the Floodplain Ordinance, and (3) a Resolution authorizing Planning and Building Services to submit to the California Coastal Commission an Amendment to the Mendocino County Local Coastal Program.

**LOCATION:** Within the unincorporated area of Mendocino County. The ordinance will be adopted for those areas within the designated Coastal Zone.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt per CEQA Guidelines Section 15308

**STAFF PLANNER:** Bill Kinser

**PLANNING COMMISSION RECOMMENDATION:** The Planning Commission, at their March 15, 2018 meeting, recommended approval to the Board of Supervisors.

The staff report and notice are available for public review, on or before October 22, 2018, at 860 North Bush Street, Ukiah, California, 120 West Fir Street, Fort Bragg, California and on the Department of Planning and Building Services website at:

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

Your comments regarding the above project(s) are invited. Written comments should be submitted to the Clerk of the Board of Supervisors, at 501 Low Gap Road, Room 1010, Ukiah, California, 95482, no later than Monday, November 5, 2018. Oral comments may be presented to the Board of Supervisors during the public hearing.

The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Clerk of the Board of Supervisors or the Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting

notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

BRENT SCHULTZ, Director of Planning and Building Services